

**ADOPTED BUDGET AND RESOLUTIONS
PERTAINING TO THE COLLECTION THEREOF
FOR 2013**

WATER DISTRICT NO:71 - STANLEY AREA SUB-DISTRICT

STREAM: SALMON RIVER AND TRIBUTARIES IN BASIN 71

COUNTY: BLAINE & CUSTER

NAME OF MEETING SECRETARY: Jan Skrukud

ADDRESS OF SECRETARY: PO Box 203 Stanley, ID 83278

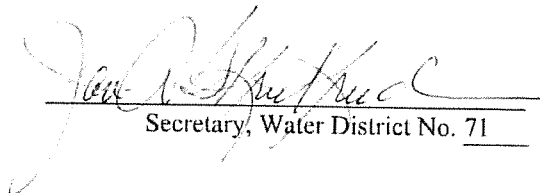
COLLECTION AND HOLDING OF WATER DISTRICT FUNDS

Please check the appropriate box regarding the collection and holding of Water District funds.

- The Water District collects and holds its own funds.
- _____ County collects and holds funds for the Water District.
(county name)
- _____ County collects the Water District's funds and deposits the funds in
(county name) an account held by the Water District.

(This report must be certified and made in duplicate, one copy to be forwarded to the appropriate regional office of the Idaho Department of Water Resources., and one copy to the Secretary of the Annual Water User's Meeting of the Water District. If a designated county collects funds for the water, then a third copy must be sent to the auditor of the designated county.)

I HEREBY CERTIFY that the within is true and correct copy of the budget as adopted at the annual Water User's Meeting of Water District No. 71 held at Stanley, ID, on the 18th day of March 2013, and all resolutions adopted at said meeting pertaining to the time and the manner of collecting the amounts provided for in the said budget.



Secretary, Water District No. 71

BUDGET ADOPTED AT THE 2013 ANNUAL MEETING OF THE WATER USERS WATER DISTRICT No. 71 - STANLEY AREA SUB-DISTRICT	
Watermaster Wages	\$ 5,520.00
Secretary/Treasurer Wages	\$ 2,500.00
FICA/Medicare/Workers Comp	\$ 730.00
Vehicle Mileage (est. <u>4,496</u> miles @ \$0.556 /mi.)	\$ 2,500.00
Supplies/misc	\$ 500.00
Unemployment/contingency	\$ 2,500.00
TOTAL EXPENSES	\$ 14,250.00
* Budget line item totals shown are estimates; actual line item costs may vary, but the total expense for the district cannot exceed the total shown prior to the next annual meeting.	

Apportionment of 2013 budget:	
Total Adopted Budget	\$ 14,250.00
Carryover	\$ 5,912.36
Total to Collect	\$ 8,337.64
Cost Factor	\$ 0.184
Minimum Charge	\$ 50.00
Total Delivery (24-hr cfs)	28,358.96

Water Right Owner(s)	Water Right Number(s)	Diversion Locations	Delivery (24-hr cfs)	Assessment
ARROW A RANCH LLLP	71-10117, 71-10631	S39(U); S39A	283.61	\$52.22
BAIRD, SHERRILL M	71-2084B	SLC1	8.38	\$50.00
BENNION, DAVID K; BENNION, SUSAN D	71-7105	SLC1	6.09	\$50.00
BLICK BROTHERS PARTNERSHIP	71-10931	BOC1	3.07	\$50.00
BOYLE, ALICE R; BOYLE, W DEAN	71-7020, 71-7023	SLC1	16.5	\$50.00

