

WATERMASTER'S REPORT

RECEIVED

DEC 13 2012

Department of Water Resources
Eastern Region

From 4-23, 20 12 To 10-12, 20 12

Water District No. 74Q

Name of Watermaster JOHN AMONSON

P.O. Address P.O. Box 51 LEMHI, ID 83405

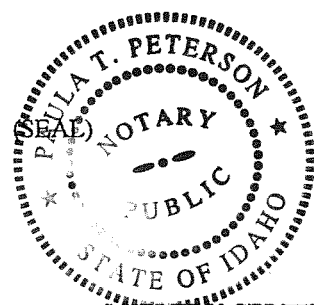
AFFIDAVIT OF WATERMASTER

STATE OF IDAHO }
COUNTY OF LEMHI } ss.

JOHN AMONSON, being first duly sworn, deposes and says that he is Watermaster of Water District 74Q, having been lawfully appointed by GARY SPACKMAN (INTERIM), Director, Idaho Department of Water Resources, and that the volumes of water, as stated in this report and prorated by him to the water right holders of the district are correct.

John Amonson
(Deputy) Watermaster District No. 74Q

Subscribed and sworn to before me, this 11th day of December, 20 12



Paula T. Peterson
Notary Public

My Commission expires 1-24-2018

Boise, Idaho, December 14, 2012

I HEREBY CERTIFY, that John Amonson was lawfully appointed by me as Water Master of Water District No. 74Q, and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.

Gary Spackman
Director, Department of Water Resources

By John Amonson

	WATER RIGHT OWNER	IDWR WATER RIGHT IDENT No.	DIVERSION NAME / REMARKS
①	1 J. MARTELL	74-0278	DC
	2 J. AMONSON	74-0279A	DC
	3	74-0406A	DC
	4	74-0407A	DC
	5	74-0280	DC
②	6	TOTAL	
	7 M. WALKER	74-0279B	DC
	8	74-0406B	DC
	9	74-0407B	DC
③	10	TOTAL	
④	11 WA SNYDER	74-1123	MILLER
	12 N. CARLSON	74-0282A	JOHNSON - CARLSON
	13	74-0283A	JOHNSON - CARLSON
	14	74-0284A	JOHNSON - CARLSON
	15	74-0288A	CARLSON
	16	74-0289	CARLSON
	17	74-0286	KLUESNER - PETERSON
⑤	18	TOTAL	
	19 S. JOHNSON	74-0282B	JOHNSON - CARLSON
	20	74-0283B	JOHNSON - CARLSON
	21	74-0284B	JOHNSON - CARLSON
	22	74-2156	ROCKPILE
⑥	23	TOTAL	
⑦	24 R. AMONSON	74-0285	HANSON
	25 E. PETERSON	74-0288B	KLUESNER - PETERSON
	26	74-0287	KLUESNER - PETERSON
⑧	27	TOTAL	
⑨	28 MCFARLAND LIVESTOCK	74-2159	KALLER
⑩	29 S. TYLER	74-0955	STODDARD
⑪	30 V. STRUPP	74-2294	STRUPP

1

2

4

5

Total Delivery in 24-Hour Sec. Feet	Total Cost		Adopted Budget		Credits		Debits		Cost Per 24-Hr. Sec. Ft. \$ 1.2946627
	\$	cts.	\$	cts.	\$	cts.	\$	cts.	
388.02	502	36	491	60			10	76	Total No. Days of Watermaster 77
375.71									77 days at \$ 17.50 per day \$1347 50
204.52									Total No. Days of Asst. Watermaster 23
75.76									23 days at \$ 17.50 per day \$ 402 50
514.39									Other expenses charged pro rata \$2542 26
1170.38	1515	25	974	78			540	47	TOTAL COST \$4292 26
375.71									Total No. 24-Hour Sec. Feet Delivered 3315 35
204.52									Cost per 24-Hour Sec. Feet Delivered \$1.2946627
75.76									
655.99	849	29	488	25			361	04	J. AMONSON SALARY \$1347.50
0	0		3	20	3	20			(ASSIST. TO WM) T. AMONSON SALARY 402.50
112.64									\$1750.00
176.46									OTHER EXPENSES:
77.71									J. AMONSON TRAVEL \$1347.50
98.13									(ASSIST. TO WM) T. AMONSON TRAVEL 402.50
110.70									\$1750.00
45.01									FICA 277.87
620.65	803	53	873	56	70	03			MEDIC. 25.39
101.16									SECT. SALARY 200.00
160.29									STATE IN. FUND 289.00
75.28									WD 74Q
0									TOTAL COST \$ 4292.26
336.73	435	95	328	68			107	27	
4.21	5	45	121	45	116	00			
87.94									
11.87									
99.81	129	22	209	12	79	90			
10.35	13	40	52	11	38	71			
9.99	12	93	44	59	31	66			
19.22	24	88	75	35	50	47			

