

(This report must be made in Triplicate and forwarded to the Department of Water Resources  
Boise, Idaho, for Approval.)

# WATERMASTER'S REPORT

From January 1, 1996 To December 31 1996

Water District No. 37

Name of Watermaster Lee R. Peterson

P. O. Address P O Box T, Shoshone, Idaho 83352

## AFFIDAVIT OF WATERMASTER

STATE OF IDAHO.

COUNTY OF Blaine, Lincoln & Gooding } ss.  
Lee R. Peterson

being first duly sworn, deposes and says that he is (Deputy) Watermaster on Big Wood River Creek in District 37, having been lawfully appointed by the Director, Department of Water Resources Karl J Dreher and that the volumes of water, as stated in this report, prorated by him to the several users, are correct; that the sum of \$ 80,229.86 is justly due as stated.

Lee R. Peterson

(~~Deputy~~) Watermaster District No. 37

Subscribed and sworn to before me, this 17<sup>th</sup> day of January, 1997

J. F. Stanton  
Notary Public.

(SEAL)

My Commission expires 10-25-2000

Boise, Idaho, January 21, 1997

I HEREBY CERTIFY, That Lee R. Peterson

was lawfully appointed by me (~~Deputy~~) Watermaster of District No. 37, and that his bill for services rendered prorated to the several users, as herein sworn to, is, to the best of my knowledge and belief, correct.

Karl J. Dreher  
Director, Department of Water Resources

By J. F. Stanton

## WATER DISTRICT 37

## ANNUAL WATERMASTER REPORT FOR 1996

NAME	SFD_TOT	COST	ADP_BUDG	CREDIT	DEBIT
ADAMS, RUTH/0029	14.60	20.00	20.00	0.00	0.00
ADICOFF, SAMUEL/18	0.01	20.00	20.00	0.00	0.00
AITKENS, WILLIAM/45	4.32	20.00	20.00	0.00	0.00
ALFS, DONNA/22	12.25	20.00	20.00	0.00	0.00
AMERICAN FALLS # 2	309.20	106.52	1433.56	1327.04	0.00
ANCHUSTEGUI, ALEX/CW	295.35	101.75	158.91	57.16	0.00
ANDERSON, DON/OP3	23.40	20.00	20.00	0.00	0.00
ANDERSON, RICHARD/33	2.39	20.00	20.00	0.00	0.00
ANDERSON, T E/0041	75.13	25.88	29.51	3.63	0.00
ARCOOSH CATTLE/CW	222.31	76.58	62.45	0.00	-14.13
ARCOOSH, BONNIE/0027	56.50	19.46	20.00	0.54	0.00
ARTEMIS INVESTORS/18	0.01	20.00	20.00	0.00	0.00
ATKINSON, DON/15P	0.01	20.00	20.00	0.00	0.00
BALLARD, ROBERT/CW	1.50	20.00	20.00	0.00	0.00
BANCROFT, PAUL/0013	332.60	114.58	44.64	0.00	-69.94
BARKER, CURT/45	115.69	39.85	61.06	21.21	0.00
BARKER, RICHARD C/39-A	156.95	54.07	62.22	8.15	0.00
BARNETT, DELBERT/0024	638.00	219.78	157.50	0.00	-62.28
BARRIE FAMILY PART/40	0.01	20.00	20.00	0.00	0.00
BASELINE CANAL CO/55-C	4273.54	1472.19	996.08	0.00	-476.11
BASHAW, GERALD/45	37.27	20.00	28.00	8.00	0.00
BAUGH, ROBERT/17-C	0.01	20.00	20.00	0.00	0.00
BAZOVSKY, JOHN/22	11.24	20.00	20.00	0.00	0.00
BECK, ROSE/33	0.01	20.00	20.00	0.00	0.00
BECK, THOMAS/45	129.37	44.57	83.49	38.92	0.00
BELLEVUE FARMS INC/45	920.57	317.13	459.39	142.26	0.00
BENSON, DOUG/55-C	38.03	20.00	20.00	0.00	0.00
BERTEA, RICHARD/11	3.23	20.00	22.98	2.98	0.00
BICK, KARL/45	21.60	20.00	20.00	0.00	0.00
BIDDLE, STEPHEN/45	275.45	94.89	106.81	11.92	0.00
BIG WOOD CANAL CO	89324.10	30771.25	27851.18	0.00	-2920.07
BILBAO, ALEX/0023	180.52	62.19	39.26	0.00	-22.93
BLAINE CTY SCHOOL/22	146.40	50.43	20.00	0.00	-30.43
BLAKE, GREGORY/45	6.48	20.00	20.00	0.00	0.00
BLECHMAN, FREDRICK/13	0.01	20.00	20.00	0.00	0.00
BLECHMAN, FREDRICK/33	0.01	20.00	20.00	0.00	0.00
BLOOMFIELD, GREGORY/18	0.01	20.00	20.00	0.00	0.00
BLOOMFIELD, JOHN/50	98.79	34.03	33.50	0.00	-0.53
BLOOMFIELD, ROBERT/10	67.58	23.28	20.00	0.00	-3.28
BOBBITT, WILLIAM/49	11.16	20.00	20.00	0.00	0.00
BODNER, LISELOTTE/22	94.93	32.70	91.95	59.25	0.00
BOESIGER, ERNEST/0023	77.07	26.55	21.65	0.00	-4.90
BORTON, JOHN/39	10.98	20.00	20.00	0.00	0.00
BOUTTIER, ROBERT/42-P3	21.60	20.00	20.00	0.00	0.00
BRAMON, FRANK/43	25.62	20.00	25.29	5.29	0.00
BRAMON, FRANK/45	162.03	55.82	69.54	13.72	0.00
BRANDMAN, CRAIG/17-B	0.01	20.00	20.00	0.00	0.00
BRAUN, DON/0024	399.60	137.66	93.17	0.00	-44.49
BRENNAN, ROBERT/21-P2	0.01	20.00	20.00	0.00	0.00
BROWN, FREDRICK/50	67.63	23.30	28.03	4.73	0.00
BROWN, HAROLD/0029	31.20	20.00	20.00	0.00	0.00
BROWN, JOHN/22	24.35	20.00	20.00	0.00	0.00
BROWN, WILLIAM/45	74.53	25.67	55.99	30.32	0.00