THEBRADY WHITE CLOUD RANCH LTD PARTNERSHIP	71-34D, 71-35A, 71-36C, 71-4000	FJC3; S43; SPG03; SPG04; SPG05; SPG06; SPG07	287.22	\$52.88
BROWN, JOHN T; LEE, PATRICK W	71-7178, 71-7179, 71-10929, 71-10940, 71-10941	GW Inflow (U); GW09; LTC0 - POND; LTC1	10.62	\$50.00
BROWNING, KATHERINE A; BROWNING, ROGER A	71-10853, 71-10854, 71-4055B	GC5; GC5A; GC6(U); GC7B	26.66	\$50.00
BRUBAKER, DELA DEVLIN; BRUBAKER, FRED HAROLD	71-39D, 71-40D	MGC1(U); VC5/6	32.29	\$50.00
BURCH, JANICE LEE STANFORD; STANFORD, ALAN ERNEST; STANFORD, ERIC LYLE; STANFORD, LOUDON ROBERTS	71-34B	FJC3	17.55	\$50.00
CARSTENSEN III, HANS L; CARSTENSEN, MARY S	71-2063, 71-4034, 71-4037	S41; S42; WCUT3	2,237.89	\$412.04
CHALLIS JOINT SCHOOL DISTRICT #181	71-7028	Stanley School Well	3.22	\$50.00
CHRISTIANSON, JON L; CHRISTIANSON, WEI S	71-10107, 71-10767, 71-10768, 71-2004C, 71-36A, 71-10663, 71-2079	FJC1; S42; S43; WW1 SPG08(U); SPG09(U); SPG10(U); SPG11(U)	4,155.35	\$765.09
CITY OF STANLEY	71-7038, 71-7129	GW02; Stanley Park Well	3.07	\$50.00
COOK, ESTELLE A; COOK, GEORGE E	71-30D	FC0	2	\$50.00
CORP OF THE PRESIDING BISHOP	71-7104	GW05	94.49	\$50.00

CRON, REBECCA ; CRON, TIMOTHY; KERNS, KELLI	71-10057	Cron Well	0.96	\$50.00
DRIGGS FAMILY RANCH TRUST; FRALEY, PATRICK H; GRANGE, SABEY P; PINGREE, BENJAMIN D; PINGREE, DAVID R	71-10103	LTC2(U); LTC3(U); LTC4	58.3	\$50.00
EIDSON, JEFFERY J; EIDSON, MARY E	71-10881	VC0B1	17	\$50.00
ELLIS, ALLEN BOYD; ELLIS, BARBARA A	71-2004E, 71-4052	FJC1	107.86	\$50.00
ENGH, ROLF	71-10883	PC0(U); PC1(U); PC1A(U); PC2(U); PC2A(U); PC3(U); PC4(U); PC5(U); PC6(U); PC7	82.44	\$50.00
ENGLEMAN, TONY; LUCACHICK, MARY	71-7117	SLC1	8.38	\$50.00
FISHER CREEK PARTNERS LLC	71-10149, 71-10664, 71-10765, 71-10774, 71-2016, 71-2052, 71-2053B, 71-4028	CCC1; CCC2; GOC0A (U); GOC1; GOC2; GOC2(U); GOCUT1 (U); Other IRMR div.; S40; SPG02; WC0; WC1(U); WC2; WC3	2,585.58	\$476.06

FORSGREN, BEN ROY; FORSGREN, JANET T	71-4047, 71-7027, 71-7132	Jerry's Cabins Well; Jerry's Well; S38D - Domestic Pump	5.51	\$50.00
FREDERICK H BLECHMANN TRUST; WELCH JR, RICHARD E; WELCH, ELIZABETH K	71-2026, 71-2078	CHC5; WMC2 (U); WMC3(U)	11.94	\$50.00
FREEMAN, CATHERINE SUE; FREEMAN, DUANE LEE	71-22A	GC7	6.85	\$50.00
FUREY, JACK B; RACINE JR, LOUIS F	71-14, 71-15, 71-16, 71-17, 71-18, 71-19A, 71-20A, 71-21A	GC7B(U); GC8; GC9 (U); MC2B; MC3	716.63	\$131.95
GOODWIN, DAVID C; GOODWIN, DEBBIE E; GOODWIN, DIANA K	71-22B, 71-4022	GC7B	26.27	\$50.00
HANSEN, C L; HANSEN, CLIFF M; HANSEN, MATTIE	71-2015, 71-4051, 71-7092	CLC1(U); GW19; NC0; NC1 - Niece Creek Injection from Cleveland Creek(U)	459.95	\$84.69
HEADWATERS RANCH	71-4038	S40	996.66	\$183.51
HILL, ANN P; HILL, PAUL D	71-10136A, 71-39E, 71-40E	MGC0; TPC1(U); VC5/6	75.21	\$50.00
HOSAC COMPANY INC	71-7016	VC0A	15	\$50.00
HUGHES, EDWARD WAYNE; HUGHES, JULIA MARIE	71-33E, 71-34F, 71-34G	FJC3	20.18	\$50.00
IDOT BUREAU OF AERONAUTICS	71-60C, 71-62C	S46B1; S46C(U)	8.5	\$50.00

