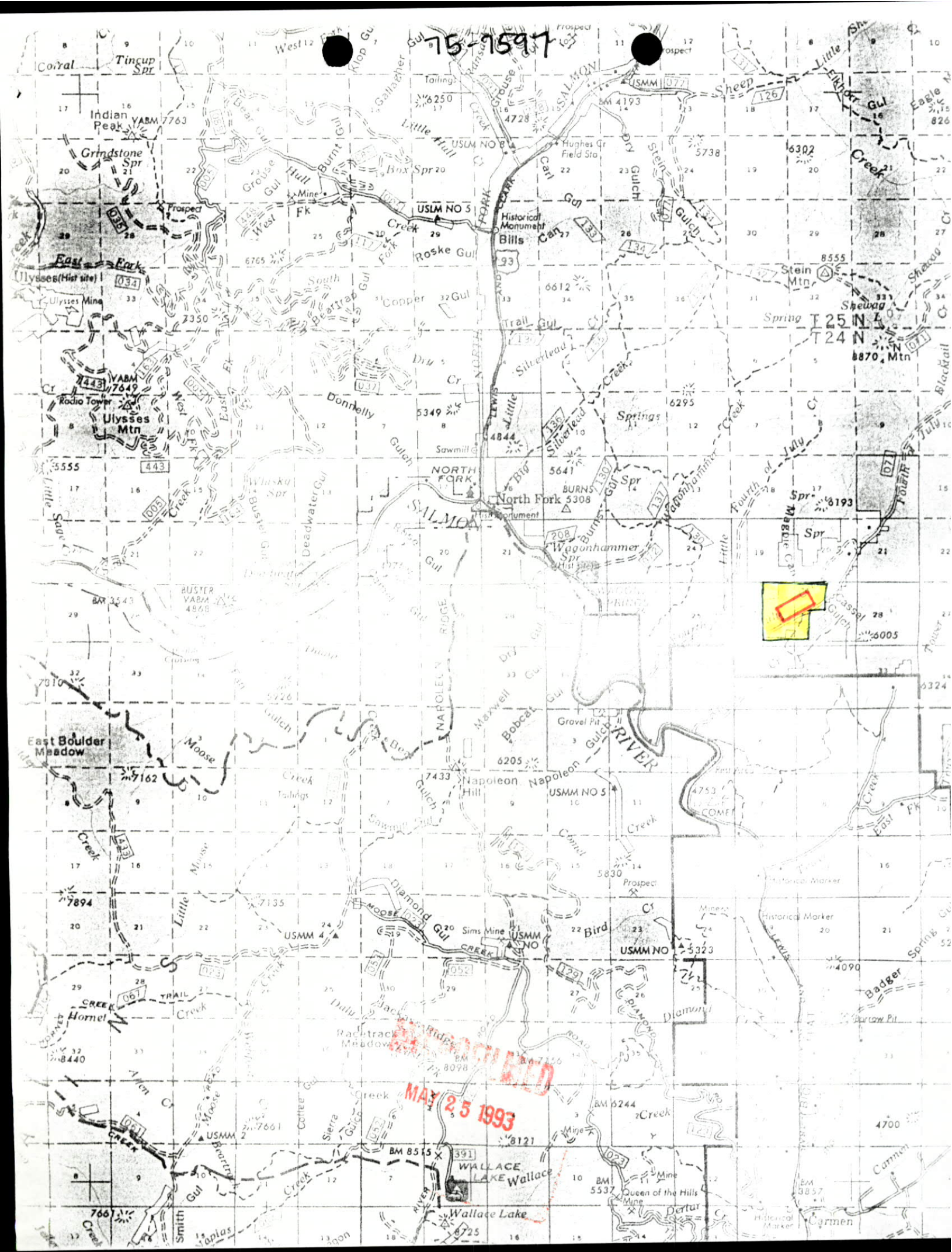


75-1597



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

no ✓  
**RECEIVED**  
**APR 13 1994**

**PROOF OF BENEFICIAL USE**

Department of Water Resources

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 75-07597 Telephone No. (208)865-2224
2. Name(s) of Permit Holder(s): Dan Copeland
3. Mailing Address: P.O. Box 1181 Salmon Idaho 83467
4. Source of Water: Springs