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NAME	SFD_TOT	COST	ADP_BUDG	CREDIT	DEBIT
BRYANT III, ERNEST/CW	66.22	22.81	20.00	0.00	-2.81
BURK, WAYNE/33	1.19	20.00	20.00	0.00	0.00
BUSS, RONALD/18	0.01	20.00	20.00	0.00	0.00
CAMERON, ED/50	130.07	44.81	64.47	19.66	0.00
CAMPION, THOMAS/22-P1	25.30	20.00	20.00	0.00	0.00
CAPPS, LARRY/0026	135.92	46.82	33.60	0.00	-13.22
CARPENTER, LAVERNE/020	123.20	42.44	23.52	0.00	-18.92
CARTER, SUSAN/20	9.15	20.00	20.00	0.00	0.00
CASTLE, W H/44	0.01	20.00	20.00	0.00	0.00
CHAPMAN, JOHN/24	0.01	20.00	20.00	0.00	0.00
CHAPMAN, JOHN/25	6.65	20.00	20.00	0.00	0.00
CHEK, GUS/45	10.80	20.00	20.00	0.00	0.00
CITY OF HAILEY/22	0.01	20.00	120.73	100.73	0.00
CLIFFORD, WILLIAM/22	12.25	20.00	20.00	0.00	0.00
COHEN, EARL/09	5.00	20.00	20.00	0.00	0.00
COLLINS, PATRICK/18	0.01	20.00	20.00	0.00	0.00
CORD, CHARLES/22	408.31	140.66	164.54	23.88	0.00
CORIELL, RANDY/22	5.10	20.00	20.00	0.00	0.00
COTTONWOOD CREEK/22	148.01	50.99	20.00	0.00	-30.99
COULTHARD, WILLIAM/18	0.01	20.00	20.00	0.00	0.00
COVE RANCH INC/45	4587.10	1580.21	2292.83	712.62	0.00
CROPPER, DAVID/22	102.08	35.17	38.67	3.50	0.00
DALE, EDWARD/18-A	350.00	120.57	183.38	62.81	0.00
DALTON & SONS/26	271.84	93.65	71.38	0.00	-22.27
DALTON, RICHARD/0040	531.51	183.10	223.37	40.27	0.00
DALZELL, T PAUL/0-P	0.01	20.00	20.00	0.00	0.00
DAY, UWARDA/33	0.01	20.00	33.09	13.09	0.00
DEVINE, TED/44	237.92	81.96	125.79	43.83	0.00
DISBENNETT, OTIS/45	34.71	20.00	20.00	0.00	0.00
DISTRICT CANAL CO/45	428.74	147.70	174.97	27.27	0.00
DOUTHIT & DUDLEY/45	19.12	20.00	20.00	0.00	0.00
DOW, STEPHEN/18	0.01	20.00	20.00	0.00	0.00
DREXLER, JUANITA/22	55.24	20.00	28.75	8.75	0.00
DRIEVER, DOUGLAS/45	10.80	20.00	20.00	0.00	0.00
DRUSSEL, GENE/45	83.07	28.62	40.33	11.71	0.00
DRUSSEL, HAROLD/55-C	955.75	329.25	264.34	0.00	-64.91
DUMKE, EDMUND/22	132.03	45.48	113.65	68.17	0.00
DUNINICK, KATHY/42-P1	64.33	22.16	39.10	16.94	0.00
DUNINICK, KATHY/42-P2	65.01	22.40	26.44	4.04	0.00
EAKIN, JIM/45	680.96	234.58	371.01	136.43	0.00
EAST FORK CORP/18	0.01	20.00	20.00	0.00	0.00
ECCLES, S F/22	714.54	246.15	262.27	16.12	0.00
ECCLES, S F/33	521.90	179.79	273.67	93.88	0.00
EDEN, GARY/0023	118.40	40.79	31.65	0.00	-9.14
EITTREIM, BILL/38-P1	1.92	20.00	20.00	0.00	0.00
ELEKTON CORP/45	216.04	74.42	144.17	69.75	0.00
EMB HAILEY L P/22	820.70	282.72	194.76	0.00	-87.96
EVANS, BILL/39	0.01	20.00	20.00	0.00	0.00
FARRINGTON, GARY/50	229.01	78.89	124.35	45.46	0.00
FAWN CREEK PARTNER/26P	23.00	20.00	20.00	0.00	0.00
FIGGE, JAMES/33	209.00	72.00	20.00	0.00	-52.00
FITZPATRICK, PETER/22	6.12	20.00	20.00	0.00	0.00
FLYING HEART SUBDIV/29	739.72	254.83	257.46	2.63	0.00