JAMES D CAROTA TRUST	71-7102A	SLC1	7.11	\$50.00
JARRETT, ROBERT; WATKINS, MARGARET	71-4013, 71-4014, 71-4015	GOC0; GW17; SPG1/ SRUT7; SPG1/ SRUT7(U)	99.76	\$50.00
JENSEN, MELBOURNE H	71-2004B	S42	4.18	\$50.00
JONES INVESTMENT CO LLC	71-2091E	SMCr02	0.79	\$50.00
JOSLYN, GRACE A; JOSLYN, SPENCER A; MENDIOLA, CAROL J; SINCLAIR, CHARLOTTE J	71-7084	GC7B	6.52	\$50.00
KENT & KATHRYN BROWNING FAMILY TRUST	71-10872, 71-44, 71-45, 71-46	EC1; VC4; VC5/6	815.5	\$150.15
KETCHUM LONG ISLAND LLC	71-10919, 71-10921	S46A	169.04	\$50.00
MAHONEY III, DANIEL J	71-10926, 71-47, 71-48	EC2; Mahoney - EC2 replacemen t well; VC5/6	259.48	\$50.00
MAHONEY, J MICHAEL	71-10136B, 71-39G, 71-40G	MGC1; TPC1(U); VC5/6	45.98	\$50.00
MARVEL, JONATHAN H	71-10852, 71-2102A	JC1(U); LJC1; LJC1(U)	10	\$50.00
MEISSNER, JULIE I; RUSSELL, PATRICK	71-25B	IC6	203.24	\$50.00
MITCHELL, JAMES B; MITCHELL, MARY J	71-33A	FJC3	15.79	\$50.00
MIZER, DALE	71-2077A, 71-2077B	CHC3; WMC1	186.12	\$50.00
MUELLER, MARILYN ANN	71-2004A	S42	10.45	\$50.00

NICKUM, MARK T; NICKUM, PATRICIA A	71-33C, 71-34E	FJC3	56.15	\$50.00
OSBORN, ALMA MARIE	71-34A	FJC3	28.95	\$50.00
PARDOE, HELEN MAHONEY	71-53, 71-54, 71-57	PKC1; VC3	531.13	\$97.79
PARKINSON, JOSEPH L; PARKINSON, REBECCA J	71-26C	IC1(U); IC1A(U)	0	\$50.00
PARKS, RICK C	71-10144	GC5A; GC6(U)	15	\$50.00
PERIN, SUSAN P	71-19B, 71-20B, 71-21B, 71-4053	GC7B; GC8	69.1	\$50.00
PETERS, JAMES R	71-39H, 71-40H	MGC1(U); VC5/6	0	\$50.00
PHARRIS, VIRGINIA; THE HAROLD G PHARRIS AND VIRGINIA W PHARRIS LIVING TRUST	71-10930, 71-4039	BOC1; CLC0	55.95	\$50.00
PIVA, BRUNO; PIVA, MARY C; PIVA, PIERO	71-10190, 71-11, 71-12, 71-13, 71-4B, 71-5, 71-55, 71-6, 71-7	GC1; GC2; GC2A(U); GC3; GC3A(U); GC4; GC5; GC7B(U); GC8; GC8 (U); GC9; IC0; IC0A; IC0B; IC2; MC0B(U); MC1; MC2A; VC1	1,599.03	\$294.42
PIVA, MICHAEL	71-7037	Pappa Brunee's Well	5.44	\$50.00
PORTER II, ROBERT J; PORTER, KAREN	71-2081	NTC1	0	\$50.00

CRAIG AND ELIZABETH REMBER FAMILY TRUST	71-4025, 71-4026	S39E(U); S39E1(U); SPG1/ SRUT7; SPG1/ SRUT7(U)	28.58	\$50.00
RIVCO LLC	71-10945, 71-7124	GW well, VC0B2	3	\$50.00
ROTHBAUER, JOYCE C; ROTHBAUER, TED J	71-4045	RothBaur Well	1.46	\$50.00
SADLER, MARTHA MAHONEY	71-42A, 71-43A	VC5/6	258.31	\$50.00
SALMON FALLS LAND & LIVESTOCK CO INC	71-10882, 71-10918, 71-60B	PC0(U); PC1(U); PC1A(U); PC2(U); PC2A(U); PC3(U); PC4(U); PC5(U); PC6(U); PC7; S47; SMCr01	3,396.03	\$625.28
SAWTOOTH INTERPRETIVE & HISTORICAL ASSN	71-7139	VC0	2	\$50.00
SCHLUNEGGER, BILLY; WILSON, MEITA D	71-4023	BC2	30	\$50.00
SCHNEIDER, DORIS I; SCHNEIDER, RICHARD L	71-10110B, 71-7063	GC10; GC7A(U); GC7C(U)	0	\$50.00
SILVA, FRED; SILVA, JIM	71-58	VC1	244.63	\$50.00
SIMPSON, JOHN; SIMPSON, LYNN	71-2082, 71-4016	S41	1,727.72	\$318.11

