AGENDA

WATER DISTRICT 29D

2021 ANNUAL MEETING

Monday, March 8, 2021 at 6:30

Call Meeting to Order and Introduction
-Introduction of IDWR staff

Rich Diehl

Virtual Meeting Logistics

IDWR Staff

Selection of Meeting Chairman

Rich Diehl

Selection of Meeting Secretary

Meeting Chairman

Approval of Minutes from 2020 Annual Meeting

Meeting Chairman

Watermaster Report on 2020 Activity

Hal Armstrong

Treasurer Report for 2020

Dianna Burden

Discussion of Proposed 2021 Budget

Meeting Chairman

Discussion of Rental / Pooling of water

Dennis Hill

Adoption of Budget and Other Resolutions

Meeting Chairman

- Adopt budget
- Elect watermaster
- Elect treasurer
- Selection of advisory committee
- Next year's meeting date and time
- Other proposed district resolution changes

IDWR update

Steve Visosky

Adjournment of Meeting

Meeting Chairman

Water District 29-D Meeting Minutes

March 8, 2021

Water District 29-D met on March 8, 2021 at 6:30 p.m. via Zoom.

Call to Order: Rich Diehl called the meeting to order at 6:30 p.m.

Virtual Meeting Logistics: Steve Visosky with IDWR explained how the meeting would work via Zoom.

<u>Selection of meeting chairman</u>: Dennis Hill nominated Rich Diehl to chair the meeting. Ralph Onstine seconded the nomination and the nomination passed and Rich Diehl was selected as the "Chairman" of the annual meeting.

<u>Selection of meeting secretary:</u> Hal Armstrong nominated Mary Spinner to serve as secretary and Ralph Onstine seconded the nomination. The nomination passed and Mary Spinner was selected as "Meeting Secretary".

<u>Approval of minutes from the 2020 annual meetings:</u> Max Shafer made a motion to approve the minutes as written. George Chandler seconded the motion and the motion passed.

<u>Watermaster report for 2020:</u> Harold (Hal) Armstrong gave a report and a demonstration on the website he has prepared. The website is district29d.com. Hal demonstrated what information each button has. George Chandler mentioned a company with an app for measurement. Hal said 3 contacts will be made with each water user in the current year. Max Shafer asked Hal to verify that Hal said only ¼ of the water permitted to be used in the district was actually used in 2020. Hal confirmed his statement.

<u>Treasurer report for 2020 and Proposed 2021 Budget:</u> The Treasurer's Report had been mailed out through IDWR. Chairman Diehl reviewed the Treasurer's Report and the Proposed Budget for 2021. Assessments for 2021 for minimum users will be \$45, and for large users it will be 0.902 per CFS. Ralph Onstine made a motion to accept the proposed budget as written. Mart Burg seconded the motion. The motion passed with two dissents.

<u>Rental/Pooling Water:</u> Dennis Hill reported there are 2 options for a water call. Brett Bovee who works with the Shoshone Bannock Tribe reported that a lease agreement has been worked out with the Tribal Water Bank, which could become a long term agreement.

<u>Election of Watermaster:</u> Max Shafer nominated Kristin Evans and George Chandler seconded the nomination. Hal Armstrong nominated Randy Smith and Garry Purkey seconded the nomination. Each water user in attendance at the Zoom meeting voted by a voice vote. Randy Smith was elected to serve as Watermaster.

<u>Election of Treasurer:</u> Brad Christensen nominated Garry Purkey. Jim Guthrie nominated Dianna Burden for Treasurer. Each water user in attendance at the Zoom meeting again voted by a voice vote, and Dianna was elected to serve as Treasurer.

Selection of Advisory Committee members: Due to Randy Smith being selected as Watermaster, there was an opening on the Advisory Committee. Hal Armstrong was nominated by Randy Smith and Max Shafer was nominated by Jim Guthrie. By voice vote, Hal was elected to serve as a Minimum User on the Advisory Committee. Jim Guthrie then announced he was stepping down from the Advisory Committee. George Chandler nominated Max Shafer and Jim Guthrie seconded the nomination. Robert Ballard nominated Brad Christensen and Garry Purkey seconded the nomination for Brad to serve as a Large User. It was determined the Brad was a Minimum User, so he withdrew his nomination. Max Shafer's nomination was to represent the City of Inkom. It was determined that this would be an irrigation use rather than a municipal city use so the nomination was approved and Max was elected. Ralph Onstine made a motion to retain the remainder of the Advisory Committee members. Mart seconded the motion and the motion passed. The Advisory Committee members selected for 2021 are: Jeremy Stanger, Dennis Hill, Hal Armstrong, Max Shafer and Rich Diehl.

Adoption of Resolutions, Changes and Updates: Brad Shafer made a motion to approve the proposed resolutions as e-mailed and Ralph Onstine seconded the motion. The motion passed and the proposed resolutions were adopted.

Other Items of Business: George Chandler raised a question about bills in front of the Legislature on canals. The specific bills are 1072, 1074, and 1121.

Max Shafer asked about transferring surface water rights to municipal wells. Steve said he would check into it.

IDWR Update: Steve Visosky thanked Hal Armstrong for his work as watermaster. He also thanked Dennis Hill for his work on rental and pooling water, and he thanked Rich Diehl for serving as Chairman. Steve reported the Mountain Snow Water Equivalent is 92%

of the median on 3/1/2021. Steve said the IDWR would not be initiating any curtailment this summer because they want to make sure water users are compliant with measurement devices. He reported that IDWR staff will be out doing checking this summer. Steve said groundwater will be brought in for regulation in the future.

2022 Meeting Date: March 14, 2022

Adjournment of Meeting: Dennis Hill made a motion to adjourn and Hal Armstrong seconded the motion. The meeting adjourned at 8:15 p.m.

Mary Spinner

Meeting Secretary

Prepared March 15, 2021/revised 3/18/2021

Mary Spinner

WATER DISTRICT NO. 29-D, LOWER PORTNEUF & TRIBUTARIES 2021 ADOPTED RESOLUTIONS

The water users of Water District No. 29-D ("WD29D"), as part of the annual district meeting held on March 8, 2021, at the City of Pocatello Council Chambers in Pocatello, Idaho, HEREBY ADOPT THE FOLLOWING RESOLUTIONS:

1. DISTRICT CREATION AND BOUNDARIES

WD29D, Lower Portneuf River and Tributaries consists of the area and water rights as defined by the *Preliminary Order Creating a Water District for the Lower Portneuf River and Tributaries, and Combining Water Districts 29-C, 29-F, and 29-U, in the New District*, signed by the Director of the Idaho Department of Water Resources (IDWR) on June 22, 2009.