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NAME	SFD_TOT	COST	ADP_BUDG	CREDIT	DEBIT
FLYNN, RICHARD/0029	276.36	95.20	41.86	0.00	-53.34
FORSTMANN, CANDIDA/35	0.01	20.00	20.00	0.00	0.00
FOSNOT, ROBERT/45	68.05	23.44	38.31	14.87	0.00
FRANCE INC/0029	552.88	190.46	130.47	0.00	-59.99
FREDRICKSON, EDITH/74	0.01	20.00	20.00	0.00	0.00
FREDRICKSON, EDITH/75	0.01	20.00	20.00	0.00	0.00
FRENCH, CLARK/18	0.01	20.00	20.00	0.00	0.00
FRIEDLY, KEITH/22	3.66	20.00	20.00	0.00	0.00
GARDNER, ROBERT/45	2345.45	807.98	1140.66	332.68	0.00
GARDNER, STEPHEN/18	0.01	20.00	20.00	0.00	0.00
GARNER, REX/32-P3	1.22	20.00	20.00	0.00	0.00
GIMLET PROPERTIES/09	1054.86	363.39	396.66	33.27	0.00
GIRTON, RALPH/42	12.60	20.00	20.00	0.00	0.00
GIRTON, RALPH/42-P1	12.44	20.00	20.00	0.00	0.00
GLENDALE FARMS PART/49	520.59	179.34	214.90	35.56	0.00
GOOLD, GENE/0005	247.69	85.33	81.97	0.00	-3.36
GORDON, H JACK/18	0.01	20.00	20.00	0.00	0.00
GOVE, JAY/45	72.91	25.12	34.01	8.89	0.00
GRABHER, ELMAR/22	51.50	20.00	33.41	13.41	0.00
GRANT, BILL/45	89.66	30.89	20.00	0.00	-10.89
GRAYSTONE INC/10	137.44	47.35	38.79	0.00	-8.56
GRAYSTONE INC/NONCON	846.30	291.54	432.70	141.16	0.00
GREGORY RANCH LLC/45	237.64	81.86	132.26	50.40	0.00
GRIFFIN RANCH ASSN/45	495.80	170.80	194.76	23.96	0.00
GRIFFIN, Z WAYNE/22	0.01	20.00	20.00	0.00	0.00
GROSSMAN, SAM/005	816.21	281.18	254.57	0.00	-26.61
GROVE CREEK ASSN/12	0.01	20.00	20.00	0.00	0.00
H G 2 LMTD PARTNERS/45	1151.71	396.75	574.97	178.22	0.00
HANSON, THOMAS/22	26.22	20.00	20.00	0.00	0.00
HARAD, GEORGE/23-P	1.20	20.00	20.00	0.00	0.00
HARDEE, DAN/49	37.06	20.00	20.00	0.00	0.00
HARRIS, DALE/0025	95.74	32.98	32.48	0.00	-0.50
HARRIS, MICHAEL/45	676.19	232.94	311.60	78.66	0.00
HAUGH, CHRIS/42A	125.60	43.27	66.81	23.54	0.00
HAZEN, MAXINE/22-P2	0.01	20.00	20.00	0.00	0.00
HEAD, DERRIS/33	29.28	20.00	20.00	0.00	0.00
HEATHERLAND HOMEOWN/13	109.80	37.82	29.38	0.00	-8.44
HENESSEY, DAVID/22	10.21	20.00	20.00	0.00	0.00
HENRY, MARK/45	60.24	20.75	21.99	1.24	0.00
HIAWATHA CANAL CO/22	297.05	102.33	118.85	16.52	0.00
HIBBARD, GARY/22	94.57	32.58	111.81	79.23	0.00
HICKEY, THOMAS/22	49.00	20.00	19.57	0.00	-0.43
HOFFMAN, MITCHELL/44	0.01	20.00	20.00	0.00	0.00
HOUSE, RUPERT/17-A	50.00	20.00	23.28	3.28	0.00
HURLESS, MICHAEL/49	26.06	20.00	20.00	0.00	0.00
HUTCHINSON, DAVID/18	0.01	20.00	20.00	0.00	0.00
HUYSER, ALTON/CW	724.60	249.62	206.27	0.00	-43.35
HYNDMAN HOMEOWNERS/17C	0.01	20.00	20.00	0.00	0.00
IDA DEPT OF PARKS/0041	299.20	103.07	114.07	11.00	0.00
IDA PARK FOUNDATION/03	427.37	147.22	214.24	67.02	0.00
IEST, CORNELIUS/0022	558.70	192.47	202.54	10.07	0.00
J D SPRING CR RANCH/68	8.40	20.00	20.00	0.00	0.00