If **GROUNDWATER**, Well Driller's Name: \_\_\_\_\_ Date Drilled: \_\_\_\_\_

**OPTIONAL:**

Pump horsepower: \_\_\_\_\_ Pressure (psi): \_\_\_\_\_ Dynamic pumping level (ft.): \_\_\_\_\_

5. Extent of Use (as authorized by the permit):

Domestic \_\_\_\_\_ (No. of households) Stockwater \_\_\_\_\_ (No. and type of stock)

Irrigation \_\_\_\_\_ (No. of acres) Other waterfowl + upland game birds

6. Total rate and/or volume for which proof is submitted \_\_\_\_\_ cfs OR 1.2 acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? \_\_\_\_\_ Yes ☒ No \_\_\_\_\_ Installed? \_\_\_\_\_ Yes \_\_\_\_\_ No

Flow Measurement Port: Required? \_\_\_\_\_ Yes ☒ No \_\_\_\_\_ Installed? \_\_\_\_\_ Yes \_\_\_\_\_ No

8. Fee Enclosed: \$ \_\_\_\_\_ (See License Fee Schedule on back of Instruction Sheet)

9. Person to contact to accompany the Department representative during field examination of the water system.

Dan Copeland (208)865-2224  
Name Telephone No.

P.O. Box 1181 Salmon, Idaho 83467  
Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

4/11/94  
Date

Dan Copeland President Copeland Construction Inc.  
Signature (and title, if on behalf of a company or organization)

State of Idaho  
Department of Water Resources

# Permit To Appropriate Water

NO. 75-07597

Proposed Priority: January 27, 1993

Maximum Storage Volume:

1.2 AF

This is to certify, that **DAN H COPELAND**  
PO BOX 1181  
SALMON ID 83467

has applied for a permit to appropriate water from:

**UNNAMED SPRING**

tributary of **FOURTH OF JULY CREEK**

and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
RECREATION	01/01 to 12/31		1.2 AF

LOCATION OF POINT(S) OF DIVERSION:

SENE , Sec. 30, Township 24N, Range 22E  
LEMHI County

PLACE OF USE: RECREATION  
TWN RGE SEC

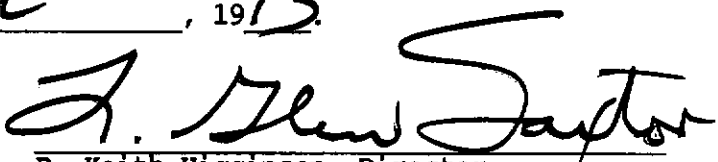
24N 22E	29	SWNW
	30	SENE

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **May 1, 1994**.
2. Subject to all prior water rights.
3. Use of water under this right shall be non-consumptive.
4. Recreational use is for creating a wetland habitat.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.  
Witness the signature of the Director, affixed at Boise, this