2. WATERMASTER DUTIES

The watermaster shall perform his or her duties as required by Chapter 6, Title 42, Idaho Code and in accordance with:

- a. Direction and guidance provided by the Director of IDWR;
- b. The WD29D Resolutions adopted herein.

3. ELECTION OF WATERMASTER

It is herewith resolved that Randy Smith be elected as watermaster of WD29D for the ensuing year.

4. WATERMASTER TERM OF SERVICE

Under Idaho Code §42-608(4), the WD29D watermaster's term of service shall begin upon appointment by the Director of IDWR and continue until the next annual meeting, or until a successor is appointed pursuant to Idaho Code §42-604.

5. WD29D ANNUAL BUDGET AND ASSESSMENT

5a. 2021 BUDGET

It is herewith resolved that the FY2021 approved budget for WD29D shall be **\$18,800** as shown in the "Summary of Proposed Expenses and Budget FY2021".

5b. ASSESSMENTS AND WATER DELIVERY RECORDS

Whereas Idaho Code §§42-612 require that water district budgets and annual assessments to individual right holders be prorated based upon the amount of water delivered to the individual right holders during the past season or seasons (not to exceed five seasons) and, complete water delivery records do not exist for diversions in WD29D; it is hereby resolved that the watermaster of WD29D shall determine the amount delivered to the individual water users consistent with the following methodology, until the required measuring devices have been installed:

- Deliveries of irrigation water rights (irrigation season of use) shall be calculated based on an 85 day delivery period multiplied by the sum total of the water right authorized rate for the diversion.
- Deliveries of non-irrigation rights (year-round season of use) shall be calculated based on a 180 day delivery period multiplied by the sum total of the water right authorized rate for the diversion.
- Deliveries from the diversions that have IDWR approved measuring devices shall be calculated based on the watermaster's measurement and delivery records.

Water rights meeting the definition of Idaho Code §42-111 shall be exempt from any water district assessments. Except that any use of water for irrigation regardless of size shall be subject to the minimum assessment.

5c. MINIMUM USER ASSESSMENTS

It is herewith resolved that a minimum charge of \$45.00 per water right owner shall be assessed. Whenever the prorated charge to a user is less than \$45.00, that user will be assessed the minimum charge.

It is further resolved that holders of non-consumptive water rights in excess of 0.25 cubic feet per second (cfs), including but not limited to water rights used for hydropower or fish propagation purposes, shall be subject to a minimum assessment of \$45.00.

5d. FINAL ASSESSMENT DETERMINATION

It is herewith resolved that, in accordance with Idaho Code §42-612 (6), the assessment amount for each user as shown in the adopted budget shall constitute a final determination of the amount due.

5e. DISTRICT PAYMENT TERMS AND FISCAL YEAR

It is herewith resolved that the following payment terms be put into effect:

- 1. Annual assessments shall be payable on or before June 1. The postmark date will be considered the date of payment. Accounts not paid within thirty (30) days of the due date shall be charged in accordance with Idaho Code §42-613, which provides for a late fee of 10% of the amount due and interest of 1% per month. Water users shall reimburse WD29D for any overdraft item fee assessed by the bank for a returned check.
- 2. The watermaster is authorized pursuant to Idaho Code §42-613, to withhold or suspend deliveries of water to any water user who has not paid their assessment charges within 60 days of the due date.
- 3. The holder of any water right(s) who acquired the right(s) at any time between the last annual meeting date and the end of the last irrigation season (or December 31 for non-irrigation use rights) shall be responsible for payment of the assessment and all late charges from the prior year, but shall not be responsible for payment of unpaid assessments from prior years under a different owner or owners.
- 4. The fiscal year for WD29D shall be defined as the calendar year.

6. ELECTION OF A DISTRICT TREASURER

It is herewith resolved that **Dianna Burden** be appointed as treasurer for WD29D until a successor is elected and appointed. The duties of the treasurer will be to prepare and collect annual assessments in coordination with and on behalf of the watermaster, maintain the WD29D checking account, approve expenses adopted in the budget, disperse water district funds, and to prepare or authorize a review of financial affairs of the district at the end of each fiscal year, in accordance with Idaho Code §42-619.

7. COLLECTION OF THE BUDGET AND DISBURSEMENT OF FUNDS

It is herewith resolved that the adopted budget for WD29D be collected from the water users by the WD29D treasurer as provided by Idaho Code §42-613. The treasurer will make an assessment in coordination with and on behalf of the watermaster to each water user in pro-rata amounts as determined by the budget which is formally adopted at the annual meeting. All funds shall be deposited in a bank account maintained by the water district. The WD29D checking account is maintained at <u>DL EVANS BANK, Pocatello, ID.</u>
The treasurer shall disperse funds from the water district bank account using two-party signature checks when the amount is greater than \$1,000, signed by the treasurer and one member of the advisory committee.

8. ADVISORY COMMITTEE

It is herewith resolved that an advisory committee shall be selected to provide input to the watermaster and the Director of IDWR. The advisory committee will meet as often as needed to address the structure, governance, and operation of the district. Five water users shall comprise the advisory committee, which shall include two irrigation right holders that pay a regular assessment (i.e., assessed more than the minimum charge); two irrigation right holders who pay a minimum assessment; and one non-irrigation right holder

who pays a regular assessment. The advisory committee members for the ensuing year shall be the following (to be selected at the meeting):

Member #1 (Irrigation regular assessment)
Member #2 (Irrigation regular assessment)
Member #3 (Irrigation minimum assessment)
Member #4 (Irrigation minimum assessment)
Member #5 (Non-irrigation regular assessment)

Max Shaffer

Jeromey Stanger

Dennis Hill

Hal Armstrong

Member #5 (Non-irrigation regular assessment)

Rich Diehl

9. VOTING BY ALTERNATIVE METHOD

It is herewith resolved that in the event that a vote by the alternative method (as described in Idaho Code §42-605(4)) is requested during any annual meeting, a credentials committee will be assembled to determine the number of votes cast by individual water users. The credentials committee shall be composed of the following parties:

- the current WD29D watermaster
- the current WD29D treasurer
- one member of the WD29D advisory committee appointed by the meeting chairman

If either or both the watermaster or treasurer are not present, the meeting chairman may appoint a replacement from either the advisory committee or from the water users present at the meeting.