3315.35 4292.26 3662.61 389.97 1019.54

SECTION 42-606 IDAHO CODE

REPORTS OF WATERMASTERS. All watermasters shall make an annual report to the department of water resources prior to the expiration of the watermaster's appointment for the current year. This report shall show the total amount of water delivered by the watermaster during the preceding year, the amount delivered to each water user, the total expense of delivery and the apportionment of expenses among users and all debits and credits to be carried over to the following year. Such report shall also include records of stream flow the watermaster used or made in the process of distributing water supplies. The director may ask for other information deemed necessary in assuring proper distribution of water supplies within the district. The reports of watermasters to the department of water resources shall be filed and kept in the office of the department.

Instructions For Completing Annual Watermaster's Report

This form has been developed to assist the watermaster in complying with some of the annual reporting requirements of Section 42-606, Idaho Code. The form provides for summary of the amount of water delivered by the watermaster to each user, the total expense of delivery and the apportionment of expenses among water users, including debits and credits. Water distribution and hydrologic information including stream flow records, daily diversion data, water right information and water right priority cut summaries should be presented in a separate water distribution report.

Complete this annual report form of delivery and costs as follows:

- 1) Enter water right holder name, corresponding IDWR water right number or numbers, and corresponding diversion name and/or remarks on page 2;
- 2) Enter the total amount of water delivered to each user as total 24-hour second feet under column 1, page 3. Total **24-hour second feet** is a flow rate expressed in terms of one day or 24 hours. For example, a continuous diversion of 2 cfs over 20 days would equal 40 24-hour second feet.
- 3) Under column 3, page 3, enter the amount of money assessed or billed to each user at the beginning of the year. The assessment may be found in the previous year's adopted budget report.
- 4) In the work space provided on the right hand side of page 3, add up total watermaster salary costs and expenses and enter as 'TOTAL COST'. Then divide this total cost by the total number of 24-hour second feet delivered (sum of column 1) to obtain the cost per 24 hour second feet delivered, or the unit cost factor.
- 5) Under column 2, page 3, multiply the unit cost factor (obtained in step number 4 above) by each user's total 24-hour second feet delivery in column 1 to obtain the total cost against each user.
- 6) For each user, subtract the total cost amount in column 2 from the adopted budget in column 3 and enter the difference either as a credit or debit (negative differences entered as debits, positive differences entered as credits).
- 7) Sign the report before a notary public and submit the original to the appropriate regional office of the Department of Water Resources. Retain one copy for the Water District.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region, 900 North Skyline Drive, Suite A • Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: www.idwr.idaho.gov

December 14, 2012

C. L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

John Amonson
Water District 74Q
PO Box 51
Lemhi ID 83465

Water District 74Q

Dear Watermaster:

Enclosed herewith is a copy of the Watermaster's Annual Report for the past season.

The same has been prepared by the watermaster and approved by this Department in conformity with Sections 42-610, 42-614 and 42-615, Idaho Code.

During the 1993 legislative session, the legislature enacted a new law which amends Section 42-619(9), Idaho Code and removes the independent financial audit requirement for most state water districts. The new law, referenced by Section 67-450B, Idaho Code (copy enclosed) identifies minimum audit requirements for all local government entities. Under the new statute, the governing body of any local government entity (i.e.; water district) whose annual budget does not exceed fifty thousand dollars (\$50,000) or less does not have to have an independent public account firm conduct a financial audit every few years as previously required by Section 42-619(9).

Please note that only the statutory requirement regarding the independent financial audit has been changed. Districts handling their own fund (i.e.; districts who collect and / or disburse their own funds) must still submit their own statement of the water district's financial affairs at the end of each fiscal year. As recommended in the Department's February 16, 1993 letter and the 1993 Watermaster Handbook, a copy of the financial statement may be submitted either with the annual water masters report or with the minutes of the annual meeting for the ensuing year. An example of an annual financial statement may be found in Appendix C of the 1993 Watermaster Handbook.