30<sup>th</sup> day of March, 1993

  
for R. Keith Higginson, Director

RECEIVED

MAY 25 1993

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

Ident. No. \_\_\_\_\_

To appropriate the public waters of the State of Idaho

1. Name of applicant Dan H. Copeland Phone 208-756-2343  
Post office address P.O. BOX 1181 SALMON, ID. 83467
2. Source of water supply Unnamed Spring which is a tributary of Fourth of July Cr.
3. Location of point of diversion is S.E.  $\frac{1}{4}$  of N.E.  $\frac{1}{4}$  of Sec 30  $\frac{1}{4}$ , Govt. Lot \_\_\_\_\_  
Sec. 30 Township 24N Range 22E B.M. Lemhi County; additional  
points of diversion if any: N/A
4. Water will be used for the following purposes:  
Amount 1.25 for Recreation purposes from 1-1 to 12-31 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) N/A and/or (b) 1.25  
cubic feet per second acre feet per annum
6. Proposed diverting works:
  - a. Description of ditches, flumes, pumps, headgates, etc. Approx. 1,000 ft. of 3x1.5ft ditch  
12-24"x48" Canals Checks w/ 12" CMP outlets, 2-12" Headgates w/ 15"  
over flow risers, and 2-4'x1' Geo-Tex lined Rock spillways
  - b. Height of storage dam 15.0 feet; active reservoir capacity 0.6 acre-feet; total  
reservoir capacity 1.25 acre-feet; period of year when water will be diverted to storage:  
1-1 to 12-31 inclusive.
  - c. Proposed well diameter is N/A inches; proposed depth of well is N/A feet.
  - d. Is ground water with a temperature of greater than 90°F being sought? No
7. Time required for the completion of the works and application of the water to the proposed beneficial use is  
1 years (minimum 1 year).

MAY 25 1993

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. N/A
- b. Stockwatering; list number and kind of livestock. N/A
- c. Municipal; show name of municipality. N/A
- d. Domestic; show number of households. N/A
- e. Other; describe fully. Wetland Habitat ; Series of ponds and stream channels to be developed and maintained for support of native plants, fish, waterfowl, and wildlife.

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
224N	22E	29							R										N/A
24N	22E	30				R													N/A

Total number of acres to be irrigated N/A

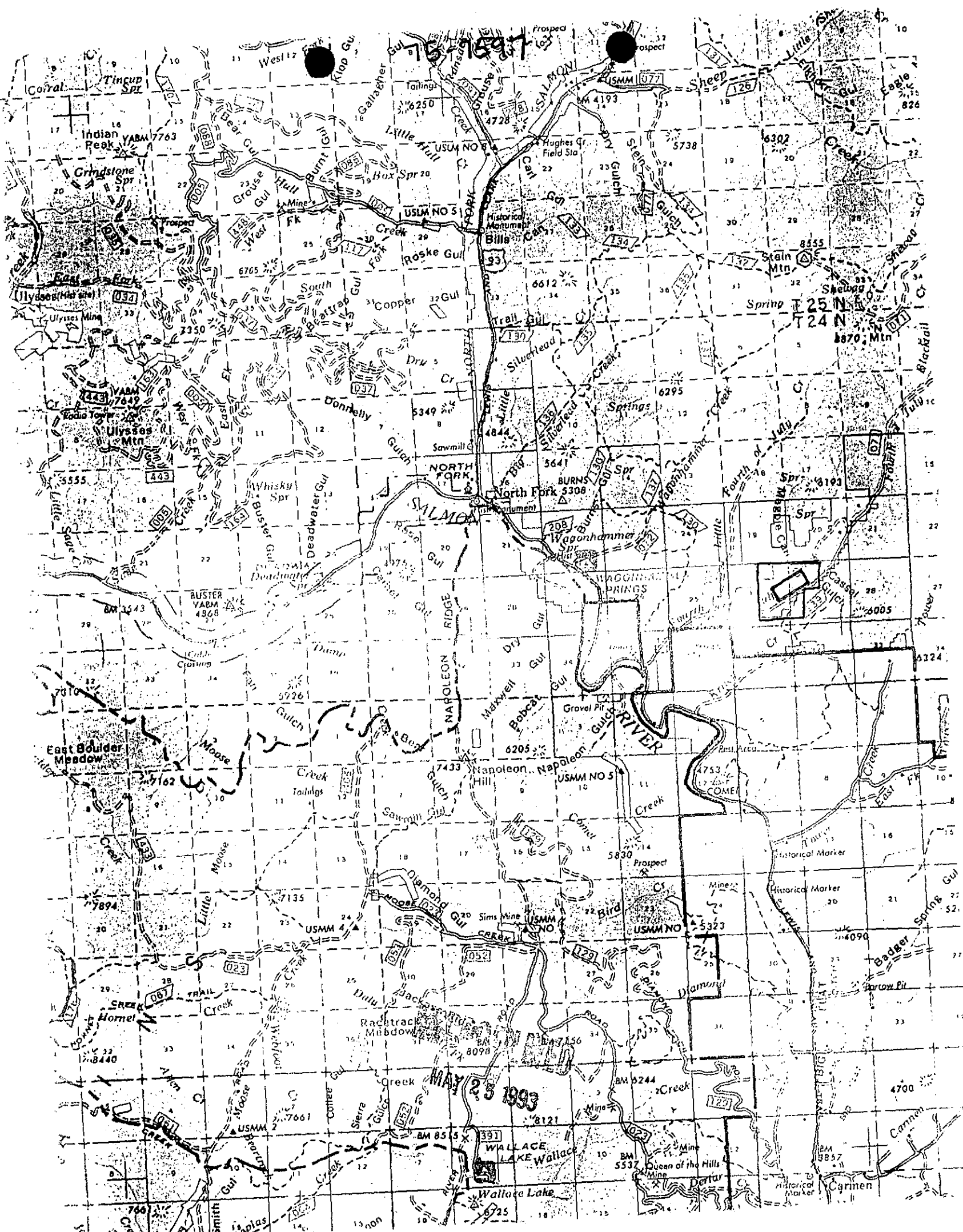
10. Describe any other water rights used for the same purposes as described above. N/A

