

No Color
Documents
In File

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A67-07744**
Date Received: 3/25/1993
Receipt No: X111111
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: US DEPT OF INTERIOR 208-334-1401
Address: BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706

2. Date of Priority: JUN 27, 1988

3. Source: SPRING Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
11N	01W	29		4	WASHINGTON

5. Description of diverting works:
HEADBOX, PIPELINE, TROUGH.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.030		
WILDLIFE	01/01	12/31	0.030		

7. Total Quantity Appropriated is:
0.030 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
120 RANGE CATTLE, 1,000 SHEEP, WILDLIFE

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
11N	01W	29	SW SW		STOCK	

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11N	01W	29	SW	SW		WILDLF	

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

BLM RECORD ID = 6701488098

PREVIOUSLY FILED WITH THE DEPARTMENT OF WATER RESOURCES

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF
THE FIFTH JUDICIAL DISTRICT OF THE STATE OF
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER
FROM THE SNAKE RIVER BASIN WATER SYSTEM

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

Ale7-07744

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706
TELEPHONE: 208-334-1401

PRIORITY DATE: 1988-06-27
IDWR NUMBER: 6707744
BLM NUMBER: 6701488098
BASIS OF CLAIM: PERMIT
BASIN NUMBER: 67

SOURCE	TRIBUTARY TO
-----	-----
SPRING	SINKS

DESCRIPTION OF DIVERSION WORKS

HEADBOX, PIPELINE, TROUGH.

PURPOSE OF USE	DIVERSION RATE	DIVERSION VOLUME	PERIOD OF USE FROM	TO
-----	-----	-----	-----	-----
STOCKWATER	0.030	0.00	0101	1231
WILDLIFE	0.030	0.00	0101	1231
TOTAL:	0.030 CFS	0.00 AF		

NON-IRRIGATION USES

120 RANGE CATTLE, 1,000 SHEEP, WILDLIFE

POINT OF DIVERSION							
TWP	RNG	SEC	TRACT1	TRACT2	TRACT3	LOT	COUNTY
---	---	---	---	---	---	---	---
11N	01W	29	SW			04	WASHINGTON

PLACE OF USE							IRRIGATED
TWP	RNG	SEC	TRACT1	TRACT2	LOT	COUNTY	OWNED ACRES
---	---	---	---	---	---	---	---
11N	01W	29	SW	SW	00	WASHINGTON	0.0
11N	01W	29	SW	SW	00	WASHINGTON	0.0

TOTAL ACRES IRRIGATED: 0.0

MICROFILMED

AUG 05 1994

BLM NUMBER: 6701488098

PAGE: 2

TOTAL CONSUMPTIVE USE IS: DE MINIMUS ACRE FEET PER ANNUM

OTHER WATER RIGHTS

NONE

REMARKS

PREVIOUSLY FILED WITH THE DEPARTMENT OF WATER RESOURCES

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 67-7744

WATER RIGHT NUMBER: 67-7744

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	UNITED STATES OF AMERICA ACTING THROUGH USDI BUREAU OF LAND MANAGEMENT IDAHO STATE OFFICE 1387 S VINNELL WY BOISE, ID 83709-1657 (208)373-4000

Priority Date: 06/27/1988

Basis:

Status: Withdrawn

<u>Source</u>	<u>Tributary</u>
SPRING	SINKS

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
STOCKWATER	1/01 to 12/31	0.030 CFS	
WILDLIFE	1/01 to 12/31	0.030 CFS	
	<u>Total Diversion:</u>	0.030 CFS	

Location of Point(s) of Diversion

SPRING	L4 ()	Sec. 29, Twp 11N, Rge 01W, B.M.
WASHINGTON County		

Place of Use

STOCKWATER

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
11N	01W	29											X						

WILDLIFE

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
11N	01W	29											X						

Conditions of Approval:

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Claim Report 67-7744

Remarks:

1. General BLM RECORD ID = 6701488098 PREVIOUSLY FILED WITH THE DEPARTMENT OF WATER RESOURCES

Comments:Dates and Other Information:

Claim Received Date: 3/25/1993
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal: S
Owner Name Connector:
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
----------------	---------------------------	-----------------	---------------------------	-----------------	---------------