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NAME	SFD_TOT	COST	ADP_BUDG	CREDIT	DEBIT
J D SPRING CR RANCH/71	391.86	134.99	416.72	281.73	0.00
J D SPRING CR RANCH/73	14.00	20.00	20.00	0.00	0.00
J D SPRING CR RNCH/71A	435.86	150.15	167.85	17.70	0.00
J D SPRING CR RNCH/76P	0.01	20.00	20.00	0.00	0.00
J D SPRING CR RNCH/77P	326.87	112.60	157.54	44.94	0.00
J R J INC/85-P	0.01	20.00	20.00	0.00	0.00
JEFFERSON, RAY/22	56.18	19.35	20.00	0.65	0.00
JENER/0041	71.37	24.59	35.90	11.31	0.00
JENSEN, CLIFFTON/0041	75.13	25.88	29.51	3.63	0.00
JOHN BROWN INC/32	0.01	20.00	20.00	0.00	0.00
JOHN BROWN INC/50	1358.57	468.01	694.90	226.89	0.00
JOHNSON, CHARLES/22	49.00	20.00	19.57	0.00	-0.43
JOHNSON, RANDY/33	0.01	20.00	20.00	0.00	0.00
JOHNSON, ROBIN/35-P	127.20	43.82	23.09	0.00	-20.73
JUSTUS, DON/32	0.01	20.00	20.00	0.00	0.00
JUSTUS, DON/33	95.43	32.87	58.82	25.95	0.00
KATERMAN, SCOTT/13	6.60	20.00	20.00	0.00	0.00
KAUDER, EDWARD/33	0.01	20.00	20.00	0.00	0.00
KEGLEY, ROD/22	366.46	126.24	65.98	0.00	-60.26
KEGLEY, ROD/50	156.27	53.83	74.20	20.37	0.00
KENNEDY, TOM/22	12.25	20.00	20.00	0.00	0.00
KEYS, JEFFERY/45	32.41	20.00	20.00	0.00	0.00
KIERSTAD, ROBERT/45	47.46	20.00	20.00	0.00	0.00
KISSLER, RAY/CW	134.72	46.41	58.91	12.50	0.00
KOENIG & GRABHER/05	0.01	20.00	20.00	0.00	0.00
KOONCE, JIM/22	22.47	20.00	20.00	0.00	0.00
KOYLE HYDRO/37KW **	6079.00	2094.15	2047.75	0.00	-46.40
KYES, WILLIAM/50	23.80	20.00	20.00	0.00	0.00
LANE RANCH HOMEOWN/07	150.90	51.98	92.10	40.12	0.00
LAU, C REID/55-C	51.37	20.00	26.80	6.80	0.00
LAWSON, ED/32	52.49	20.00	20.00	0.00	0.00
LEET, WILLIAM/55-C	693.85	239.02	241.87	2.85	0.00
LEGUINECHE, JOE/0027	408.40	140.69	92.76	0.00	-47.93
LEMOYNE, HARRY/49	0.01	20.00	20.00	0.00	0.00
LETE, JUDY/50	28.29	20.00	20.00	0.00	0.00
LEWIS, LEROY/37	12.60	20.00	30.13	10.13	0.00
LIERMANN, SHELIA/18	0.01	20.00	20.00	0.00	0.00
LOGAN, ROBERT/45	133.94	46.14	54.89	8.75	0.00
LUFKIN, ELISE/21-P2	115.60	39.82	33.94	0.00	-5.88
LURAY, AL/18-B	65.86	22.69	20.00	0.00	-2.69
M & M FARMS/0033	52.18	20.00	71.77	51.77	0.00
MACK, EDWARD/35A	4.55	20.00	20.00	0.00	0.00
MAGIC HYDRO CORP **	1100.00	378.94	390.51	11.57	0.00
MAINE, JOHN/33	73.36	25.27	20.00	0.00	-5.27
MAJORS, JOHN/49	0.01	20.00	20.00	0.00	0.00
MALLANE, LOUIE/45	21.60	20.00	20.00	0.00	0.00
MANN, GREGORY/45	111.56	38.43	50.70	12.27	0.00
MANNING, DAN/45	54.01	20.00	35.60	15.60	0.00
MANNINO, DOMINIC/49	0.01	20.00	20.00	0.00	0.00
MARSHALL, GLEN/45	206.32	71.08	78.59	7.51	0.00
MARVEL, JOHNATHAN/0040	75.93	26.16	32.50	6.34	0.00