11. a. Who owns the property at the point of diversion? Jack Copeland
- b. Who owns the land to be irrigated or place of use? Jack Copeland
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. Applicant is purchasing property through a Living Trust with owner.

12. Remarks: \_\_\_\_\_

MAY 25 1993





13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

RECEIVED  
MAY 1964

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

La Cyslane  
(Applicant)

Received by WMH Date 1/26/93 Time 1:00 Preliminary check by OK #2773 \$20.00 WMH  
Fee \$ 30.00 Received by HWT # 12018234 Date 1-27-93  
Publication prepared by RB Date 2-18-93 Published in Recorder-Herald  
Publication approved RB Date 3-18-93

### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. \_\_\_\_\_, and said application is hereby \_\_\_\_\_.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before \_\_\_\_\_, 19 \_\_\_\_.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

RECEIVED  
MAY 25 1993



**NOTICE OF APPLICATION  
FOR WATER RIGHT**

The Following application(s) have  
been filed to appropriate the public  
waters of the State of Idaho:

74-07339

STATE OF IDAHO

DEPT OF FISH & GAME

PO BOX 25

BOISE, ID 83720

Source: LEMHI

Tributary: SALMON

County: LEMHI

Diversion Pt: NWSW Sec 9 T  
18N R 24E

Use: FISH PROPAGATION (.800  
CFS)

Total Diversion: (.800 CFS)

Date Filed: 1/13/1993

In: LEMHI County

T18N R24E S09 NWSW

74-07340

STATE OF IDAHO

DEPT OF FISH & GAME

PO BOX 1336

SALMON, ID 83467

Source: LEMHI RIVER

Tributary: SALMON RIVER

County: LEMHI

Diversion Pt: SESW Sec 20 T  
19N R 24E

Use: FISH PROPAGATION (.800  
CFS)

Total Diversion: (.800 CFS)

Date Filed: 1/3/1993

In: LEMHI County

T19N R21E S20 SWSE

74-07341

STATE OF IDAHO

DEPT OF FISH & GAME

PO BOX 1336

SALMON, ID 83467

Source: LEMHI RIVER

Tributary: SALMON RIVER

County: LEMHI

Diversion Pt: NESW Sec 5 T 21N  
R 22E

Use: FISH PROPAGATION (.800  
CFS)