10. ANNUAL MEETING DATE

It is herewith resolved that the annual meeting for WD29D shall be held on the second (2nd) Monday of March of each year at a time and place to be determined each successive year unless the Director of IDWR should find it necessary to change the meeting date or unless changed by resolution of the district at any annual meeting. The next annual meeting will be held on **March 14, 2022.**

11. ANNUAL MEETING MINUTES AND REPORTS OF THE WATERMASTER AND WATER DISTRICT

- a. Copies of the minutes of the annual meeting, the budget as approved, and adopted resolutions shall be filed with the Director of IDWR immediately after the annual meeting in accordance with Idaho Code §§42-615 and 42-613.
- b. The watermaster of WD29D shall be responsible for submitting to IDWR annual reports and such other information that may be deemed necessary by the Director of IDWR in accordance with Idaho Code §42-606.
- c. The watermaster, working with the advisory committee, shall prepare a proposed budget, including the proportionate amount proposed to be assessed to the respective water users, 14 days prior to the annual meeting of WD29D in accordance with Idaho Code §42-612.

12. WATERMASTER ACCESS TO CONTROL STRUCTURES AND MEASURING DEVICES

Whereas watermaster access to control structures and measuring devices is essential for providing watermaster services and limiting expense, it is herewith resolved that all users shall provide watermaster access where access to control structures and measuring devices is through a locked gate and other reasonable means of access are not available. The user shall, upon request by the watermaster, provide to the watermaster a key or combination to any such locks.

13. ENTRY ON LANDS BY WATERMASTER

It is herewith resolved that the watermaster and any watermaster assistants are authorized as employees of IDWR under Idaho Code §42-1701(5) to make reasonable entry on lands within the district, in accordance with IDWR policy, to carry out the duties of the watermaster as instructed by IDWR. These duties include but are not limited to:

a. Inventory of diversions in the district, including inspection of conveyance infrastructure and place of use of water.

- b. Measuring and recording rates of diversions, and regulating diversions as necessary from the surface water sources within the district.
- c. Monitoring the place, period, and nature of use of water to identify unauthorized diversion and use and/or to determine compliance required by any agreement or order of IDWR.

Summary of Proposed Expenses and Budget FY 2021

Expenses:

| \$ 10,000 (\$20/hr.) |
|------------------------|
| \$ 3,000 |
| \$ 1,100 |
| \$ 2,000 (\$0.56/mile) |
| \$ 700 |
| \$ 1,000 |
| <u>\$ 1.000</u> |
| \$ 18,800* |
| \$ 18,800 |
| \$ 16,430 |
| \$ 4,000 |
| \$ 14,800 |
| |

^{*}Budget line item totals shown are estimates; actual line item costs may vary but the total cost incurred for the district cannot exceed \$ 18,800 during the fiscal year.

Water District No. 29D Lower Portneuf River Tributaries 2021 Adopted Budget

| | Adopted Budget 2021 |
|------------------------------------|------------------------|
| Watermaster Expenses | |
| Wages (\$20/hr.) | 10,000.00 |
| Mileage (\$0.56/ mile) | 2,000.00 |
| Phone | 1,000.00 |
| Total Watermaster Expenses | 13,000.00 |
| Payroll Exp Employer Share | 1,100.00 |
| Treasurer | 3,000.00 |
| Office Expense | |
| Copies/ Misc. Supplies | 394.00 |
| Postage | 250.00 |
| Post Office Box | 56.00 |
| Bank Charges | |
| Advertising | |
| Total Office Expense | 700.00 |
| Contingency Fund | 1,000.00 |
| Total Operating Costs | 18,800.00 |
| Total Budget | 18,800.00 |
| Less Cash reserve used | (4,000.00) |
| * 2021 Assessments per Budget | 14,800.00 |
| | |
| Water Cost to Minimum Users | 45.00 |
| Water Cost per CFS for Large Users | 0.902 |

^{* 2021} Assessments will be based on \$14,800 \$4,000 of budgeted expenses will be paid from cash reserve

The following 19 pages of assessments are the adopted 2021 WD 29D assessments based on the the 2021 adopted budget.

Steve Visosky IDWR

| WATER DISTRICT No. 29D | |
|-------------------------------|--|
| WATER DISTRICT NAME: | |
| WATERMASTER NAME: Randy Smith | |
| WATERMASTER ADDRESS: | |

SECTION 42-615, IDAHO CODE

PROPOSED BUDGET FOR SUCCEEDING YEAR. Each watermaster shall, at least thirty (30) days prior to the annual meeting of the water users of the water district, also prepare and file with the department of water resources a proposed budget for the succeeding year, together with a distribution of the amount of said budget to the respective water users, using the actual deliveries for the past irrigation season or seasons, as the basis for said distribution as hereinabove provided, which said proposed budget and distribution shall be submitted to the water users for consideration and approval at the next annual water meeting

In conformity with the above statute, I hereby submit a proposed budget for

district cannot exceed the total shown prior to the next annual meeting.

Watermaster, District No. 29D

| oposed Budget for 2021 : | |
|--|---|
| | |
| Watermaster Wages | 10,000 |
| Secretary/Treasurer Wages | \$ 3,000.00 |
| FICA/Medicare/Workers Comp | \$ 1,100.00 |
| Vehicle Mileage (est. 3,571 miles @\$0.56/mi.) | \$ 2,000.00 |
| Supplies/misc | \$ 2,300.00 |
| Idaho Insurance Fund | \$ 400.00 |
| Total | \$ 18,800.00 |
| * Budget line item totals shown are estimates; actual line item cost | s may vary, but the total expense for the |

Proposed BudgetReport

Apopted Busser.

V1.0 032011

PROPOSED BUDGET

Proposed apportionment of 2021 budget:

| Total Proposed Budget | \$ 18,800.00 |
|----------------------------|--------------|
| Carryover | \$ 4,000.00 |
| Total to Collect | \$ 14,800.00 |
| Cost Factor | \$ 0.902 |
| Minimum Charge | \$ 45.00 |
| Total Delivery (24-hr cfs) | 6,158.10 |