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NAME	SFD_TOT	COST	ADP_BUDG	CREDIT	DEBIT
MC CABE, ROBERT/0039	259.80	89.50	37.49	0.00	-52.01
MC CANN, MIKE/0-P1	0.01	20.00	20.00	0.00	0.00
MC CAW, BRUCE/17	102.48	35.30	39.92	4.62	0.00
MC CAW, JOHN/004	816.66	281.33	257.52	0.00	-23.81
MC CAW, JOHN/22	0.01	20.00	32.63	12.63	0.00
MC CORMACK, KENNETH/22	12.25	20.00	20.00	0.00	0.00
MC DADE, ERNEST/CW	56.87	19.59	20.00	0.41	0.00
MC DONALD, JOHN/10	0.01	20.00	20.00	0.00	0.00
MC GONIGAL, JOHN/57F	487.90	168.08	210.22	42.14	0.00
MC GONIGAL, JOHN/73	8.40	20.00	20.00	0.00	0.00
MC GRAW, MICHAEL/22	0.01	20.00	20.00	0.00	0.00
MC ILHENNY, SCOTT/33	18.30	20.00	20.00	0.00	0.00
MC LEAN, WILLIAM/18	0.01	20.00	20.00	0.00	0.00
MC QUEEN, BARBARA/19	0.01	20.00	38.15	18.15	0.00
MEDEARIS, LAURETTA/55C	92.16	31.75	20.00	0.00	-11.75
MILLER, MAURICE/45	7.56	20.00	20.00	0.00	0.00
MIRAMS, WILLIAM/35-A	45.90	20.00	20.00	0.00	0.00
MITCHELL, ROBERT/17-C1	105.88	36.47	73.78	37.31	0.00
MIZER, MARY/22	10.21	20.00	20.00	0.00	0.00
MOHR, STEVEN/0020	0.01	20.00	20.00	0.00	0.00
MOLYNEUX, A W/ 55-C	1456.53	501.76	469.75	0.00	-32.01
MOLYNEUX, A W/56-D	870.60	299.91	506.16	206.25	0.00
MONHEIMER, STEVENSON/45	214.28	73.82	95.67	21.85	0.00
MOORE, LLOYD/45	117.62	40.52	20.00	0.00	-20.52
MORROW, DAIVD/033-P	159.20	54.84	58.51	3.67	0.00
MURPHY, WILLIAM H/50	57.48	19.80	20.00	0.20	0.00
MYERS, KEITH/45	9.72	20.00	20.00	0.00	0.00
NACHTMAN, FRANK/55-C	0.01	20.00	22.47	2.47	0.00
NALEN, CRAIG/18	0.01	20.00	20.00	0.00	0.00
NELSON, RICHARD/22	6.12	20.00	20.00	0.00	0.00
NEW DEER CR RANCH/22-P	492.00	169.49	20.00	0.00	-149.49
NEWELL, HENRIETTE/CW	81.86	28.20	22.57	0.00	-5.63
NISSON, DON/45	85.53	29.46	55.99	26.53	0.00
NISSON, JIM/45	99.16	34.16	44.70	10.54	0.00
NO SIDE CANAL CO/Y&Z	38412.00	13232.55	18103.06	4870.51	0.00
NORTH VALLEY MILK/0027	425.40	146.55	66.49	0.00	-80.06
O BRIEN, DENNIS/50	23.35	20.00	20.00	0.00	0.00
O GARA, EDWARD/29-A	18.30	20.00	20.00	0.00	0.00
O GARA, THOMAS/45	91.28	31.45	56.99	25.54	0.00
O GARA, THOMAS/55-C	1711.33	589.54	699.37	109.83	0.00
O'BRIEN, KEVIN/21	69.54	23.96	25.62	1.66	0.00
O'KEON, DR. MEL/45	102.23	35.22	20.00	0.00	-15.22
O'MALEY, PATRICK/0026	135.92	46.82	33.60	0.00	-13.22
OHLINGER, KENNETH/CW	346.24	119.28	80.97	0.00	-38.31
OLSEN, K GARY/31-P	3.18	20.00	20.00	0.00	0.00
OPPENHIEMER, HARRY/45	16.29	20.00	20.00	0.00	0.00
OSBORN, GARY/35-P2&P3	66.10	22.77	22.74	0.00	-0.03
PACIFIC PARTNERS/22	24.35	20.00	20.00	0.00	0.00
PALACIO, WILLIAM/0030	35.00	20.00	20.00	0.00	0.00
PALMER, MARK/50	24.25	20.00	20.00	0.00	0.00
PARKER, JACK/38-P	0.01	20.00	20.00	0.00	0.00
PEAK, DONALD/0020	27.20	20.00	20.00	0.00	0.00
PECK, THOMAS/41	36.36	20.00	20.00	0.00	0.00