Total Diversion: (.800 CFS)

Date Filed: 1/13/1993

In: LEMHI County

T21N R22E S05 NESW

75-07597

COPELAND, DAN H

PO BOX 1181

SALMON, ID 83467

Source: UNNAMED SPRING

Tributary: FOURTH OF JULY

CREEK

County: LEMHI

Diversion Pt: SENE Sec 30 T  
24N R 22E

Use: RECREATION (1.250 CFS)

Total Diversion: (1.25 AF)

Date Filed: 1/26/1993

In: LEMHI County

T24N R22E S29 SWNW

S30 SENE

The permit(s) will be subject to  
all prior water rights. Protests must  
be filed with the Director, Dept of  
Water Resources, Eastern Region,  
900 N Skyline, Idaho Falls, Idaho  
83402 on or before MARCH 8, 1993.

R. Keith Higginson, Director

Published: 2/18/1993 & 2/25/1993

# Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

RICKY G. HODGES

being first duly sworn, deposes  
and says he is one of the printers (publishers) of the RECORDER-HERALD, a newspaper published  
weekly at Salmon, Lemhi County, Idaho, and of general circulation therein.

That the Notice of Applciation for Water Right

74-07339; 74-07340; 74-07341; 75-07597

a true  
printed copy of which is attached to the margin hereof, has been and was correctly printed and pub-  
lished in the regular and entire issue of every number of said newspaper and not in any supplement  
thereof or thereto for two (2) consecutive issues, commencing with the issue  
dated Feb 18 19 93 and ending with the issue dated Feb 25  
19 93

STATE OF IDAHO

COUNTY OF LEMHI

ss.

On this 25 day of February In the year of 19 93  
before me, A Notary Public, personally appeared RICKY G. HODGES  
known or identified to me to be the person whose name subscribed to the within instrument, and being  
by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he  
executed the same.

Rachel E. Snook  
Notary Public for Idaho

Residing At Salmon, Idaho

My Commission expires: 10/18/97

Publication Fee \$ 85.32

#630

MA: 25 1993

ANALYSIS SHEET  
FOR  
PROOF OF BENEFICIAL USE

Permit No. 75-07597

Reviewed by [Signature]

Date 4-18-94

GENERAL CONSIDERATIONS

yes Name same as permit?  
yes Address same as permit?  
Proof timely received?  
If not, complete calculation below.

TYPES OF USE

Recreation

Correct Uses? yes

SOURCE OF WATER

☒ Surface water source  
☐ Ground water source

<input type="checkbox"/>	Drilling permit required?
<input type="checkbox"/>	Copy in the file? Drilling Permit No. _____
<input type="checkbox"/>	Amount paid for permit _____ Correct?
<input type="checkbox"/>	Well log in the file?

LICENSE EXAMINATION FEE

yes Required?  
1 Amount Submitted  
no Correct?  
yes

MEASURING DEVICE

<input type="checkbox"/>	Required?
<input type="checkbox"/>	Installed?
<input type="checkbox"/>	Waiver requested?

PRIORITY CALCULATION

Date proof received		
Date proof due	-	
No. of days late	=	
Priority Date	+	
New Priority Date		

DEFICIENCIES OR ACTION ITEMS

~~Send back + request \$50.00 exam fee~~

Proof acceptable

DATA ENTRY

New Address \_\_\_\_\_

Proof Made 4-13-94

May 18, 1994

DAN COPELAND  
P O BOX 1181  
SALMON ID 83467

**PROOF ACKNOWLEDGEMENT LETTER**

RE: PERMIT NO. 75-07597

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

On April 18, 1994, I mailed you a letter stating that a \$50.00 license exam fee was required to be submitted with the proof. Since you store less than 4.0 acre feet you are exempt from the fee. If you have already mailed the license exam fee, it will be refunded to you. I'm sorry for any inconvenience this may have caused you.