Calculate

| Water Right Owner(s) | Water Right Number(s) | Billing ID | Delivery (24-hr cfs) | Proposed Assessment |
|--|---|------------|-------------------------|------------------------|
| ACRES UNLIMITED,LLC - Smedley Greg and Jamie | 29-13533, 29-13864, 29-294E | 1001 | 75.05 | \$67.67 |
| BLACKROCK IRRIGATION PROJECT | 29-4425 | 1003 | 17 | \$45.00 |
| CHERRY HILL ORCHARD LLC | 29-13806 | 1004 | 26.35 | \$45.00 |
| CITY OF POCATELLO | 29-13651, 29-271, 29-272, 29-273, 29-4222, 29-4276, 29-7431 | 1005 | 612.75 | \$552.52 |
| J R SIMPLOT CO | 29-10927, 29-4088, 29-7437 | 1007 | 282.2 | \$254.46 |
| LAKOTA SUBDIVISION PROPERTY OWNERS ASSN, INC | 29-2042 | 1009 | 34 | \$45.00 |
| LITTLE RED HEN INC | 29-2070, 29-2110, 29-2129, 29-2142, 29-4244 | 1011 | 56.95 | \$51.35 |
| LPT LLC | 29-13847, 29-4177B | 1012 | 10 | \$45.00 |
| MARSH VALLEY JOINT SCHOOL DISTRICT # 21 | 29-288C | 1013 | 29.75 | \$45.00 |

| MINK CREEK IRRIGATION CORP | 29-275 | 1014 | 127.5 | \$114.97 |
|--|---|------|--------|----------|
| PIDCOCK CO INC (now JOHN THURNAGLE) | 29-10341, 29-2005 | 1015 | 236 | \$212.80 |
| QUINN CREEK RANCH LLP | 29-2060, 29-258, 29-259B | 1016 | 258.4 | \$233.00 |
| ROWLANDS INC | 29-7066 | 1017 | 0 | \$45.00 |
| SHOSHONE-BANNOCK TRIBES | 29-12051 | 1018 | 63.75 | \$57.48 |
| STATE OF IDAHO | 29-13648, 29-2137A | 1019 | 0 | \$45.00 |
| THE 1994 RICHARD SPENCER LIVING TRUST | 29-13464, 29-13669, 29-13671 | 1020 | 30.515 | \$45.00 |
| JEBB & RANDALL THOMAS Bank of Commerse | 29-2182 | 1021 | 22.1 | \$45.00 |
| UNITED STATES OF AMERICA ACTING -USFS - PEBBLE CREEK | 29-7814 | 1022 | 0 | \$45.00 |
| WATERWHEEL LLC Kenneth Southwick | 29-4012A | 1023 | 0 | \$45.00 |
| WILD MOUNTAIN LLC Denny Dobbins | 29-13807 | 1024 | 22.1 | \$45.00 |
| ED K ALDRICH | 29-2030A | 1025 | 1.7 | \$45.00 |
| BILLIE & STEVE MILLS | 29-4064B | 1026 | 1.7 | \$45.00 |
| TERRO, LORI, MARJORIE & MELVIN ANDERSON | 29-285E, 29-285F, 29-296B, 29-301 | 1027 | 91.8 | \$82.78 |
| CLIFFORD F ANDREWS | 29-7279 | 1028 | 2.55 | \$45.00 |
| RYAN & KERRY PERRIGOUE | 29-10594, 29-13117 | 1029 | 5.1 | \$45.00 |

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|---|-----------------------|------|-------|---------|
| HAROLD ARMSTOTNG, GORDON & ROGER ARMSTRONG. RITA BACHMAN, CAROL WINTERSTEEN | 29-2224K, 29-14343 | 1030 | 0.07 | \$45.00 |
| ERICA BACKER | 29-4300 | 1031 | 10.2 | \$45.00 |
| JERRY E & DEBBIE BAILEY | 29-494H | 1032 | 4.25 | \$45.00 |
| KITCHENS, DAVID (was Joseph Rollins) | 29-13141 | 1033 | 2.55 | \$45.00 |
| MARCUS W. SHEPPARD | 29-11772 | 1035 | 6.8 | \$45.00 |
| DA ROSA, GALE | 29-4099 | 1036 | 0.09 | \$45.00 |
| TOM & SANDRA JOHANSEN | 29-11079, 29-13434 | 1037 | 0.15 | \$45.00 |
| GORDON BERNIER | 29-4267 | 1038 | 0.85 | \$45.00 |
| BOYD A BEVAN | 29-12280 | 1039 | 8.5 | \$45.00 |
| RASHID E BISHARAT | 29-2046A | 1040 | 22.95 | \$45.00 |
| DEAN & SUZANNE BOLLINGER | 29-12261, 29-288F | 1041 | 5.1 | \$45.00 |
| IDAPOC LLC | 29-13803 | 1042 | 22.1 | \$45.00 |
| JEREMY & ELIZABETH BRANSON | 29-13138 | 1043 | 2.55 | \$45.00 |
| SHAWN D BRIDGER | 29-2116 | 1044 | 6.8 | \$45.00 |
| DEBORAH K BROWN | 29-13654, 29-13656 | 1045 | 0.15 | \$45.00 |
| DONALD & PHYLLIS J BROWN | 29-4391 | 1046 | 10.2 | \$45.00 |

| 29-2149, 29-4179, 29-4207A, 29-7799 | 1047 | 150.45 | \$135.66 |
|--|--|----------------------------------|---|
| 29-7792 | 1048 | 25.5 | \$45.00 |
| 29-13123 | 1049 | 4.165 | \$45.00 |
| 29-276B | 1050 | 1.7 | \$45.00 |
| 29-13767 | 1051 | 5.95 | \$45.00 |
| 29-14129, 29-14130, 29-274C, 29-2106A | 1053 | 14.59 | \$45.00 |
| 29-13233, 29-285B, 29-297B | 1054 | 39.1 | \$45.00 |
| 29-285J, 29-307D, 29-307E, 29-7811 | 1057 | 44.2 | \$45.00 |
| 29-276C | 1058 | 2.89 | \$45.00 |
| 29-13384, 29-294F | 1060 | 4.25 | \$45.00 |
| 29-2034A | 1062 | 2.55 | \$45.00 |
| 29-13166, 29-4188 | 1063 | 19.55 | \$45.00 |
| 29-299 | 1064 | 3.4 | \$45.00 |
| 29-7199 | 1065 | 11.9 | \$45.00 |
| 29-10608 | 1066 | 2.04 | \$45.00 |
| | 29-4179, 29-4207A, 29-7799 29-7792 29-13123 29-276B 29-13767 29-14129, 29-14130, 29-274C, 29-2106A 29-13233, 29-285B, 29-297B 29-285J, 29-307D, 29-307E, 29-7811 29-276C 29-13384, 29-294F 29-2034A 29-13166, 29-4188 29-299 | 29-4179, 29-4207A, 29-7799 | 29-4179, 29-4207A, 29-7799 1047 150.45 29-7792 1048 25.5 29-13123 1049 4.165 29-276B 1050 1.7 29-13767 1051 5.95 29-14129, 29-14130, 29-274C, 29-22106A 1053 14.59 29-13233, 29-2927B 1054 39.1 29-285B, 29-297B 1057 44.2 29-307E, 29-307E, 29-7811 1057 44.2 29-276C 1058 2.89 29-13384, 29-294F 1060 4.25 29-2034A 1062 2.55 29-13166, 29-4188 1063 19.55 29-299 1064 3.4 29-7199 1065 11.9 |

