



State of Idaho

Department of Water Resources

322 East Front St, PO Box 83720, Boise, ID 83720-0098 • 208-287-4800 • [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

# *Certificate of Appointment*

This is to certify that I have appointed \_\_\_\_\_ as **Watermaster** of **Water District** \_\_\_\_\_, from this day until the \_\_\_\_\_ annual meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section 42-605, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this day, \_\_\_\_\_, 20\_\_\_\_.

Gary Spackman  
IDWR Director



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# *Certificate of Appointment*

This is to certify that I have appointed \_\_\_\_\_ as ***Assistant Watermaster*** of ***Water District*** \_\_\_\_\_, from this day until the \_\_\_\_\_ annual meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section 42-605, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this day, \_\_\_\_\_, 20\_\_\_\_.

Gary Spackman  
IDWR Director



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# *Certificate of Appointment*

This is to certify that I have appointed \_\_\_\_\_ as ***Treasurer*** of ***Water District*** \_\_\_\_\_, from this day until the \_\_\_\_\_ annual meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section 42-605, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this day, \_\_\_\_\_, 20\_\_\_\_.

Gary Spackman  
IDWR Director