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NAME	SFD_TOT	COST	ADP_BUDG	CREDIT	DEBIT
PEET, GERTRUDE/75-P	116.04	39.97	40.96	0.99	0.00
PENNINGTON, D J /45	287.75	99.13	36.77	0.00	-62.36
PERRY, DEE BROWN/50	23.80	20.00	20.00	0.00	0.00
PETERSON, G CHAPMAN/45	1104.33	380.43	582.94	202.51	0.00
PHILLIPS, JAMES/22	49.00	20.00	19.57	0.00	-0.43
PIERSON, MARVIN/0029	309.34	106.56	83.89	0.00	-22.67
POPPY, JAMES/24	82.68	28.48	28.22	0.00	-0.26
PORTER, RICHARD/17C	0.01	20.00	20.00	0.00	0.00
POWERS, DOUGLAS/45	0.01	20.00	20.00	0.00	0.00
PRICE, VARNELL/CW	2.17	20.00	20.00	0.00	0.00
PULLEN, ROBERT/22	1.87	20.00	20.00	0.00	0.00
RAGONE, ELLYN SUE/75	80.00	27.56	37.96	10.40	0.00
RAVENSCROFT HYDRO/39KW **	4495.00	1548.48	1256.86	0.00	-291.62
REED, VIRGINA/55-C	437.95	150.87	133.75	0.00	-17.12
REMBER, CRAIG/50	251.46	86.63	20.50	0.00	-66.13
RICHARDS, ARTHUR/22	12.25	20.00	20.00	0.00	0.00
RICHMOND, TOM/22	1.87	20.00	20.00	0.00	0.00
RICKEY, LLOYD/0029	0.01	20.00	20.00	0.00	0.00
RINKER, HARRY/10	0.01	20.00	20.00	0.00	0.00
RINKER, HARRY/11	34.11	20.00	129.88	109.88	0.00
RINKER, HARRY/21-P	87.33	30.08	25.58	0.00	-4.50
RINKER, HARRY/22	1412.02	486.43	204.38	0.00	-282.05
RINKER, HARRY/24	81.82	28.19	47.52	19.33	0.00
RINKER, HARRY/25	118.59	40.85	36.70	0.00	-4.15
RINKER, ROD/11-11A	201.97	69.58	20.00	0.00	-49.58
RIXON, CARL/0035-P6	4.29	20.00	20.00	0.00	0.00
ROBBINS TRUST/19	613.20	211.24	249.66	38.42	0.00
ROSS, BRIAN/0017	362.36	124.83	84.96	0.00	-39.87
SABALA, DEAN/0025	196.80	67.80	50.97	0.00	-16.83
SANT, MIKE/0020	136.00	46.85	25.91	0.00	-20.94
SAVAGE, JOE/0038	520.28	179.23	183.05	3.82	0.00
SAVARIA, JIM/22	49.00	20.00	20.07	0.07	0.00
SAWTOOTH COM GARDEN/22	4.08	20.00	20.00	0.00	0.00
SCHOESSLER, CARL/55-C	742.53	255.79	67.62	0.00	-188.17
SCHOESSLER, KENNETH/55	954.05	328.66	250.56	0.00	-78.10
SCHRYVER, LAURIE/22	3.75	20.00	20.00	0.00	0.00
SCOTT, JEANNE/72	242.22	83.44	92.92	9.48	0.00
SCROGGINS, ARTHUR/0029	19.63	20.00	20.00	0.00	0.00
SEVERE, BERTHA/0032	2.63	20.00	20.00	0.00	0.00
SHAW, ROBERT E/18	0.01	20.00	20.00	0.00	0.00
SHEFFER, MICHAEL/22	12.25	20.00	20.00	0.00	0.00
SHERBINE, ROCKY/45	237.29	81.74	41.45	0.00	-40.29
SHERBINE, WILLAIM/55-C	1674.15	576.73	506.74	0.00	-69.99
SHERWOOD, ROBERT/10	846.30	291.54	270.95	0.00	-20.59
SHIELDS, BUTCH/0020	122.40	42.17	20.00	0.00	-22.17
SHOOLROY, MICHAEL/55-C	0.01	20.00	20.00	0.00	0.00
SILVA, CORWIN/0019	0.01	20.00	41.72	21.72	0.00
SIMPSON, PATRICK/06	183.00	63.04	102.47	39.43	0.00
SIMPSON, PATRICK/06-P	176.84	60.92	64.71	3.79	0.00
SLIMAN L & L/0031P	60.50	20.84	20.00	0.00	-0.84
SLIMAN, LESTER/0029	0.01	20.00	24.59	4.59	0.00
SMITH & ROOD/39	20.13	20.00	20.00	0.00	0.00
SMITH, BURR/22	9.36	20.00	20.00	0.00	0.00