| JOHN & KATHY A DAHLKE | 29-10261 | 1067 | 10.2 | \$45.00 |
|--|----------------------|------|------|---------|
| MORRIS J DALEY | 29-10598 | 1068 | 34 | \$45.00 |
| ARNOLD L & KAREN B DAVIS | 29-13379, 29-294G | 1069 | 5.1 | \$45.00 |
| PATRICK & CALYNN COMBS | 29-8046 | 1070 | 3.4 | \$45.00 |
| EDWARD & MARSHA DE SANO | 29-4339 | 1071 | 4.25 | \$45.00 |
| ULRICH, ED & SARAH | 29-12908 | 1072 | 5.1 | \$45.00 |
| SUTTON, AARON | 29-7351 | 1073 | 0.85 | \$45.00 |
| JACOBS, HEATHER (was Jan H Ehrstrom) | 29-13191 | 1076 | 0.85 | \$45.00 |
| VERL & BRENDA EVANS | 29-13557 | 1077 | 2.55 | \$45.00 |
| JIM & NANCY EVERSON | 29-11836 | 1078 | 9.35 | \$45.00 |
| RALPH FARRINGTON | 29-4235 | 1079 | 5.1 | \$45.00 |
| LEE, JOHN & ELISHA | 29-494C, 29-13205 | 1080 | 7.65 | \$45.00 |
| MICHAEL N & SANDRA FISHER | 29-11345 | 1082 | 5.1 | \$45.00 |
| VANORDEN, DAVID & ASHLEY | 29-2462A | 1084 | 7.65 | \$45.00 |
| DORIS FRIEDEL, BRIAN FRIEDEL & TERESA VONBUSCH | 29-10790 | 1085 | 5.1 | \$45.00 |
| LAURA GERMER | 29-10698, 29-4067 | 1086 | 18.7 | \$45.00 |

| Net Prophet LLC | 29-11812, 29-11813, 29-13392 | 1087 | 205.7 | \$185.48 |
|-----------------------------------|---|------|-------|----------|
| TODD & JANINE GILBERT | 29-4106, 29-4107, 29-4140, 29-4141, 29-603A | 1089 | 294.1 | \$265.19 |
| DAVID B & JODI L WALKER | 29-13135 | 1090 | 4.25 | \$45.00 |
| HALL, STEVEŅ & BRIANNE | 29-7552 29-7628 29-10411 | 1091 | 25.5 | \$45.00 |
| HERB & ARDIS GREWING | 29-274Н | 1092 | 5.1 | \$45.00 |
| JAMES K & CAROL GUTHRIE | 29-11732, 29-12256 | 1093 | 141.9 | \$127.95 |
| MARTIN HACKWORTH | 29-2139, 29-7774 | 1094 | 5.1 | \$45.00 |
| DAVID & NATASHIA HAHN | 29-604E | 1095 | 1.785 | \$45.00 |
| JANIS STALEY | 29-615F | 1096 | 10.2 | \$45.00 |
| JIM & COLLEEN HALLINAN | 29-494F | 1097 | 7.65 | \$45.00 |
| DENNIS V & JACKIE S HICKMAN | 29-276E | 1098 | 1.7 | \$45.00 |
| DENNIS HILL | 29-2221G | 1099 | 5.95 | \$45.00 |
| NORMAN A HILL | 29-13210 | 1100 | 17 | \$45.00 |
| RONNIE BOYD & AMY E HOLLAND | 29-4259 | 1102 | 11.9 | \$45.00 |
| ACEL LA MAR & SHIRLEY J HOLMES | 29-10843 | 1103 | 3.4 | \$45.00 |

| ARDYS L & KARL E HOLTE | 29-274J, 29-274I | 1104 | 3.4 | \$45.00 |
|---|-----------------------------------|------|-------|---------|
| BRENNON, JOHN | 29-2224L | 1105 | 0.85 | \$45.00 |
| FRANK & MARY S HOUGH, DARLENE SAMUELSON | 29-13245, 29-260 | 1106 | 0.29 | \$45.00 |
| KERT & LOUISE HOWARD | 29-11526, 29-13846 | 1107 | 16.15 | \$45.00 |
| BRYAN & AMBER DONYES | 29-494D | 1108 | 0.85 | \$45.00 |
| SNELDERS, JOHN & HEATHER | 29-13179 | 1109 | 0.6 | \$45.00 |
| MICHAEL & TEAGANE JAY | 29-7174, 29-7247 | 1110 | 0 | \$45.00 |
| KENT & KARRIE JENKINS | 29-11945 | 1111 | 2.55 | \$45.00 |
| WADE L & NICKI JOHNSON | 29-10404, 29-13323, 29-7898 | 1114 | 16.15 | \$45.00 |
| KEVIN & KELE HALL | 29-4066 | 1115 | 11.9 | \$45.00 |
| RONALD D & JACKE KARLSON | 29-13865, 29-13867 | 1116 | 16.15 | \$45.00 |
| STONERIVER DEVELOPMERS LLC | 29-13240 29-13241 | 1118 | 44.2 | \$45.00 |
| NETA FAYE KENT | 29-11867 | 1119 | 0.85 | \$45.00 |
| WESLEY J & TAMRA J KENT | 29-285G, 29-297D, 29-302A | 1120 | 9.35 | \$45.00 |
| DALE B KIRKHAM JR | 29-10750, 29-7939 | 1122 | 20.4 | \$45.00 |
| MICHAEL E & CHAROLETTE KISSEL | 29-7910 | 1123 | 3.4 | \$45.00 |

| BLAKE VERNON & RACHELLE GILBERT | 29-10087 | 1124 | 2.55 | \$45.00 |
|------------------------------------|---|------|-------|---------|
| CORY W & CHARLES S LAMB | 29-4288 | 1126 | 23.8 | \$45.00 |
| CORY W & TERI G LAMB | 29-4335 | 1127 | 5.1 | \$45.00 |
| GENE & TYRA LARSEN | 29-10511, 29-259A | 1128 | 20.4 | \$45.00 |
| N W & JAMIE LARSEN | 29-2221B | 1130 | 10.2 | \$45.00 |
| ROBERT & VONNA LARSEN | 29-10993 | 1132 | 13.6 | \$45.00 |
| KALEB & BOBBI ANDERSON | 29-10075 | 1133 | 8.5 | \$45.00 |
| JESSICA R & TRAVIS T PRATHER | 29-606A | 1134 | 6.8 | \$45.00 |
| ARLEN M LISH | 29-13524 | 1135 | 2.5 | \$45.00 |
| K RAINA & DAVID R LISH | 29-4028 | 1136 | 15.3 | \$45.00 |
| NESTOR, LAWRANCE & JULIE | 29-4033, 29-7204 | 1137 | 25.5 | \$45.00 |
| MONTE & SHELLEY LISH | 29-13372, 29-13373, 29-13377, 29-13378 | 1138 | 10.88 | \$45.00 |
| WYNN, KATHLEEN | 29-10852 | 1139 | 11.05 | \$45.00 |
| BALLARD, ROBERT H | 29-4199 | 1140 | 0.04 | \$45.00 |
| WILLIAM T & JUDY LYNN | 29-293B | 1143 | 3.4 | \$45.00 |
| EVERT R & SADIE LEONE MADSEN | 29-2207, 29-7956 | 1144 | 39.1 | \$45.00 |

