

# WATERMASTER'S REPORT

From June 6, 20 17 To OCT 31, 20 2017

Water District No. 29H  
Name of Watermaster Brad Maddox  
Mailing Address 437 S. 12th Ave, Pocatello, Id 83201

## AFFIDAVIT OF WATERMASTER

STATE OF IDAHO )  
COUNTY OF BANNOCK ) ss.

Brad Maddox, being first duly sworn, deposes and says that he/she is Watermaster of Water District 29H, having been lawfully appointed by Gary SPACKMAN, Director, Idaho Department of Water Resources, and that the volumes of water, as stated in this report and prorated by him/her to the water right holders of the district are correct.

Brad Maddox  
(Deputy) Watermaster District No. 29H

Subscribed and sworn to before me, this \_\_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_\_

\_\_\_\_\_  
Notary Public  
My Commission expires \_\_\_\_\_

(SEAL)

Boise, Idaho February 20, 20 18

I HEREBY CERTIFY, that Brad Maddox was lawfully appointed by me as Watermaster of Water District No. 29H, and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.

GARY SPACKMAN  
Director, Department of Water Resources

By Steven Visosky  
[Signature]