

December 29, 1994

MAXINE WADDOUP, SECRETARY
PO BOX 311
PRESTON, ID 83263

WATER DISTRICT # 13-A
STREAM: CUB RIVER

Dear Ms. Waddoup:

Enclosed herewith is a copy of the Watermaster's Annual Report for the past season and the Proposed Budget.

The same has been prepared by the watermaster and approved by this Department in conformity with Sections 42-610, 42-614 and 42-615, Idaho Code.

Also enclosed are the adopted budget forms, Petition for Watermaster Services, Oath of Office and necessary documents for your annual meeting.

Finally, for water districts that collect their own funds, Section 42-619 Idaho Code says in part 9 that "It shall be the duty of the water district treasurer to prepare a statement of the financial affairs of the district at the end of each fiscal year and to file the statement with the director of the department of water resources. An audit of the financial affairs of the district, by an independent public accounting firm, shall be made at district expense at intervals of not more than three (3) years for districts having an annual expense of more than three thousand dollars (\$3,000), and at intervals of not more than five (5) years for districts having an annual expense of three thousand dollars (\$3,000) or less. A certified copy of the audit shall be filed with the director of the department of water resources following an audit".

Sincerely,

LISA KEISER
Office Secretary

Enclosure

C: Watermaster

December 29, 1994

FRANKLIN COUNTY TREASURER/AUDITOR
BOX 146
PRESTON ID 83263

RE: WATER DISTRICT NO: 13-A
WATERMASTER: CONAN FOSTER

Dear Gentlemen:

Transmitted herewith is the Watermaster's Report and claim for services for the above mentioned Water District.

The various items in this report have been checked and have been found to be proper charges against the water users therein named. Section 42-612, 42-613 and 42-614 of the Idaho Code provides the procedure under which this claim shall be paid from the funds of the above named district.

If you have any questions, please contact us at once.

Sincerely,

LISA KEISER
Office Secretary

Enclosure

C: Watermaster

(This report must be made in Triplicate and forwarded to the Department of Water Resources
Boise, Idaho, for Approval.)

RECEIVED

DEC 19 1994

Department of Water Resources
Eastern District

WATERMASTER'S REPORT

From April 1, 1994 To Nov 1, 1994

Water District No. 13 A
Name of Watermaster Conan Foster
P. O. Address 1208 S 2400 East

AFFIDAVIT OF WATERMASTER

STATE OF IDAHO,
COUNTY OF Franklin } ss.

Conan Foster, being first duly sworn, deposes and says
that he is (Deputy) Watermaster on Cub River Creek in District 13 A, having been
lawfully appointed by the Director, Department of Water Resources R. Keith Higginson
and that the volumes of water, as stated in this report, prorated by him to the several users, are correct;
that the sum of \$ 3660.00 is justly due as stated.

Conan Foster
(Deputy) Watermaster District No. 13 A

Subscribed and sworn to before me, this 12 day of December, 1994

Madeline Skaddowsky
Notary Public.

(SEAL)

My Commission expires 1998

Boise, Idaho, _____, 19____

I HEREBY CERTIFY, That _____
was lawfully appointed by me (Deputy) Watermaster of District No. _____, and that his bill
for services rendered prorated to the several users, as herein sworn to, is, to the best of my knowledge
and belief, correct.

Director, Department of Water Resources
By Ronald D. Casp

WATERMASTERS REPORT FOR 1994

OWNER	IDENT NO	TOTAL IN 24 HOUR SEC. FEET	TOTAL COST	ADOPTED BUDGET	CREDITS	DEBITS
CUBRIVER CANAL	13026	6623.50	2099.86	1888.97		210.89
PRESTON WHITNEY	13003	5861.53	1858.29	1837.01		21.28
IRRIGATION	13002					
FRANKLIN PUMP	13004	272.75	86.47	140.02	53.54	
THOMAS ROBINSON	13018	21.00	6.65	10.00	3.34	
"	13017	9.60	3.04	10.00	6.95	
MAX SHARP	13019	14.59	4.62	10.00	5.37	
"	13020	21.00	6.65	10.00	3.34	
GLEN BOWMAN	13015	38.55	12.22	10.00		2.22
"	13016	9.00	2.85	10.00	7.14	
KWEN GRIFFITH	\\\\\\					
ALMA BURBANK	13029	81.13	25.72	60.00	34.27	
MARVEN SPATIG	////					
CUB RIVER ACRES		42.80	13.56	20.00	6.43	
PRESTON CITY	13027	1939.90	615.01	729.00	113.98	
"	13008					
"	13026					

TOTAL	14935.35	4735.00	4735.00	234.40	234.40
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TOTAL DAYS	100.00
PER DAY	35.00

	3500.00
ASSISTANT	500.00
SECRETARY	50.00
OTHER EXPENSES	685.00

TOTAL COSTS	4735.00
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TOTAL SEC.FT.	14935.35
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COST PER SEC.FT
0.317033079238