

## RECEIVED

NOV 1 3 2012

Department of Water Resources Eastern Region

From: March 1, 2012 To: March 1, 2013

Water Dist.: 32-D Source: Birch Creek Tributary to: Sinks County: Clark Secretary: Lori Small

Watermaster:

Greg A. Shenton

PO Box 33

Dubois, Idaho 83423 (208)374-5230

Assistant Watermaster: Brett G. Murdock

## AFFIDAVIT OF WATERMASTER

## STATE OF IDAHO COUNTY OF CLARK

Greg A. Shenton, being first duly sworn, deposes and says that he is (Deputy) Watermaster on Birch Creek in District 32-D, having been lawfully appointed by the Director, Department of Water Resources David Tuthill and that the volumes of water, as stated in this report, prorated by him to the several users, are correct; that the sum of \$ 0 is justly due as stated.

Vatermaster District No. 32-D Subscribed and sworn to before me, this (Seal)

PUBL

CEF Notary Public My Commission expires

Boise, Idaho, Movembor 2012

I HEREBY CERTIFY, That

Greg A. Shenton

was lawfully appointed by me (Deputy) Watermaster of District No. 32-D, and that his bill for services rendered prorated to the several users, as herein sworn to, is, to the best of my knowledge and belief, correct.

Director, Department of Water Resources

## Department of Water Resources BEFORE THE DEPARTMENT OF WATER RESOURCES astern Region

## OF THE

## STATE OF IDAHO

STATE OF IDAHO	) ) ss OFFICIAL OATH			
County of <u>CLARK</u>				
I do solemnly swear (or affirm) that I will support the Constitution of the				
United States, the Constitu	tion and laws of the State of Idaho, specifically including			
the provisions of Section 42	2-605 and 42-607, <u>Idaho Code</u> and that I will faithfully			
discharge all the duties of t	he office of Watermaster of Water Dist. #31; Water Dist.			
#32-C; and Water Dist. #32-D according to the best of my ability. So help me God.				
	(Zegen C) SIII ~			
	Principal			
SUBSCRIBED AND SWORN to before me this 16th day of March, 2012				
	Carrie May			
	NOTARY PUBLIC			
HILING ARRIE MAS MANNING	Residing at <u>Oubres</u>			
NOTARY	Commission Expires 10/31/17			
PUBLIC				
MANATEOF DAY				

**SEAL** 

## Department of Water Resources BEFORE THE DEPARTMENT OF WATER RESOURCES Department of Water Resources Eastern Region

## OF THE

## STATE OF IDAHO

)

County of <u>CLARK</u> )	OFFICIAL OATH				
I do solemnly swear (or affirm) tha	at I will support the Constitution of the				
United States, the Constitution and laws of	of the State of Idaho, specifically including				
the provisions of Section 42-605 and 42-60	07, Idaho Code and that I will faithfully				
discharge all the duties of the office of Do	eputy Watermaster of Water Dist. # 31;				
Water Dist. # 32-C; and Water Dist. # 32-	-D according to the best of my ability.				
So help me God.					
	Brost GPZ				
Principal  SUBSCRIBED AND SWORN to before me this // day of // day of // 2012					
ARRIE MA JOHN	Oldrie May- NOTARY PUBLIC				
NOTARY	Residing at Autois				
PUBLIC	Commission Expires $\frac{10/31/17}{1}$				

**SEAL** 

STATE OF IDAHO

## State of Idaho Department of Water Resources

# Certificate of Appointment

appointed and qualified under the provisions of Sections 42-60.  Idaho Code, at such rate of compensation as established by applicable law	the 2012 Irrigation Season	Watermasterof	This is to certify that I have on this day appointed
nns 42-605 red by applicable law.	or until his successor is	Water District 31, 32C and 32D for	Gregory Shentonas

SEAL SEAL

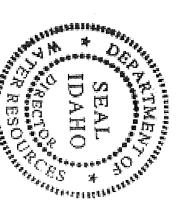
Cary Speckmen

Interim Director - IDWR

## Department of Water Resources State of Idaho

# Certificate of Appointment

appointed and qualified under the provisions of Sections. This is to certify that I have on this day appointed Idaho Code, at such rate of compensation as established by applicable law Assistant Watermaster the 2012 Irrigation Season Water District 31, 32C and 32D or until his successor is



Director fixed at Boise, Idaho, this\_\_18th This certificate has been issued and the seal of the

Cary Speckman

Interim Director - IDWR



## State of Idaho

## DEPARTMENT OF WATER RESOURCES

Eastern Region, 900 North Skyline Drive, Suite A • Idaho Falls, Idaho 83402-1718 Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: www.idwr.idaho.gov

April 2, 2012

C. L. "BUTCH" OTTER Governor GARY SPACKMAN

**Interim Director** 

Gregory Shenton PO Box 33 Dubois ID 83423

RE: WATER DISTRICT #31, 32C and 32D

Dear Watermaster:

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

Dennis Dunn Senior Water Rights Agent

**Enclosure** 

DD:sc



## State of Idaho

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**April 2, 2012** 

C. L. "BUTCH" OTTER Governor

> GARY SPACKMAN Interim Director

Brett Murdock PO Box 33 Dubois ID 83423

RE: WATER DISTRICT #31, 32C and 32D

**Dear Deputy Watermaster:** 

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DD:sc