The purpose of this letter is to remind all water districts that workers compensation insurance is required for all water district employees. This requirement applies to all water districts in Idaho, regardless of annual budget. Insurance should be applicable at least to all paid water district staff, including the water master as well as watermaster assistants, advisory committee, secretary and treasurer. The costs associated with workers compensation insurance is paid directly by the water district and should be considered an expense of the district. For information about obtaining insurance costs etc., please contact the Idaho State Insurance Fund. The State Insurance Fund has offices in Boise, Coeur d'Alene, Idaho Falls, Pocatello and Twin Falls. Water Districts are also reminded that all paid water district staff may be subject to state and federal taxes. These tax requirements will vary depending on salaries and total income of each watermaster or employee. In many water districts, particularly smaller districts with part-time staff, payment of watermaster or each employee. Districts may wish to contact the State Tax Commission or the Internal Revenue Service for information about state and federal withholding taxes.

Sincerely,

A handwritten signature in black ink that reads "Dennis M. Dunn". The signature is written in a cursive style with a large, stylized "D" at the beginning.

Dennis M Dunn
Sr. Water Right Agent

Enclosure

DMD:sc



State of Idaho

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C. L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

December 14, 2012

Water District 74Q
Judith W Amonson
PO Box 51
Lemhi ID 83465

WATER DISTRICT #74Q

Dear Secretary:

Enclosed herewith is a copy of the Watermaster's Annual Report for the past season.

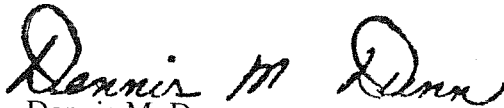
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Please note that only the statutory requirement regarding the independent financial audit has been changed. Districts handling their own fund (i.e.; districts who collect and/or disburse their own funds) must still submit their own statement of the water district's financial affairs at the end of each fiscal year. As recommended in the Department's February 16, 1993 letter and the 1993 Watermaster Handbook, a copy of the financial statement may be submitted either with the annual water masters report or with the minutes of the annual meeting for the ensuing year. An example of an annual financial statement may be found in Appendix C of the 1993 Watermaster Handbook.

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Sincerely,

A handwritten signature in black ink, appearing to read "Dennis M. Dunn". The signature is fluid and cursive, with the first name "Dennis" being more prominent and the last name "Dunn" following in a similar style. The middle initial "M" is written between the first and last names.

Dennis M. Dunn
Senior Water Right Agent

DMD:sc

Enclosures



State of Idaho

DEPARTMENT OF WATER RESOURCES

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December 14, 2012

C. L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

Lemhi County Treasurer / Auditor
206 Courthouse Dr
Salmon Id 83467

RE: Water District No. #74Q and 74Z

Dear County Treasurer / Auditor:

Transmitted herewith is the 2012 Watermaster's Report and claim for services for the above mentioned Water District.

The various times in this report have been checked and have been found to be proper charges against the water users therein named. Section 42-612, 42-613 and 42-614 of the Idaho Code provides the procedure under which this claim shall be paid from the funds of the above named district.

If you have any questions, please contact us at once.

Sincerely,

Dennis M Dunn
Sr. Water Rights Agent

Enclosure

DMD:sc



State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region, 900 North Skyline Drive, Suite A • Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: www.idwr.idaho.gov

C. L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

October 9, 2012

Water District 74Q
John C Amonson Jr
PO Box 51
Lemhi ID 83465

RE: Requesting Watermaster's Report / Daily Record Books

Dear Watermaster:

In accordance with Chapter 6, Section 42-614 of the Idaho Code, and department regulations, **the Watermaster of each district is required to submit an annual report to the Department of Water Resources.** You should forward a copy to the County Treasurer, if applicable. Please be certain all of the report is complete.

In accordance with Chapter 6, Section 42-615 of the Idaho Code: Proposed budget for succeeding year. Each watermaster shall, at least fourteen (14) days prior to the annual meeting of the water users of the water district, also prepare a proposed budget for the succeeding year, together with a distribution of the amount of the budget to the respective water users, using the actual deliveries for the past irrigation season or seasons, as the basis for distribution. The proposed budget and distribution shall be submitted to the water users for consideration and approval at the next annual water meeting.

This report must be forwarded to the Secretary of the last Annual Water User's Meeting of your District.

We are enclosing sufficient forms for filling out the Watermaster's Report and the Proposed Budget.

Do not fail to send the Watermaster's Daily Record Books along with the Watermaster Report.

Sincerely,

Dennis M Dunn
Sr. Water Resource Agent

DMD:sc