If you have questions concerning this matter, please feel free to contact the EASTERN Regional Office in Idaho Falls, at (208)525-7161.

Sincerely,

JULIE L. YARBROUGH  
Senior Secretary

c: IDWR - Region

April 18, 1994

Dan H. Copeland  
P.O. Box 1181  
Salmon, ID 83467

RE: Permit No. 75-07597

Dear Permit Holder:

Returned is the proof of beneficial use you submitted in connection with the above referenced permit. Unfortunately, it can not be accepted as filed.

The Department has determined, from pertinent sections of the Idaho Code, that the permit holder must meet two requirements in order to be exempt from the license exam fee. They are:

1. The water right must use a groundwater (well) source.
2. The rate of diversion must be .04 cfs or 4.0 AF or less.

As you can see, you do not meet requirement #1 since you use a spring (surface) for your source. Therefore, a license examination fee of \$50.00 applies to the permit. I have enclosed a copy of the Instructions for the Proof of Beneficial Use for your convenience.

Please return the original proof and license exam fee within thirty (30) days of receipt of this letter.

If you have any questions or if I can be of any further assistance, please feel to contact me.

Sincerely,

JULIE L. YARBROUGH  
Senior Secretary

Enclosure

February 28, 1994

DAN H COPELAND  
PO BOX 1181  
SALMON ID 83467

PROOF DUE NOTICE

RE: PERMIT NO. 75-07597

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before May 1, 1994. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

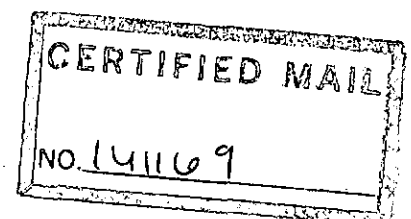
If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

JULIE L. YARBROUGH  
Senior Secretary

Enclosures





State of Idaho  
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000  
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS  
GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

March 30, 1993

DAN H COPELAND  
PO BOX 1181  
SALMON ID 83467

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 75-07597

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed you should complete and submit this form immediately.

Sincerely,

A handwritten signature in cursive script that reads "Brenda L. Chapman".

BRENDA L. CHAPMAN  
Water Resource Agent

BLC:cz

Enclosures

MICROFILMED

MAY 25 1993



# APPLICATION FOR PERMIT REVIEW

Application #: 75-7597 Date: 3-25-93 Reviewer: Brenda<sup>BC</sup> Chapman

## SYSTEM COMPLETED:

No - 26A-P17  
 Complete in 1 year - P16  
 Yes  
 Proof not submitted - P16  
 Proof submitted - N/A

AREA OF CONCERN? YES

Salmon-Clearwater

## GROUNDWATER:

GT. 0.2 cfs <flo-ch> - 01G-P03, 01C-P03 (existing well)  
 - No measurement required <flow chart>  
 LT. 0.2 cfs - No measurement required <flow chart>

## Drilling Permit:

Approved w/permit - P99 Permit No. \_\_\_\_\_  
 Not included - 046-46A-46B-P23 (after 7/1/87), N/A

SURFACE WATER: not in w/d - 01C-P03 (=GT.2 w/pump), NMR <flow chart>

## LOCATION:

Water Districts - WD No. \_\_\_\_\_  
 Surface water - R04, R04-01H-P01(LT.2 w/pump)  
 R04-01J-P08(GT.2), NMR <flow chart>  
 Groundwater - P05  
 Irrigation Districts - 023  
 Canal Co. Areas - 023  
 Drainage Districts - 024  
 Boise Front (63) - 058 (Groundwater)  
 Swan Falls Flag - \_\_\_\_\_ (1, Blank or Other)  
 Trust - 051-052-053-P74(Consumptive Uses)  
 Non Trust <1> - 048-049

## RIVER BASINS:

(Surface Water) Water District Control Condition &....  
 Boise (63) - 05A & 11E  
 Payette (65) - 047-P04, 059-P71  
 Snake (01, 02 & 03) - 11A-P04(01), 061-P07(02/03 No W.D.Cond.)