| JAMES L MARINI | 29-7908 | 1145 | 2.55 | \$45.00 |
|--|---------------------------------|------|-------|---------|
| JARED & KATIE EVANS | 29-274F | 1146 | 0.02 | \$45.00 |
| SEAN FULTON | 29-4064C | 1148 | 1.7 | \$45.00 |
| KRAIG C & KAREN MC GEE | 29-10787 | 1149 | 3.4 | \$45.00 |
| MARGARET MC INTOSH (SOLD TO WJ CHRISTENSEN) | 29-13348 | 1150 | 2.21 | \$45.00 |
| JOHN & JOY MC NABB | 29-11953 | 1151 | 6.8 | \$45.00 |
| TRAVIS & BETTY MILLS | 29-7759 | 1153 | 7.65 | \$45.00 |
| WAYNE & JUDY N MINSHALL | 29-4043C | 1154 | 31.45 | \$45.00 |
| DONALD & JANET MOORE | 29-4207B | 1155 | 5.95 | \$45.00 |
| M D & BARBARA MORRISON | 29-2232, 29-2497, 29-285H | 1156 | 12.75 | \$45.00 |
| MCCLELLAN, MAC | 29-13438 | 1157 | 5.95 | \$45.00 |
| W. Munn Estate - bill to WRAY, KENDELL & MANDY | 29-10923 | 1158 | 5.95 | \$45.00 |
| NORRIS KENT & LINDA CHARMAIN MURDOCK | 29-13385, 29-294D | 1159 | 12.75 | \$45.00 |
| GORDON EDGAR MURRAY | 29-12067 | 1161 | 7.65 | \$45.00 |
| WILLIAM & CAROL AKERSTEN | 29-13915 | 1162 | 2.55 | \$45.00 |
| R JOE & ALEXIS MYLER | 29-276D | 1163 | 1.02 | \$45.00 |

| DENISE M NANSEL | 29-7980 | 1164 | 11.9 | \$45.00 |
|-------------------------------------|------------------------------------|------|--------|----------|
| STEWART RAY NELSON | 29-10376, 29-292 | 1165 | 83.3 | \$75.11 |
| DAVID E & DONNA L NESTOR | 29-4078 | 1166 | 9.35 | \$45.00 |
| ROBERT BOHUS | 29-10031 | 1167 | 6.8 | \$45.00 |
| DAVID R AND KAREN J ANDERSEN | 29-13267, 29-13268, 29-13269 | 1168 | 103.7 | \$93.51 |
| DOUGLAS P & CAROL C NORMAN | 29-11608, 29-261, 29-7064 | 1170 | 194.65 | \$175.52 |
| RALPH & NORA LEE ONSTINE | 29-2221F, 29-14135, 29-14136 | 1171 | 28.26 | \$45.00 |
| RAY ONSTINE | 29-4007 | 1172 | 11.05 | \$45.00 |
| ROMRIELL, THOMAS & AIMEE | 29-4042 | 1173 | 8.4 | \$45.00 |
| BUNDY, GREG was TODD & PATTY ORR | 29-2224B | 1174 | 1.7 | \$45.00 |
| OTTO, PAUL & COLETTE | 29-13655, 29-13657 | 1175 | 6.8 | \$45.00 |
| OWENS, DELBERT V & KAREN J | 29-10688, 29-13362, 29-294H | 1176 | 5.1 | \$45.00 |
| PATCHETT, RICHARD & FRANCY | 29-2221D | 1177 | 5.1 | \$45.00 |
| QUINTON, MICHAEL & CARI | 29-4207C | 1178 | 3.4 | \$45.00 |
| PECKHAM, CURTIS | 29-11232 | 1179 | 4.59 | \$45.00 |
| PETERSEN, DOYLE & PAM | 29-615D | 1180 | 8.5 | \$45.00 |

| SMEDLEY, DAVID | 29-7360 | 1181 | 25.5 | \$45.00 |
|----------------------------------|------------------------------------|------|-------|---------|
| ROGER N & DIANE L PHILLIPS | 29-274D | 1184 | 5.1 | \$45.00 |
| PIMENTEL, WILLIAM & SANDRA | 29-2462E | 1185 | 5.95 | \$45.00 |
| PORTER, LARRY & MADGE | 29-494B | 1186 | 21.25 | \$45.00 |
| PURKEY, GARRY L | 29-11413 | 1187 | 8.5 | \$45.00 |
| QUINN, ED | 29-13246 | 1188 | 5.95 | \$45.00 |
| BULLOCK, BART & BRANDIE | 29-2224G | 1189 | 0.02 | \$45.00 |
| RADEMACHER, STEVEN T & DEBORA | 29-11528, 29-13287, 29-13288 | 1190 | 8.5 | \$45.00 |
| REDFORD, BARRY K & CARLA F | 29-10978, 29-14025, 29-614B | 1192 | 25.5 | \$45.00 |
| RENDACE, MATTHEW & JOYCE | 29-13124, 29-13866, 29-13868 | 1193 | 9.35 | \$45.00 |
| RHOADES, CARL, JIM & MICHELLE | 29-298D, 29-311D | 1194 | 9.35 | \$45.00 |
| RICHARD, RALPH | 29-10818 | 1195 | 12.75 | \$45.00 |
| ROBINSON, DONALD & CAROLYN | 29-13325, 29-13349 | 1196 | 7.99 | \$45.00 |
| ROCK, MARVIN W & ETHLENE | 29-495A | 1198 | 7.65 | \$45.00 |
| SCHROEDER, BRAD& EMILY | 29-13685, 29-291A | 1199 | 7.65 | \$45.00 |
| ROMRIELL, GLAN 7 KATHY | 29-4061 | 1200 | 12.75 | \$45.00 |

