## RECEIVED

FEB 2 3 2012

Department of Water Resources Eastern Region

telephone

### PETITION FOR WATERMASTER'S SERVICES

Preston, Idaho Franklin, 2012

RE:	Water District No. 13 M
	Stream: Cottonwood
TO:	IDAHO DEPARTMENT OF WATER RESOURCES
Wa re Di <b>NA</b>	the undersigned, owner or manager of ditches or person controlling ditches in a ter District No. $13M$ , hereby request the services of a watermaster for the eason that there is a necessity for the use and control of the waters of the strict.  AME OF WATERMASTER: $M/es$ $Gedes$ DDRESS OF WATERMASTER: $1806$ W $7400$ W $e$
	HONE NUMBER:
Da	ate watermaster is to start: $Apri$
	known, the date services of watermaster are to terminate:

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.

address

signature





APR 2 3 2012

Department of Water Resources Eastern Region

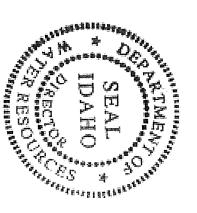
## BEFORE THE DEPARTMENT OF WATER RESOURCES OF THE STATE OF IDAHO

State of Idaho	)	
County of	) SS _)	Official Oath
I do solemply swear or affirm	that I will compart th	e Constitution of the United States, the
•		cally including the provisions of
	-	will faithfully discharge all the duties
	-	•
		for the 2012 irrigation season or
calendar year of	according to the b	est of my ability. So help me God.
		Milestedden
		Watermaster
SUBSCRIBED AND SWORI	N TO before me this	18 day of <i>April 2013</i> .
ROBYN ANDERSON Notary Public State of Idaho		Notary Public Residing At Purchas TA
		Commission Expires M-1/212

## State of Idaho Department of Water Resources

# Certificate of Appointment

Miles ater D	or until his successor is
the 2012 Irrigation Season	or until his successor is
appointed and qualified under the provisions of Sections 42-605	
Idaho Code, at such rate of compensation as established by applicable law.	



Eary Speckner

Interim Director - IDWR



## State of Idaho

## DEPARTMENT OF WATER RESOURCES

Eastern Region, 900 North Skyline Drive, Suite A • Idaho Falls, Idaho 83402-1718 Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: www.idwr.idaho.gov

**April 11, 2012** 

C. L. "BUTCH" OTTER Governor

GARY SPACKMAN Interim Director

Miles Geddes 2806 W 7400 North Preston ID 83263

**RE: WATER DISTRICT #13M** 

Dear Watermaster:

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

Dennis Dunn Senior Water Rights Agent

Enclosure

DD:sc