## USE:

Fish Propagation - 06A, 09E-P10 & 010 (WQ/Choose One),  
 042(req.), 002-P06(MD), 07A(Spec.),  
 044(Policy 5G)  
 Power - Use Power Review  
 Mining - 06A, 010, or 09E-P10 & 054(req.)  
 Storage - 18A-for multiple measuring devices(In WD),  
 18B-P09(Size)  
 Rec/Wildlf/Aes - 027(Non-Consumptive)  
 Domestic - 021 (Boise River - upstream from L Peak)  
 (restricted areas) 27A (Payette River & main tributaries)

## ~~OWNERSHIP:~~

~~Non-land owner~~ - ~~004~~

## PROTESTED:

Agreement - 020  
 Beneficial Use Due Date - 05-01-1994  
 Other Conditions/Remarks: \_\_\_\_\_



**IDAHO FISH & GAME**

SALMON REGION  
P.O. Box 1336  
Salmon, ID 83467-1336  
(208) 756-2271

**RECEIVED**

FEB 23 1993

Department of Water Resources  
Eastern District Office

February 22, 1993

Harold W. Jones  
Water Right Supervisor  
Idaho Department of Water Resources  
900 N. Skyline Dr.  
Idaho Falls, Idaho 83402-1718

Re: Application 75-07597 - Dan Copeland

Dear Harold:

Department personnel have reviewed Mr. Copeland's application to store 1.25 acre feet of water from springs adjacent to Fourth of July Creek and have no objection to the permit issuance. We have been involved with the planning of this project and feel that it will enhance wetland habitat and improve flows in Fourth of July Creek by raising the adjacent water table.

Thank you for the opportunity to comment on this matter.

Sincerely,

Gary Power  
Regional Supervisor  
Region 7

GP:JRL:jw

c: U.S. Fish & Wildlife Service  
Bureau of Fisheries  
Natural Resource Policy Bureau  
James R. Lukens  
Russ Kozacek

Cecil D. Andrus / Governor  
Jerry M. Conley / Director



Working for wildlife - since 1938

**RECEIVED**

MAY 25 1993

\* Send Copy to  
Fish & Game - Salmon  
Office

Dist. for staffing

Submitted for advertising 2-1-93

Form No. 202a  
/87

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY ALJ DATE 2-1-93 APPLICATION NUMBER 75-7597

REQUIRED INFORMATION

- ☒ Name (If applicant is a corporation or partnership, names must be provided for the director, officers, & other partners.)  
☒ Address  
☒ Source (See USGS Quad for names of water sources)  
☒ Point of Diversion (10 acres for spring, lot & block descriptions for subdivisions, local name, flow and/or volume)  
☒ County  
☒ Quantity (flow and/or volume)  
☒ Period of Use  
☒ Nature of proposed use (Include description of use.)  
☒ Description of diverting works  
☒ Time required for beneficial use of water  
☒ Place of use or acres irrigated  
☒ Map  
☒ Signature (If applicant is corp. partnership, or municipality, title of signator is required)  
☒ Fee  
☒ Yes ☐ No\* In form to receipt

ADDITIONAL INFORMATION

- ☐ Overlapping place of use (Describe source & relationship to present application on the back.)  
☐ Overlapping point of diversion  
☐ Yes ☒ No Field check required  
Field check by \_\_\_\_\_  
☐ Yes ☒ No Field report attached  
☐ Yes ☒ No Critical groundwater area  
☐ Yes ☒ No Groundwater management area  
☐ Yes ☒ No Send dam safety information  
☐ Yes ☒ No Send power requirement letter  
☐ Yes ☒ No Send fish farm requirement letter  
☐ Yes ☒ No Power residency affidavit  
☐ Yes ☒ No Power efficiency form  
☐ Yes ☒ No Within trustwater boundary (If yes, attach trust water supplementary analysis sheet.)  
☐ Yes ☒ No Diversion greater than 5 cfs or 500 acre ft. (If yes, attach large diversion supplementary analysis sheet.)  
☐ See reverse side for additional information

