

February 26, 1996

Maxine Waddoup, Secretary  
PO Box 311  
Preston, ID 83263

WATER DISTRICT # 13-A  
STREAM: CUB RIVER

Dear Ms. Waddoup:

Enclosed herewith is a copy of the Watermaster's Annual Report for the past season and the Proposed Budget.

The same has been prepared by the watermaster and approved by this Department in conformity with Sections 42-610, 42-614 and 42-615, Idaho Code.

Also enclosed are the adopted budget forms, Petition for Watermaster Services, Oath of Office and necessary documents for your annual meeting.

During the 1993 legislative session, the legislature enacted a new law which amends Section 42-619(9), Idaho Code and removes the independent financial audit requirement for most state water districts. The new law, referenced by Section 67-450B, Idaho Code (copy enclosed) identifies minimum audit requirements for all local government entities. Under the new statute, the governing body of any local government entity (i.e.; water district) whose annual budget does not exceed fifty thousand dollars (\$50,000) has no minimum audit requirements under this section. This means that any district which handles its own money and whose budget is fifty thousand dollars (\$50,000) or less does not have to have an independent public account firm conduct a financial audit every few years as previously required by Section 42-619(9).

Please note that only the statutory requirement regarding the independent financial audit has been changed. Districts handling their own fund (i.e.; districts who collect and/or disburse their own funds) must still submit their own statement of the water district's financial affairs at the end of each fiscal year. As recommended in the Department's February 16, 1993 letter and the 1993 Watermaster Handbook, a copy of the financial statement may be submitted either with the annual water masters report or with the

minutes of the annual meeting for the ensuing year. An example of an annual financial statement may be found in Appendix C of the 1993 Watermaster Handbook.

Sincerely,

Harold W Jones  
Water Rights Supervisor

HWJ:sc

Enclosures

February 26, 1996

FRANKLIN COUNTY TREASURER/AUDITOR  
39 W ONEIDA  
PRESTON ID 83263

RE: WATER DISTRICT NO: 13-A  
WATERMASTER: CONAN FOSTER

Dear Gentlemen:

Transmitted herewith is the Watermaster's Report and claim for services along with the Proposed Budget for 1996 for the above mentioned Water District.

The various items in this report have been checked and have been found to be proper charges against the water users therein named. Section 42-612, 42-613 and 42-614 of the Idaho Code provides the procedure under which this claim shall be paid from the funds of the above named district.

If you have any questions, please contact us at once.

Sincerely,

HAROLD W JONES  
Water Rights Supervisor

Enclosure

C: Watermaster

(This report must be made in Triplicate and forwarded to the Department of Water Resources  
Boise, Idaho, for Approval.)

# WATERMASTER'S REPORT

From April 1, 19 95 To Nov 1, 19 95

Water District No. 13 A

Name of Watermaster Conan Foster

P. O. Address 1508 South 2400 East 83263

## AFFIDAVIT OF WATERMASTER

STATE OF IDAHO,  
COUNTY OF Franklin } ss.

Conan Foster, being first duly sworn, deposes and says  
that he is (Deputy) Watermaster on Cub River Creek in District 13 A, having been  
lawfully appointed by the Director, Department of Water Resources Karl J. Dreher  
and that the volumes of water, as stated in this report, prorated by him to the several users, are correct;  
that the sum of \$ 3,640<sup>00</sup> is justly due as stated.

Conan Foster  
(Deputy) Watermaster District No. 13 A

Subscribed and sworn to before me, this 25 day of January, 19 96

Mark Haddrup  
Notary Public.

(SEAL)

My Commission expires May 1998

Boise, Idaho, \_\_\_\_\_, 19\_\_\_\_

I HEREBY CERTIFY, That \_\_\_\_\_

was lawfully appointed by me (Deputy) Watermaster of District No. \_\_\_\_\_, and that his bill  
for services rendered prorated to the several users, as herein sworn to, is, to the best of my knowledge  
and belief, correct.