| ROWLAND, EDWARD N | 29-2039, 29-4444, 29-1395 | 1201 | 47.6 | \$45.00 |
|----------------------------------|---|------|--------|----------|
| MUCKERMAN, NICHOLAS & JULIA | 29-13706, 29-13707 | 1202 | 6.8 | \$45.00 |
| LEISCHNER, ANTONINO & TELEENA | 29-494G | 1203 | 7.65 | \$45.00 |
| SEXTON, ROBIN C | 29-13296 | 1204 | 11.05 | \$45.00 |
| SENNA, MELVIN & KELLY | 29-4198 | 1205 | 17 | \$45.00 |
| SHAW, BONNIE & FREEMAN, JAMES | 29-4268 | 1206 | 13.6 | \$45.00 |
| MALAN, RHONDA | 29-13650 | 1208 | 8.5 | \$45.00 |
| SMITH, BARBARA A | 29-7609 | 1209 | 10.2 | \$45.00 |
| SMITH, CARMA B | 29-10010, 29-13626, 29-13627, 29-13692, 29-13693, 29-4064A, 29-4156 | 1210 | 159.29 | \$143.63 |
| DILLON, TIMOTHY & SANDRA | 29-4442 | 1211 | 2.55 | \$45.00 |
| SMITH, RANDY & SALLY R | 29-2224E | 1212 | 5.1 | \$45.00 |
| WAGENER RANCH LLC | 29-13386, 29-2044C, 29-2212, 29-7347, 29-7503 | 1214 | 191.25 | \$172.45 |
| SPRAKER, IRVIN L | 29-285C, 29-297C, 29-7209, 29-7729 | 1215 | 39.95 | \$45.00 |
| STANGER, FRANCES ANNE & ELMER | 29-13204, 29-4497 | 1216 | 124.95 | \$112.67 |

| STEED, MELVIN D | 29-11776 | 1217 | 6.8 | \$45.00 |
|---------------------------------------|---------------------------------|------|--------|----------|
| STERNER, ROSE & HERMAN | 29-4043A | 1218 | 1.7 | \$45.00 |
| LAMB, BRETT | 29-598 | 1219 | 5.95 | \$45.00 |
| STUCKI, SARI A & CLAIR | 29-13211 | 1220 | 6.8 | \$45.00 |
| GUTHRIE, JAMES,CAROL DOUG & SHANNA | 29-2462D | 1221 | 5.88 | \$45.00 |
| TAYSOM, RAY & DEBBIE | 29-13661 | 1222 | 12.75 | \$45.00 |
| TAYSOM, KORBIE (WADE DECEASED) | 29-13188, 29-2044D 29-65A | 1223 | 158.2 | \$142.65 |
| THEIRING, MIKE | 29-2334 | 1224 | 1.7 | \$45.00 |
| JOHN BRENNAN | 29-2224M 29-12131 | 1225 | 3.14 | \$45.00 |
| TRACY R & THOMAS THOMPSON | 29-4064D | 1226 | 2.55 | \$45.00 |
| DAN DOPITA | 29-2224J | 1227 | 1.7 | \$45.00 |
| WAKLEY, JEFF & MARY | 29-2224P | 1229 | 0.85 | \$45.00 |
| ROBERT R & AVA TRACY | 29-2424B | 1230 | 5.1 | \$45.00 |
| LYNN D TRANSTRUM | 29-11494, 29-13322 | 1231 | 10.625 | \$45.00 |
| DIANNA L TROYER | 29-8058 | 1232 | 1.7 | \$45.00 |
| PATRICIA E & DENNIS TURMAN | 29-13382, 29-294C | 1233 | 4.25 | \$45.00 |

| ROBERT E VAUGHAN | 29-10365 | 1234 | 5.1 | \$45.00 |
|---|-----------------------|------|--------|---------|
| ROBERT MICHAEL VESTAL | 29-2224F | 1235 | 3.4 | \$45.00 |
| RONALD D & HAZEL WAGNER | 29-10071, 29-13380 | 1236 | 5.1 | \$45.00 |
| JOHANNA M WALLACE & MAX T WHITWORTH | 29-13727 | 1237 | 0.85 | \$45.00 |
| CARL HULL | 29-11078 | 1238 | 7.65 | \$45.00 |
| CURTIS & LINDA SMITH (Kevin Pratt has bought) | 29-4184 | 1239 | 15.3 | \$45.00 |
| WARREN P, BRUCE & VALERE WELLARD | 29-290D | 1240 | 7.65 | \$45.00 |
| FELLOWS, RICHARD & JEANIE | 29-13471, 29-604A | 1241 | 23.035 | \$45.00 |
| NATHANIEL E & DAVELLA WHITE (White Family Trust) | 29-4095, 29-4096 | 1242 | 10.2 | \$45.00 |
| VAUGHAN, ROBERT & CHARLOTTE | 29-2034B | 1243 | 53.55 | \$48.29 |
| KELLY W WHITWORTH | 29-11902 | 1244 | 6.8 | \$45.00 |
| MARVIN D & MARGARET WHITWORTH Dean Brown owns the land. 9/2018) | 29-288A | 1245 | 1.7 | \$45.00 |
| MAX T & LARUE WHITWORTH | 29-13728 | 1246 | 0.85 | \$45.00 |
| FLYING ELK INVESTMENTS LLC | 29-7896 | 1247 | 4.54 | \$45.00 |
| SHARON B KATZ-WISE & DAVID WISE | 29-7128 | 1251 | 6.375 | \$45.00 |
| GEORGE D WOOD (Dan Kunkel has bought the land. JR 2014)(2020 still in Wood name) | 29-274G | 1252 | 1.7 | \$45.00 |

| NORMA H WORTH | 29-4273 | 1253 | 6.8 | \$45.00 |
|---|------------------------------------|------|-------|---------|
| MARITA & DWIGHT WORTHINGTON | 29-274E | 1254 | 1.7 | \$45.00 |
| LYNDA & SUSAN HONAS | 29-2224C | 1255 | 1.7 | \$45.00 |
| LYNDON R & BARBARA B SMITH | 29-13863 | 1256 | 2.55 | \$45.00 |
| AARON & AMANDA MAYER | 29-13916 | 1258 | 3.4 | \$45.00 |
| RICHARD & TERI WOOD | 29-14024 | 1260 | 0.1 | \$45.00 |
| BARTON & JERI ARMSTRONG | 29-11300 | 1261 | 12.75 | \$45.00 |
| KENNETH DOYEL | 29-13921 | 1262 | 5.1 | \$45.00 |
| LUKER -WILHELMINE LUKER TRUST - Sold to Randy Armstrong NOT Trans 2020 | 29-290B | 1263 | 17 | \$45.00 |
| BANNOCK COUNTY | 29-2297 | 1265 | 3.4 | \$45.00 |
| WAYNE TAYSOM | 29-13189, 29-4165 | 1266 | 44.2 | \$45.00 |
| SHORT, POPPY SEMONS; SHORT, JEFF | 29-14087 | 1267 | 0.13 | \$45.00 |
| THOMPSON, ROD & Darla | 29-14060, 29-14062, 29-14064 | 1268 | 0.08 | \$45.00 |
| SETH & TARA SCOTT | 29-14069, 29-14073, 29-14077 | 1270 | 0.03 | \$45.00 |
| ROBB & KEIKO DYE | 29-14070, 29-14074, 29-14078 | 1271 | 0.2 | \$45.00 |
| TCAFE LLC | 29-14071, 29-14075, 29-14079 | 1272 | 0.22 | \$45.00 |