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
----------------	------------------------	-----------------	-----------------

AJ5405NP
(00-5405)
SELECTION FILE: AJ_SELECTION:BLM_B67.SEL

IDAHO DEPARTMENT OF WATER RESOURCES
AJCTR AUDIT TRAIL/FILE MAINTENANCE REQUIRED TO WATER RIGHT CLAIMS

DATE 08/08/93
PAGE 2

WRN	AGENCY KEY	VALIDATION MESSAGE
A6712713	6701480825	POD INVALID TRACT 11N 01W 20 SESW
A6712714	6701480826	POD INVALID TRACT 11N 01W 17 SENE
A6712714	6701480826	POD INVALID TRACT 11N 01W 17 SWSE
A6712714	6701480826	POU INVALID TOWNSHIP 11W 01W 17 NWSE
A6712721	6701480833	POD INVALID TRACT 12N 01E 19 NW 2
A6712721	6701480833	POD INVALID TRACT 12N 01E 31 SE 4
A6712740	6701480846	POD INVALID TRACT 12N 02W 19 SW 2
A6712780	6701480884	POD INVALID TRACT 10N 01W 1 NW 3
A6712783	6701480887	POD INVALID TRACT 10N 01W 2 SE 4
A6712784	6701480888	POD INVALID TRACT 10N 01W 3 SE 2
A6712827	6701480934	POD INVALID TRACT 13N 04W 4 SE 3
A6712844	6701480961	POD INVALID TRACT 12N 01E 6 NW 3
A6712858	6701480984	POD INVALID TRACT 11N 03W 5 SE 1
A6712869	6701481255	POD INVALID TRACT 14N 01E 6 NE 6
A6712871	6701481282	POD INVALID TRACT 11N 07W 24 SW 3
A6712872	6701481310	POU INVALID RANGE 16N 02S 22 NWSE
A6712908	6701481341	POD INVALID TRACT 11N 01W 2 NW 4
A6712922	6701481354	POU RECORD HAS BLANK T-R-S 10N 03W 8 SWNE
A6707179	6701488053	POD INVALID TRACT 11N 01W 2 NW 4
A6707638	6701488064	POD INVALID TRACT 12N 06W 3 SW 4
A6707744	6701488098	POD INVALID TRACT 11N 01W 29 SW 4
A6707755	6701488100	POD INVALID TRACT 11N 06W 18 SW 4

Data Entered code. MAM

***NOTE - NO FILE LOAD PROBLEMS - ALL RECORDS MATCHED TO AJ-MASTER-LOAD ***

08/08/93
MICROFILMED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 67-07744

Priority: May 27, 1992

Maximum Diversion Rate:

0.05 CFS

Maximum Diversion Volume:

1.6 AF

This is to certify, that US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
BOISE DISTRICT OFFICE
3948 DEVELOPMENT AVE
BOISE ID 83705

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated June 27, 1988; and
has submitted Proof of Beneficial Use on May 27, 1992. An examination indicates
that the works have a diversion capacity of .050 cfs of water from:

SPRING

tributary to **SINKS**

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	01/01 to 12/31	0.03 CFS	1.6 AF
WILDLIFE	01/01 to 12/31	0.02 CFS	1.6 AF
	Totals	0.05 CFS	1.6 AF

LOCATION OF POINT(S) OF DIVERSION: Lot 4(SWSWSW), Sec. 29, Township 11N, Range 01W
WASHINGTON County

PLACE OF USE: STOCKWATER

TWN RGE SEC

11N 01W 29 Lot 4(SWSW)

PLACE OF USE:

WILDLIFE, same as STOCKWATER use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.

MACROFILMED

2007-2-2 1992

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

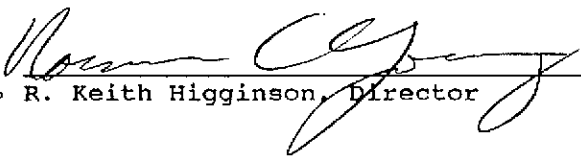
WATER RIGHT NO. 67-07744

CONDITIONS/REMARKS:

6. Stockwater use is for 116 range cattle.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 30TH
day of MAY, 1994.

Acting for


R. Keith Higginson, Director

MICROFILMED

OCT 23 1995