## WATER DISTRICT 37

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SMITH, KENNETH/50	28.29	20.00	20.00	0.00	0.00
SORENSEN, GORDON/0003	634.38	218.54	260.02	41.48	0.00
SOUTH GIMLET USER/11A	1615.79	556.62	539.47	0.00	-17.15
STARWEATHER SUBDIV/20	97.80	33.69	30.01	0.00	-3.68
STATE OF IDAHO/22	282.44	97.30	123.86	26.56	0.00
STEPHENSON, FRANK/45	6.48	20.00	20.00	0.00	0.00
STEVENS, W GRANT/21-P3	3.66	20.00	20.00	0.00	0.00
STEVENSON, JOHN/45	791.67	272.72	402.42	129.70	0.00
STEVENSON, LYNN/0026	373.78	128.76	92.42	0.00	-36.34
STEVENSON, TRIANGLE/45	1240.84	427.46	588.98	161.52	0.00
STEVENSON, JOHN FELL/45	93.46	32.20	44.48	12.28	0.00
STEWART, ELLA/0035-P1	44.00	20.00	25.67	5.67	0.00
STINSON, LES/45	32.58	20.00	20.00	0.00	0.00
STRICKER, ED/45	82.70	28.49	31.76	3.27	0.00
STRUTHERS, ROBERT/45	354.96	122.28	160.73	38.45	0.00
STUART, HADLEY/61	3444.00	1186.42	1641.55	455.13	0.00
STURTEVANT, GREGG/22	12.81	20.00	20.00	0.00	0.00
SUN VALLEY INC/1	2319.00	798.87	1163.11	364.24	0.00
SUN VALLEY INC/2	519.71	179.03	199.24	20.21	0.00
SUN VALLEY INC/P1	0.01	20.00	46.10	26.10	0.00
SUTTON & SELGEREN/P-2	586.00	201.87	353.06	151.19	0.00
SWANSON, MELVIN/45	166.17	57.24	85.83	28.59	0.00
TABER, DON/CW	182.60	62.90	50.16	0.00	-12.74
THE MEADOWS/10	641.28	220.91	117.37	0.00	-103.54
THOMAS, PARRY/30	183.00	63.04	129.37	66.33	0.00
THOMPSON, GENE/18	0.01	20.00	20.00	0.00	0.00
THOMPSON, MAX/40-P1	0.01	20.00	20.00	0.00	0.00
THORNTON, ROD/22	3.66	20.00	20.00	0.00	0.00
THUNDER MEADOWS/18	1055.63	363.65	294.87	0.00	-68.78
TIDWELL, BRUCE/40	0.01	20.00	20.00	0.00	0.00
TIERNEY, THOMAS/22	26.54	20.00	20.00	0.00	0.00
TOMASI, BARBARA/49	0.01	20.00	20.00	0.00	0.00
TOOTHMAN, JIM/50	28.29	20.00	20.00	0.00	0.00
TURNER, DARREN/44	0.01	20.00	20.00	0.00	0.00
ULRICH, ROBERT/45	16.20	20.00	20.00	0.00	0.00
URIONA, MRS JUAN/0025	90.98	31.34	23.93	0.00	-7.41
VANOFF, NICK/33	95.43	32.87	45.91	13.04	0.00
VANOFF, NICK/34	320.43	110.38	132.92	22.54	0.00
VANOFF, NICK/45	54.01	20.00	107.55	87.55	0.00
VARIN, JOHNN/CW	10.98	20.00	20.00	0.00	0.00
VOS, MICHAEL/0041	129.59	44.64	50.91	6.27	0.00
W P LIVING TRUST/15-P1	0.01	20.00	20.00	0.00	0.00
WAITE, RICHARD/0041	3.76	20.00	22.33	2.33	0.00
WALKER, JIM/45	172.30	59.36	66.48	7.12	0.00
WASHINGTON ASPHALT/55	396.09	136.45	72.64	0.00	-63.81
WEAVER, THOMAS/22	0.01	20.00	20.00	0.00	0.00
WEBBER, BRIAN/18	0.01	20.00	20.00	0.00	0.00
WENNER, JANN/35	312.70	107.72	88.06	0.00	-19.66
WESTENDORF, KURT/0023	431.58	148.67	148.16	0.00	-0.51
WESTER, KEITH/55-C	0.01	20.00	20.00	0.00	0.00
WESTON, MARDENE/72	295.78	101.89	113.48	11.59	0.00
WEYAKIN PARTNERS/03	623.25	214.70	337.57	122.87	0.00