Director, Department of Water Resources

By Ralph J. [Signature]

# WATERMASTERS REPORT FOR 1995

OWNER	IDENT NO	TOTAL IN 24 HOUR SEC. FEET	TOTAL COST	ADOPTED BUDGET	CREDITS	DEBITS
CUBRIVER CANAL	13026	6371.74	2475.18	2582.82	107.63	
PRESTON WHITNEY	13003	6000.50	2330.97	2285.69		45.28
IRRIGATION	13002					
FRANKLIN PUMP	13004	350.25	136.05	106.35		29.70
THOMAS ROBINSON	13018	31.37	12.18	10.00		2.18
"	13017	10.46	4.06	10.00	5.93	
MAX SHARP	13019	9.65	3.74	10.00	6.25	
"	13020	28.95	11.24	10.00		1.24
GLEN BOWMAN	13015	52.18	20.27	10.00		10.27
"	13016	22.37	8.68	10.00	1.31	
KWEN GRIFFITH	\\\\\\					
ALMA BURBANK	13029	126.90	49.29	60.00	10.70	
MARVEN SPATIG	////					
CUB RIVER ACRES		0.00	0.00	20.00	20.00	
PRESTON CITY	13027	2109.86	819.60	756.46		63.14
"	13008					
"	13026					
TOTAL		15114.23	5871.32	5871.32	151.83	151.83
TOTAL DAYS		130.00				
PER DAY		28.00				
		-----				
		3640.00				
ASSISTANT		500.00				
SECRETARY		75.00				
OTHER EXPENSES		1656.32				
		-----				
TOTAL COSTS		5871.32				
TOTAL SEC.FT.		15114.23				
COST PER SEC.FT						
0.388463057661						

AS ORIGINALLY SUBMITTED

SEE ATTACHED CORRECTED COPY

Water District Number:	13-A	Irrigation Season: From:	April 1, 1995
Source:	Cub River	To:	November 1, 1995
Tributary to:	Bear River		
County:	Franklin	Today's Date:	05-Feb-96

<b>Watermaster:</b> <b>Address:</b>	<b>Conan Foster</b> <b>1508 South 2400 East</b> <b>Preston, Idaho 83263</b>	<b>Assistant Watermaster:</b> <b>Address:</b>	
<b>Phone:</b>	<b>(208)852-1648</b>	<b>Phone:</b>	
<b>Secretary:</b> <b>Address:</b>	<b>Maxine Waddoups</b> <b>P.O. Box 311</b> <b>Preston, Idaho 83263</b>	<b>Billing Agent:</b> <b>Address:</b>	<b>Franklin County Treasurer/Auditor</b> <b>39 West Oneida</b> <b>Preston, Idaho 83263</b>
<b>Phone:</b>	<b>(208)XXX-XXXX</b>	<b>Phone:</b>	<b>(208)XXX-XXXX</b>

Water User	Monthly Totals of 24-hour Second Feet for Irrigation Season							Total 24-hour Sec. Ft.
	April	May	June	July	August	September	October	
Cub River Irrigation		277.90	1650.70	1759.00	1503.34	1064.60	116.20	6371.74
Preston Whitney Irr.	755.03	53.06	1809.65	2321.81	503.75	14.72	542.48	6000.50
Franklin Pump			40.00	150.00	130.25	30.00		350.25
Thomas Robinson 1			6.65	28.50				35.15
Thomas Robinson 2					6.56	0.12		6.68
Max Sharp 1			6.30	27.00				33.30
Max Sharp 2					5.22	0.08		5.30
Glen Bowman 1			9.10	39.00	26.05	0.40		74.55
Glen Bowman 2								
Alma Burbank, et al.			14.00	60.00	52.10	0.80		126.90
Cub River Acres								
City of Preston	293.40	303.40	296.59	306.59	306.59	296.70	306.59	2109.86
24-hour Sec. Ft. Totals:	1048.43	634.36	3832.99	4691.90	2533.86	1407.42	965.27	15114.23

Water User	Total 24-hour Sec. Feet	Total Cost	Adopted Budget	Credit	Debit
Cub River Irrigation	6371.74	\$2,468.71	\$2,582.82	\$114.11	
Preston Whitney Irr.	6000.50	\$2,324.88	\$2,285.69		(\$39.19)
Franklin Pump	350.25	\$135.70	\$106.35		(\$29.35)
Thomas Robinson 1	35.15	\$13.62	\$10.00		(\$3.62)
Thomas Robinson 2	6.68	\$10.00	\$10.00		
Max Sharp 1	33.30	\$12.90	\$10.00		(\$2.90)
Max Sharp 2	5.30	\$10.00	\$10.00		
Glen Bowman 1	74.55	\$28.88	\$10.00		(\$18.88)
Glen Bowman 2	0.00		\$10.00	\$10.00	
Alma Burbank, et al.	126.90	\$49.17	\$60.00	\$10.83	
Cub River Acres	0.00		\$20.00	\$20.00	
City of Preston	2109.86	\$817.46	\$756.46		(\$61.00)
Totals:	15114.23	\$5,871.32	\$5,871.32	\$154.94	(\$154.94)

FEB 09 1986

Department of Water & Power  
Eastern District Office