SMILEY CREEK BEARS LLC	71-10032, 71-4048, 71-4049, 71-4050	Obsidian Spg; Obsidian Well; Smiley Creek Lodge Well; UD3; UD4	12.34	\$50.00
SMILEY CREEK WATER USERS ASSN	71-4044, 71-7010, 71-7144	GW15; GW16	13.25	\$50.00
SMITH, KENNETH GILMORE	71-4033	S39	458.65	\$84.45
STANHARRAH CORP	71-7108, 71-7109, 71-7143	Harrahs Well No. 12; Harrahs Well No. 13; Harrahs Well No. 15; Harrahs Well No. 17(U); Harrahs Well No. 6; Harrahs Well No. 7	10.65	\$50.00
STANLEY LAKE CREEK WATER USERS ASSOCIATION	71-10880	SLC1	184.8	\$50.00

STATE OF IDAHO - IDFG	71-10909, 71-10910, 71-10911, 71-10912, 71-10913, 71-10914, 71-10915, 71-10916, 71-10917, 71-10920, 71-7147, 71-7148, 71-7149, 71-7150, 71-7151, 71-7153, 71-7154, 71-7156, 71-7157, 71-7159, 71-7160, 71-7161, 71-7162, 71-7163	CHC3; CHC4/7; CHC6; EC1; FJC1; FJC2; FJC3; IC0B; IC2; IC3(U); IC6; PC7; S39; S39A; S40; S41; S42; S43; S46(U); S47; VC1; VC3; VC4; VC5/6	0	\$50.00
STEWART, FRED R	71-4035	UD2	13	\$50.00
STRAND, DAN	71-2084A	SLC1	22.59	\$50.00
STUART III, THOMAS R	71-4012	S38A - Redwood Pump 1; S38B - Redwood Pump 2	3	\$50.00
THE ANDREW & LINDA LAWLER FAMILY TRUST	71-30C, 71-31B, 71-37B	FC3; FC4 - Injection to Fisher Creek(U); FJC3	396.77	\$73.05
MUSCAVAGE, DAVID; MUSCAVAGE, LISA	71-39A, 71-40A	MGC1; VC5/6	130.92	\$50.00
TIERNEY, ELIZABETH C; TIERNEY, THOMAS T	71-7169	GW06	63.12	\$50.00
US DEPT OF AGRICULTURE	71-7173	Camp Perkins Well #3	26.6	\$50.00

REDFISH LAKE LODGE INC; UNITED STATES OF AMERICA ACTING THROUGH	71-10277, 71-10278, 71-10723, 71-10724, 71-10726, 71-10728, 71-10729, 71-10766, 71-10772, 71-10773, 71-10871, 71-2004D, 71-2053A, 71-26A, 71-27A, 71-4030, 71-4036A, 71-41, 71-42B, 71-43B, 71-49B, 71-50, 71-59, 71-61, 71-64B, 71-66, 71-68, 71-7002, 71-7052, 71-7057, 71-7128B	ALC1(U); CBC2(U); CHC5(U); CLC1(U); FHC0(U); FHC1; FJC2(U); HC1(U); IC1(U); IC4(U); NC0(U); NC1 - Niece Creek Injection from Cleveland Creek(U); Redfish Resort Well; RFC2 - Redfish Lake Creek Pump(U); RFL1 - Point Campgrou nd Pump (U); S40 (U); S41 (U); S43 (U); S44 (U); S45 (U); S46 (U); UD1 (U); UD5 (U); UD6 (U); UD7 (U); VC5/6 (U)	2.78	\$50.00
USDI FISH AND WILDLIFE SERVICE	71-2088, 71-10936, 71-10937, 71-7079, 71-10934	GW20; GW21; GW22; GW23; S39B; SFH Well #5	2.8	\$50.00
VANDERBILT, ANN S; VANDERBILT, WILLIAM H	71-10762, 71-2014	FJC2	177.88	\$50.00

