

# WATERMASTER'S REPORT

RECEIVED

FEB 08 2016

Department of Water Resources  
Eastern Region

From Feb. 2015, 20\_\_\_\_ To Feb. 2016, 20\_\_\_\_

Water District No. 11-F  
Water District 11F  
Name of Watermaster Joel Teuscher  
39 Teuscher Ln  
P.O. Address Geneva Id 83238

## AFFIDAVIT OF WATERMASTER

STATE OF IDAHO }  
COUNTY OF Bear Lake } ss.

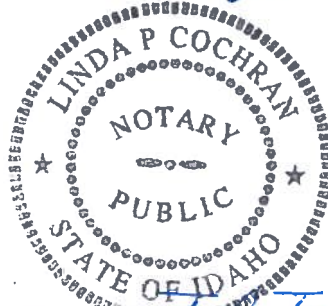
Joel C. Teuscher, being first duly sworn, deposes and says that he is Watermaster of Water District 11-F, having been lawfully appointed by Gary Spackman, Director, Idaho Department of Water Resources, and that the volumes of water, as stated in this report and prorated by him to the water right holders of the district are correct.

Joel C. Teuscher  
(Deputy) Watermaster District No. 11-F

Subscribed and sworn to before me, this 28<sup>th</sup> day of January, 2016.

Linda P. Cochran  
Notary Public

(SEAL)



My Commission expires 6-01-2016

Boise, Idaho, February 8, 202016

I HEREBY CERTIFY, that Joel Teuscher was lawfully appointed by me as Water Master of Water District No. \_\_\_\_\_, and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.

Gary Spackman  
Director, Department of Water Resources

By Dennis DeWitt

	WATER RIGHT OWNER	IDWR WATER RIGHT IDENT No.	DIVERSION NAME / REMARKS
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[illegible]

	Water Right Owner	IDWR Water Right IDENT No.	Diversion Name/Remarks	15 Delivery (24 hr sec ft)		Total Cost	15 Adopted Budget	16 Credit	16 Debit	
1	Bauman, Brandon	118	Thomas Fork	0.00	1	\$24.00	\$24.00	\$0.00	\$0.00	1
2	Bischoff, Nadine	129; 130; 7619	Muddy Creek, Thomas Fork	0.00	2	\$36.00	\$36.00	\$0.00	\$0.00	2
3	Boehme, Derek	142; 143; 144	Thomas Fork	6.00	3	\$15.33	\$16.22	\$0.89	\$0.00	3
4	Boehme, Garth	124; 129; 130; 142; 143;144	Hall Ditch; Thomas Fork; Muddy Creek	0.00	4	\$58.70	\$100.30	\$41.60	\$0.00	4
5	Boehme, Gene	139	Thomas Fork	50.00	5	\$24.89	\$18.09	\$0.00	\$6.80	5
6	Boehme, Bryce	132	Thomas Fork	0.00	6	\$12.00	\$12.00	\$0.00	\$0.00	6
7	Boehme, Robert & Rodney	121; 123; 131; 132; 7495; 7535; 7537; 7538; 7539; 7540; 7541; 7543	Steven & Larson; Thomas Fork; Un-named Stream	1100.00	7	\$651.73	\$502.53	\$0.00	\$149.20	7
8	Cariburu, John	127	Little Dry Creek,	110.00	8	\$44.22	\$25.50	\$0.00	\$18.72	8
9	Esterholdt, Erik	92; 94; 96	Raymond Creek	0.00	9	\$36.00	\$36.00	\$0.00	\$0.00	9
10	Geneva Cemetery District	7522	Un-named Spring	0.00	10	\$12.00	\$12.00	\$0.00	\$0.00	10
11	Brook, Kelly	114	Hall Ditch	1300.00	11	\$540.10	\$394.50	\$0.00	\$145.60	11
12	Hardesty, Chuck	128; 158	Thomas Fork	0.00	12	\$51.60	\$51.60	\$0.00	\$0.00	12
13	Hillier, Lou Allen	116; 117	Thomas Fork	0.00	13	\$26.40	\$26.40	\$0.00	\$0.00	13
14	Hirschi, Harvey	137; 138	Muddy Creek	0.00	14	\$24.00	\$24.00	\$0.00	\$0.00	14
15	Hirschi, Lavall	146; 7603; 7609	Muddy Creek; Preuss Creek; Thomas Fork	360.00	15	\$148.04	\$93.32	\$0.00	\$54.72	15
16	Love, Karlene	7680	Muddy Creek	0.00	16	\$12.00	\$12.00	\$0.00	\$0.00	16
17	Loertscher, Karma	150	Muddy Creek	150.00	17	\$57.90	\$41.10	\$0.00	\$16.80	17
18	Loertscher, Richard	7680	Muddy Creek	0.00	18	\$12.00	\$12.00	\$0.00	\$0.00	18
19	Makoff, John	7604; 90; 7610; 7608	Muddy Creek; Preuss Creek	1200.00	19	\$457.39	\$165.03	\$0.00	\$292.36	19
20	Minhondo, Edward	119; 125; 126	Halls Ditch; Dry Creek	250.00	20	\$143.25	\$109.25	\$0.00	\$34.00	20
21	Petersen, David	122; 134; 4105	Two-Story Dam; Wood Canyon Creek	0.00	21	\$207.60	\$207.60	\$0.00	\$0.00	21
22	Peterson, Cary	105; 106	Thomas Fork	1000.00	22	\$432.40	\$320.40	\$0.00	\$112.00	22
23	Price, C & JC	129; 130; 145; 146; 7605; 7606	Cry Creek; Cooper Spring; Thomas Fork	240.00	23	\$148.88	\$112.40	\$0.00	\$36.48	23

