

March 23, 1994

Conan Foster, Watermaster
1508 S 2400 E
Preston, ID 83263

RE: WATER DISTRICT 13-A

Dear Mr. Foster:

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We shall have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

HAROLD W JONES
Water Rights Supervisor

Enclosure

*** New Address: 900 N. Skyline, Idaho Falls, ID 83402 ***

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

CERTIFICATE OF APPOINTMENT

This is to certify that I have this day appointed CONAN FOSTER *as*
WATERMASTER *of* WATER DISTRICT #13-A *for*
THE 1994 IRRIGATION SEASON *or until his successor is appointed and qualified*
under the provisions of Section 42-608 *, Idaho Code, at such rate of compensation as established by*
applicable law.



This certificate has been issued and the seal of the
Director affixed at Boise, Idaho this 23rd
day of MARCH *19* 94.

R. Kent Higgins

October 17, 1994

Conan Foster, WM
1508 S 2400 E
Preston, ID 83463

Water District No. 13-A

Dear Mr. Foster:

In accordance with Chapter 6, Section 42-614 of the Idaho Code, and department regulations, the watermaster of each district is required to submit an annual report in TRIPLICATE for each county served, to the Department of Water Resources. You should forward one copy to the County Treasurer, if applicable, another copy will be sent to the secretary of the water district, and the third copy will be retained in the files of the Department of Water Resources. Please be certain all of the report is complete.

In accordance with Chapter 6, Section 42-615 of the Idaho Code, and Department regulations, the watermaster is required to submit a Watermaster's Proposed Budget. The budget is to be made up from the deliveries for the past irrigation season or seasons. This budget must be made in DUPLICATE for each county served, and ALL copies forwarded to the Department of Water Resources.

We are enclosing sufficient forms for making out the Watermaster's Report and the Proposed Budget.

Do not fail to send the Watermaster's Daily Record Books along with the report and budget.

Sincerely,

HAROLD W. JONES
Water Rights Supervisor

HWJ/lk

March 23, 1994

Lynn Sant, Asst WM
C/O Maxine Waddoup
PO Box 311
Preston, ID 83263

RE: WATER DISTRICT NO. 13-A

Dear Mr. Sant:

A CERTIFICATE OF APPOINTMENT appointing you to regulate the headgates of Water District No. ~~74-Q~~ and ~~74-Z~~ as assistant watermaster is enclosed herewith. This certificate authorizes you to operate the headgates of the above referenced water district according to the appropriate water rights and the instruction of the watermaster.

If you have any questions concerning your duties or responsibilities, or if we can assist you in other related matters, please feel free to contact me.

Respectfully submitted,

HAROLD W. JONES
Water Rights Supervisor

HWJ/lk

Enclosure

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

CERTIFICATE OF APPOINTMENT

This is to certify that I have this day appointed LYNN SANT *as*
ASSISTANT WATERMASTER *of* WATER DISTRICT #13-A *for*
THE 1994 IRRIGATION SEASON *or until his successor is appointed and qualified*
under the provisions of Section 42-608 *, Idaho Code, at such rate of compensation as established by*
applicable law.



This certificate has been issued and the seal of the
Director affixed at Boise, Idaho this 23rd
day of MARCH *19* 94.

R. Kent Higgins

March 23, 1994

FRANKLIN COUNTY CLERK
39 W ONEIDA
PRESTON ID 83263

RE: Water District No. 13-A

Enclosed please find a copy of the Adopted Budget and
Minutes of Water District 13-A.

If you have any questions concerning this matter, please
feel free to contact this office.

Respectfully submitted,

HAROLD W. JONES
Water Rights Supervisor

Enclosure

March 23, 1994

Maxine Waddoup, Secretary
PO Box 311
Preston, ID 83263

RE: Water District No. 13-A

Dear Ms. Waddoup:

This will acknowledge receipt of the Minutes of the Annual
Watermaster's Election Meeting held in your district.

Sincerely,

Lisa Keiser
Office Secretary

PETITION FOR WATERMASTER'S SERVICES

Preston, Idaho

March 17, 1994

RE: Water District No. 13 A

Stream: Cub River

TO: IDAHO DEPARTMENT OF WATER RESOURCES

We, the undersigned, owners or managers of ditches or persons controlling ditches in Water District No. 13 A, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

Date watermaster is to start: Duty to Continue Year Round

If known, the date services of watermaster are to terminate: _____

<u>Gale C. Thayer</u>	1864 So. Hulls Crossing		
signature	address	telephone	water right ident no.
	Preston, ID 83263	852-0560	13026
<u>Walter Ross</u>	P.O. Box 472		
signature	address	telephone	water right ident no.
	Preston, ID 83263	852-0155	Cub River Acres
<u>R. Paul Stewart</u>	942 North 800 East		
signature	address	telephone	water right ident no.
	Preston, ID 83263	852-0698	13.002

WARNING : Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.

RECEIVED
MAR 22 1994

Department of Water Resources
Eastern District Office