| DOMINIC & NICHOLE FERRARI;LINDA CHARMAIN MURDOCK; NORRIS K MURDOCK | 29-14068, 29-14072, 29-14076 | 1273 | 0.04 | \$45.00 |
|---|------------------------------------|------|-------|----------|
| F GLENN ANDERSON | 29-14065 | 1274 | 0.06 | \$45.00 |
| LILLY SOUIX PROPERTY OWNERS ASSOCIATION | 29-14123 | 1276 | 33.15 | \$45.00 |
| BULL, DANIEL M | 29-14122 | 1277 | 3.4 | \$45.00 |
| SCHARFEN, BEAU & CANDICE | 29-13710, 29-294 J | 1278 | 0.12 | \$45.00 |
| JEROMY STANGER | 29-14119 | 1279 | 146.2 | \$131.83 |
| LAUREL JOHNSON | 29-285A, 29-297A, 29-324A | 1280 | 1.7 | \$45.00 |
| PAMELA LILLJENQUIST | 29-14149, 29-14154, 29-14158 | 1281 | 1.7 | \$45.00 |
| STEVEN CHANDLER ESTATE | 29-14150, 29-14155, 29-14159 | 1282 | 1.7 | \$45.00 |
| WILLIAM CHANDLER | 29-14121, 29-14156, 29-14160 | 1283 | 11.05 | \$45.00 |
| JOSEPH CHANDLER | 29-14152, 29-14157, 29-14161 | 1284 | 11.9 | \$45.00 |
| MONTE & MICHELLE BULLOCK | 29-2224D | 1285 | 1.7 | \$45.00 |
| RODNEY L. HILL | 29-13986 | 1286 | 1.1 | \$45.00 |
| PERKINS, ROBERT & JENNY | 29-13800, 29-2044A, 29-67 | 1287 | 178 | \$160.50 |
| KYNASTON, KELLY & CHARLENE | 29-2257 29-2323 | 1121 | 9.35 | \$45.00 |
| SUTTNER, GREGORY & DAHRL | 29-13961 | 1291 | 0.05 | \$45.00 |

| 29-14169 | 1288 | 0.94 | \$45.00 |
|--|---|---|--|
| 29-2327 | 1081 | 0.02 | \$45.00 |
| 29-14210 | 1311 | 6.72 | \$45.00 |
| 29-14232 | 1292 | 7.65 | \$45.00 |
| 29-14219 29-14220 | 1293 | 17.85 | \$45.00 |
| 29-4033 | 1294 | 8.5 | \$45.00 |
| 29-14258 29-14259 | 1295 | 0.2 | \$45.00 |
| 29-14289 29-14290 29-14291 29-14292 29-14293 29-14994 | 1296 | 0.27 | \$45.00 |
| 29-14262 | 1297 | 0.01 | \$45.00 |
| 29-490A | 1298 | 0.07 | \$45.00 |
| 29-14059 29-14061 29-14063 | 1299 | 0.1 | \$45.00 |
| 29-13173 | 1300 | 0.01 | \$45.00 |
| 29-4032 | 1301 | 0.4 | \$45.00 |
| 29-14288 | 1302 | 0.11 | \$45.00 |
| 29-2462c | 1303 | 0.06 | \$45.00 |
| | 29-2327 29-14210 29-14232 29-14232 29-14219 29-14220 29-4033 29-14258 29-14259 29-14289 29-14290 29-14291 29-14292 29-14293 29-14262 29-490A 29-14063 29-13173 29-4032 29-14288 | 29-2327 1081 29-14210 1311 29-14232 1292 29-14219 1293 29-14219 1293 29-4033 1294 29-14258 1295 29-14289 29-14290 29-14291 29-14292 29-14293 29-14994 29-14062 1297 29-490A 1298 29-14059 29-14061 29-14063 1299 29-13173 1300 29-4032 1301 29-14288 1302 | 29-2327 1081 0.02 29-14210 1311 6.72 29-14232 1292 7.65 29-14219 1293 17.85 29-4033 1294 8.5 29-14258 1295 0.2 29-14289 129-14290 0.2 29-14291 1296 0.27 29-14292 129-14293 0.01 29-1490A 1298 0.07 29-14069 129-14061 0.07 29-14063 1299 0.1 29-13173 1300 0.01 29-4032 1301 0.4 29-14288 1302 0.11 |

| ELISON, LANCE & WENDY | 29-14302, 29-14303 | 1304 | 0.66 | \$45.00 |
|---------------------------------|---------------------------|--------|-----------|-------------|
| ARMSTRONG, DAIN & ANTONIA | 29-4491 | 1305 | 6.8 | \$45.00 |
| BANNOKC COUNTY ROAD & BRIDGE | 29-100, 29-104, 29-105 | 1306 | 0.8 | \$45.00 |
| ENNIS, MIKE | 29-14053 | 1307 | 0.5 | \$45.00 |
| ADDITION, AUBREY & MARA | 29-2851, 29-307A | 1308 | 14.365 | \$45.00 |
| TERNUS, MATTHEW & DONA | 29-8005 | 1309 | 3.4 | \$45.00 |
| CHRISTENSEN, STEVEN & NATOSHA | 29-604G | 1310 | 0.34 | \$45.00 |
| WARNER, DANNY & HEIDI | 29-4038A | 1312 | 35.7 | \$45.00 |
| ROMRIELL, BUDDY | 29-14339 | 1313 | 0.1 | \$45.00 |
| ROMRIELL, STEVEN & HEIDI | 29-14338 | 1314 | 0.19 | \$45.00 |
| WRAY, KENDELL & MANDY | 29-14322 | 1315 | 5.95 | \$45.00 |
| City of Inkom | 29-14216 | 1316 | 85 | \$76.65 |
| PHILLIPS, DANIEL & ANN MARIE | 29-4494L | 1183 | 0.3 | \$45.00 |
| | | TOTALS | 6,158.095 | \$14,879.16 |

Initial Load