	Water Right Owner	IDWR Water Right IDENT No.	Diversion Name/Remarks	15 Delivery (24 hr sec ft)		Total Cost	15 Adopted Budget	16 Credit	16 Debit	
24	Raymond, Grant		Raymond Creek	0.00	24	\$12.00	\$12.00	\$0.00	\$0.00	24
25	Rigby, Kenneth	154; 7536; 7542; 7534	Thomas Fork; Steven & Larson	250.00	25	\$155.07	\$117.07	\$0.00	\$38.00	25
26	Roberts, Ron	118; 138	Thomas Fork; Muddy Creek	0.00	26	\$36.00	\$36.00	\$0.00	\$0.00	26
27	Taylor Canal	115; 133; 147; 151; 152; 155; 159 thru 172	Taylor Canal	2100.00	27	\$1,174.76	\$1,007.56	\$0.00	\$167.20	27
28	Teuscher, Gary	141; 153; 7618; 7620	Hirsch Creek, Muddy Canal	60.00	28	\$20.32	\$5.20	\$0.00	\$15.12	28
29	Thomas Fork Canal	95; 99; 100; 101; 102; 103; 104; 108; 7544; 7545	Thomas Fork	3000.00	29	\$1,383.64	\$927.64	\$0.00	\$456.00	29
30	Tueller, Lon	135; 136; 140; 7607; 7538	Muddy Canal, Soren Canyon	0.00	30	\$43.20	\$43.20	\$0.00	\$0.00	30
31	Tueller, Rao	140; 7538; 7607		90.00	31	\$59.83	\$46.15	\$0.00	\$13.68	31
32	Widmer, Kirk	7678; 119; 157; 7681; 7679	Thomas Fork	0.00	32	\$80.16	\$80.16	\$0.00	\$0.00	32
33	Widmer, Laura	120	Muddy Canal	0.00	33	\$12.00	\$12.00	\$0.00	\$0.00	33
34	Price, Keith		Dry Creek	0.00	34	\$12.00	\$12.00	\$0.00	\$0.00	34



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

C.L. "BUTCH" OTTER  
Governor

GARY SPACKMAN  
Director

October 27, 2015

RE: Requesting Watermaster's Report / Daily Record Books

Dear Watermaster:

In accordance with Chapter 6, Section 42-614 of the Idaho Code, and department regulations, **the Watermaster of each district is required to submit an annual report to the Department of Water Resources, at 900 N Skyline Dr Ste A, Idaho Falls ID 83402 by December 31, 2015.** You should forward a copy to the County Treasurer, if applicable. Please be certain all of the report is complete.