WELP, D ELAINE; WELP, THEODORE M	71-10059, 71-26B, 71-27B	IC0(U); IC0B(U); IC1(U); IC1A(U); IC3(U); IC4; VCUT4	861.25	\$158.58
WO-HE-LO SUBDIVISION	71-30B, 71-31C, 71-37C, 71-7011, 71-7075	End of FC/ FJC ditch into trib. of Fisher Creek(U); FC1(U); FC2(U); FC4 - Injection to Fisher Creek(U); FJC3(U); WOHELO GW Well	1.81	\$50.00
WOOLLEY, BRETT; WOOLLEY, DANIEL	71-10104, 71-2111	S39	492.74	\$90.72
YACOMELLA, ANTONY R; YACOMELLA, BILL ROY; YACOMELLA, THOMAS LEE; YACOMELLA, TONY S	71-51, 71-52	TEC1; TEC2; TEC3(U); VC3; VC5/6(U)	189.63	\$50.00
HUMPHREYS FAMILY LIMITED PARTNERSHIP	71-4021	CHC5	52.22	\$50.00
DAY, ERNEST; HUMPHREYS, FRED C	71-33B,71-34C	FJC3	11.4	\$50.00
H HOOK LLC; HUMPHREYS, W MICHAEL	71-28, 71-29, 71-10197, 71-10763, 71-10764,71-208 5B	FC3; FC4 - Injection to Fisher Creek(U); FJC3; S42; WCUT4 (U)	1,180.59	\$217.37
HUMPHREYS FAMILY LIMITED PARTNERSHIP	71-4018, 71-2047B, 71-2054	CHC4/7; CHC7(U)	799.43	\$147.19
HUMPHREYS FAMILY LIMITED PARTNERSHIP	71-4006, 71-10080,71-100 81	CHC5; CHC6	934.59	\$172.08

O MALLEY, GARY; O MALLEY, SARI	71-44B	EC1	38.48	\$50.00
TOTALS			28,358.96	\$ 8,337.64

71 - STANLEY AREA SUB-DISTRICT

**ADOPTED RESOLUTIONS THAT WILL REMAIN IN EFFECT UNTIL
CHANGED BY SUBSEQUENT RESOLUTION OR OTHERWISE ALTERED BY MAJORITY
VOTE OF THE WATER RIGHT OWNERS IN THEIR ANNUAL MEETING OR SPECIAL
MEETING CALLED FOR SUCH PURPOSE**

ANNUAL MEETING DATE **Adopted 2012**

It is herewith resolved that the Annual Meeting for the Basin 71 Sub-Water district shall be held the third (3rd) Monday in March at a time and place to be determined each successive year. Note: This is the latest date allowed by statute.

PROPOSED BUDGET DISTRIBUTION **Adopted 2013**

It is herewith resolved that the proposed budget for the ensuing year be provided to users with the notice of the annual meeting each year.

WATERMASTER TERM OF SERVICE **Adopted 2009**

It is herewith resolved that the Basin 71 Sub-district watermaster's term of service shall begin upon annual meeting election and continue until the next annual meeting.

**WATERMASTER ACCESS TO CONTROL STRUCTURES AND
MEASURING DEVICES** **Adopted 2009**

Recognizing that watermaster access to control structures and measuring devices is essential for providing watermaster services and limiting expense, all users shall provide for watermaster access where access to control structures and measuring devices is through a locked gate and other reasonable means of access are not available. The user shall, upon request by the watermaster, provide to the watermaster or deputy watermaster a key or combination to any such locks.

DISTRICT FISCAL YEAR **Adopted 2012**

It is herewith resolved that the fiscal year for Sub-district No. 71 be defined as starting on the first of the month following the annual meeting, and ending on the last day of the month following the annual meeting. The fiscal years shall be referred to using the year of the meeting during which the budget for that fiscal year was adopted.

WATERMASTER EMPLOYMENT AND COMPENSATION **Adopted 2012**

Watermaster is an employee of the Sub-district, to be paid \$460 per month and be reimbursed for mileage at the federal reimbursement rate in effect at the time the mileage was incurred.