\*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT

Date Requested

RECEIVED  
MAR 23 1993

Department of Water Resources

Yes	<del>No</del>
Yes	No
Yes	No

SEND COPIES TO:

U.S. BLM

U.S. Forest Service

Water District

Other

~~/~~ Yes         No    Affidavit of publication received  
~~/~~ Yes         No    Application published correctly. If not, record action taken.

☒ Yes ☐ No Publication dates & paper, recorded on application  
☐ Yes ☒ No Protests received  
 Final date for protest 3-8-95  
☐ Yes ☐ No Protests, dates, resolution of protest, recorded on application  
☐ Yes ☐ No Recommendations attached  
☐ Yes ☐ No Measuring device required  
☐ Yes ☐ No Access port required  
☐ Yes ☐ No Will water be delivered by watermaster? If yes, what Dist. \_\_\_\_\_  
☐ Yes ☐ No Special conditions of approval or cover letter below.

See below for additional information

Date of priority recommended 1-26-93  
By HUT Date 3-19-93

See below for additional information

By \_\_\_\_\_ Date \_\_\_\_\_

### ADDITIONAL INFORMATION

LOCAL PUBLIC INTEREST

Comments received from:

<u>      </u> City	<u>      </u> Idaho Fish & Game	<u>      </u> Irrigation District
<u>      </u> County	<u>      </u> Idaho Health & Welfare	<u>      </u> Canal Company
<u>      </u> Reservations	<u>      </u> Division of Environment	<u>      </u> Other <u>                                </u>

Project impacts/implications report

COMMENTS

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16-Feb-1993

DEPT OF FISH & GAME  
REGION 7  
PO BOX 1336  
SALMON ID 83467

RE: Application No. 75-07597

Dear Sir:

We are enclosing a copy of the application(s) that may be of interest to your department. Please review the application(s) and submit any comments you may have to our Department as soon as possible. The last date of protest is 3-8-93 , and we are required to take final action shortly thereafter.

If we may be of further assistance, please feel free to contact us.

Respectfully submitted,

*Harold W. Jones*  
Harold W. Jones <sup>rh</sup>  
Water Right Supervisor

HWJ:rb  
enc

RECEIVED  
FEB 25 1993



16-Feb-1993

DAN H COPELAND  
PO BOX 1181  
SALMON ID 83467

RE: Application No. 75-07597

Dear Water Right Applicant:


The Department of Water Resources acknowledges receipt of your water right permit. This office is currently in the process of advertising the application in the Recorder-Herald on 2-18 & 25-93. The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our State Office in about five weeks. State Office Personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

  
Harold W. Jones rb  
Water Right Supervisor

HWJ:rb

RECORDED

MAY 25 1993

75-07597

COPELAND, DAN H  
PO BOX 1181  
SALMON, ID 83467

Source: UNNAMED SPRING

Tributary: FOURTH OF JULY CREEK

Diversion Pt: SENE Sec 30 T 24N R 22E in LEMHI County.

Use: RECREATION ( 1.250 CFS)

Total Diversion: ( 1.25 AF)

Date Filed: 1/26/1993

In: LEMHI County  
T24N R22E S29  
S30

SWNW  
SENE

APPROVED  
FILED

MAY 25 1993

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Eastern Region, 900 N Skyline, Idaho Falls, Idaho 83402 on or before MARCH 8, 1993.

R. KEITH HIGGINSON, Director

Published: 2/18/1993 & 2/25/1993

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MAY 25 1993