WATER DISTRICT 37

ANNUAL WATERMASTER REPORT FOR 1996

NAME	SFD_TOT	COST	ADP_BUDG	CREDIT	DEBIT
WHITAKER III, WM/45	0.01	20.00	20.00	0.00	0.00
WILCOX, RONALD/22	251.11	86.50	88.32	1.82	0.00
WILLIAMS, DON/CW	218.95	75.43	61.37	0.00	-14.06
WILLIS, BRUCE/27	483.38	166.52	259.47	92.95	0.00
WILSON, DWIGHT/55-C	77.70	26.77	43.29	16.52	0.00
WINGATE, ANNE/38	0.01	20.00	20.00	0.00	0.00
WISE, MRS GEORGE/37-A	0.01	20.00	20.00	0.00	0.00
WOOD RIVER CC/22	788.47	271.62	114.93	0.00	-156.69
WOOD RIVER RANCHES/50	547.59	188.64	170.54	0.00	-18.10
WOOD RIVER RANCHES/57F	52.00	20.00	107.39	87.39	0.00
WOOD RIVER RANCHES/62	1228.00	423.03	633.52	210.49	0.00
WOODLAND %J VILLA/25	48.76	20.00	20.00	0.00	0.00
WOODLAND, THOMAS/0029	28.08	20.00	20.00	0.00	0.00
WYAN, DOUGLAS/50	28.29	20.00	20.00	0.00	0.00
Y 3 RANCH/63	314.24	108.25	226.66	118.41	0.00
Y 3 RANCH/64	0.01	20.00	54.12	34.12	0.00
ZACCARDI, CATHY/55-C	174.65	60.17	53.36	0.00	-6.81
ZAJAC, KENNETH/50	28.29	20.00	20.00	0.00	0.00
ZELLER, PAUL/0040	379.65	130.79	162.52	31.73	0.00
TOTALS	224171.68	80229.80	87058.65	13455.22	-6626.37

TOTAL DISTRICT EXPENSES ARE: 80229.86

FIRST UNIT COST: 0.36

SECOND UNIT COST: 0.34

MINIMUM CHARGE: 20.00

HYDRO ACCOUNTS \*\*

# Watermaster's Report

From \_\_\_\_\_, 19\_\_\_\_

To \_\_\_\_\_, 19\_\_\_\_

- OF -

\_\_\_\_\_ County, Idaho,

Dated \_\_\_\_\_, 19\_\_\_\_

STATE OF IDAHO,

COUNTY OF \_\_\_\_\_ } ss.

I hereby certify that this instrument was filed for record at the request of \_\_\_\_\_

this \_\_\_\_\_ day of \_\_\_\_\_,

A.D. 19\_\_\_\_.

\_\_\_\_\_  
*Ex-Officio Recorder.*

By \_\_\_\_\_  
*Deputy.*

STATE OF IDAHO, }  
COUNTY OF \_\_\_\_\_ } ss.

We, the Board of County Commissioners of \_\_\_\_\_ County, State of Idaho, have examined and approved the bill of \$ \_\_\_\_\_, payable to \_\_\_\_\_, Watermaster for District No. \_\_\_\_\_, for services rendered during 19\_\_\_\_, and have ordered a warrant drawn in favor of said Watermaster, payable out of the funds of said Water District on deposit with the County Treasurer.

ATTEST:

\_\_\_\_\_  
*Chairman of Board.*

\_\_\_\_\_  
*Clerk.*