In accordance with Chapter 6, Section 42-615 of the Idaho Code: Proposed budget for succeeding year. Each watermaster shall, at least fourteen (14) days prior to the annual meeting of the water users of the water district, also prepare a proposed budget for the succeeding year, together with a distribution of the amount of the budget to the respective water users, using the actual deliveries for the past irrigation season or seasons, as the basis for distribution. The proposed budget and distribution shall be submitted to the water users for consideration and approval at the next annual water meeting.

This report must be forwarded to the Secretary of the last Annual Water User's Meeting of your District.

We are enclosing sufficient forms for filling out the Watermaster's Report and the Proposed Budget.

**Do not fail to send the Watermaster's Daily Record Books along with the Watermaster Report.**

Sincerely,

Sharla Cox  
Administrative Assistant



**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

**900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718**

**Phone: (208) 525-7161 FAX: (208) 525-7177 [www.idwr.idaho.gov](http://www.idwr.idaho.gov)**

**C.L. "BUTCH" OTTER**  
Governor

**GARY SPACKMAN**  
Director

February 9, 2016

Water District 11-F  
James Teuscher  
110 N 8<sup>th</sup> W  
Montpelier ID 83254

Dear Secretary:

Enclosed herewith is a copy of the Watermaster's Annual Report for the past season.

The same has been prepared by the watermaster and approved by this Department in conformity with Sections 42-610, 42-614 and 42-615, Idaho Code.

During the 1993 legislative session, the legislature enacted a new law which amends Section 42-619(9), Idaho Code and removes the independent financial audit requirement for most state water districts. The new law, referenced by Section 67-450B, Idaho Code (copy enclosed) identifies minimum audit requirements for all local government entities. Under the new statute, the governing body of any local government entity (i.e.; water district) whose annual budget does not exceed one hundred thousand dollars (\$100,000) has no minimum audit requirements under this section. This means that any district which handles its own money and whose budget is one hundred thousand dollars (\$100,000) or less does not have to have an independent public account firm conduct a financial audit every few years as previously required by Section 42-619(9).

Please note that only the statutory requirement regarding the independent financial audit has been changed. Districts handling their own fund (i.e.; districts who collect and/or disburse their own funds) must still submit their own statement of the water district's financial affairs at the end of each fiscal year. As recommended in the Department's February 16, 1993 letter and the 1993 Watermaster Handbook, a copy of the financial statement may be submitted either with the annual water masters report or with the minutes of the annual meeting for the ensuing year. An example of an annual financial statement may be found in Appendix C of the 1993 Watermaster Handbook.

The purpose of this letter is to remind all water districts that workers compensation insurance is required for all water district employees. This requirement applies to all water districts in Idaho, regardless of annual budget. Insurance should be applicable at least to all paid water district staff, including the water master as well as watermaster assistants, advisory committee, secretary and treasurer. The costs associated with workers compensation insurance is paid directly by the water district and should be considered an expense of the district. For information about obtaining insurance costs etc., please contact the Idaho State Insurance Fund. The State Insurance Fund has offices in Boise, Coeur d'Alene, Idaho Falls, Pocatello and Twin Falls. Water Districts are also reminded that all paid water district staff may be subject to state and federal taxes. These tax requirements will vary depending on salaries and total income of each watermaster or employee. In many water districts, particularly smaller districts with part-time staff, payment of watermaster or each employee. Districts may wish to contact the State Tax Commission or the Internal Revenue Service for information about state and federal withholding taxes.

Sincerely,



Dennis Dunn  
Sr. Water Resource Agent

Enclosure





**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

**900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718**

**Phone: (208) 525-7161 FAX: (208) 525-7177 [www.idwr.idaho.gov](http://www.idwr.idaho.gov)**

**C.L. "BUTCH" OTTER**  
Governor

**GARY SPACKMAN**  
Director

February 9, 2016

Water District 11F  
Joel Teuscher  
39 Teuscher Lane  
Geneva ID 83238

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Dennis M. Dunn  
Sr. Water Resources Agent

Enclosures