TREASURER COMPENSATION **Adopted 2012**

The Treasurer will be paid as independent contractor at \$25/hr, plus mileage reimbursement for travel at the federal reimbursement rate in effect on the date the mileage was incurred. Total compensation not to exceed \$2,500 for work and mileage incurred during the ensuing fiscal year. To be paid monthly based on actual hours worked and mileage incurred during the previous 30-day pay cycle.

RESOLUTION SETTING THE 2013 BUDGET

Adopted 2013

It is herewith resolved that the 2013 operating budget for Sub-district No. 71 is as follows:

- Watermaster Wages \$460/month (\$5,520 total)
- Secretary/Treasurer Wages - (\$25/hr) not to exceed \$2,500
- FICA/Medicare (est. 7.65%) \$430
- Workers Comp. \$300
- Unemployment/contingency \$2,500
- Vehicle Mileage for Watermaster not to exceed \$2,500
- Office Supplies/misc \$500
- Total \$ 14,250

* Budget line item totals shown are estimates; actual line item costs may vary, but the total cost incurred for the sub-district cannot exceed \$14,250 during this fiscal year.

RESOLUTION TO COLLECT BUDGET

Adopted 2009

It is herewith resolved that the adopted budget for Sub-district No. 71 be collected from the water users by the Sub-district No. 71 Watermaster as provided by Idaho Code § 42-618. The Watermaster will make an assessment to each water user in pro-rata amounts as determined by the budget which is formally adopted at the annual meeting. All funds shall be deposited in a separate bank account maintained by the sub-district.

MINIMUM USER FEE

Adopted 2009

It is herewith resolved that a minimum charge of \$50.00 per water right owner shall be assessed. Whenever the prorated charge to a user is less than \$50.00, that user will be assessed \$50.00.

FINAL ASSESSMENT DETERMINATION

Adopted 2010

It is herewith resolved that, in accordance with Idaho Code § 42-612 (5), the assessment amount for each user as shown in the adopted budget shall constitute a final determination of the amount due for that year.

DISTRICT PAYMENT TERMS

Adopted 2009

It is herewith resolved that the following payment terms be put into effect:

1. Assessments shall be payable within thirty (30) days of the billing date. The postmark date will be considered the date of payment. Accounts not paid within thirty (30) days shall be charged in accordance with Idaho Code § 42-613 which provides for a late fee of 10% of the amount due and interest of 1% per month.
2. The Watermaster will terminate water delivery to any water user whose assessments are not paid in full within sixty (60) days of the billing date and will not resume delivery until that user's amount due is paid in full.

VOTING BY ALTERNATIVE METHOD

Adopted 2009

It is herewith resolved that, in the event that a vote by the alternative method (as described in Idaho Code § 42-605(4)) is requested during any annual meeting, a credentials committee will be assembled to determine the number of votes cast by individual water users. The credentials committee shall be composed of the following parties:

- the current Water District No. 170 Watermaster
- the current Sub-district No. 71 Watermaster
- at least one member of the Sub-district No. 71 Advisory Committee

DISTRICT TREASURER

Adopted 2013

It is herewith resolved that Melodie Baker be appointed as secretary/treasurer for Sub-district No. 71 until a successor is elected or appointed. The duties of the treasurer will be to approve expenses and disburse sub-district funds, and to prepare or authorize a review of financial affairs of the district at the end of each fiscal year, in accordance with Idaho Code § 42-619.

WATERMASTER

Adopted 2013

It is herewith resolved that Jan Skrukrud be appointed as watermaster for Sub-district No. 71 until a successor is elected or appointed.

ADVISORY COMMITTEE STRUCTURE

Adopted 2011

It is herewith resolved that an advisory committee shall be selected to provide input to the watermaster and the Director of IDWR. The advisory committee will meet as often as needed to address the structure, governance and operation of the district. Six water users shall comprise the advisory committee. The advisory committee members for the ensuing year shall be appointed at the annual meeting.

SUB-DISTRICT 71 ADVISORY COMMITTEE MEMBERS

Adopted 2013

The advisory committee members for the ensuing year shall be the following :

Member #1: Cliff Hansen Member #2: Brett Woolley Member #3: Dan Woolley
 Member #4: Bill Leavell Member #5: Jay Neider Member #6: Sherrill Baird

WD170 ADVISORY COMMITTEE REPRESENTATIVE

Adopted 2013

It is herewith resolved that Cliff Hansen be appointed as the Basin 71 representative on the Water District No. 170 Advisory Committee for the ensuing year.