

**MINUTES & RESOLUTIONS OF ANNUAL WATER MEETING
WATER DISTRICT # 73**

**PAHSIMEROI RIVER- CUSTER & LEMHI COUNTIES
MARCH 7 2011**

RECEIVED

JUL 07 2011

Department of Water Resources
Eastern Region

The annual water meeting of Water District # 73 was held at the May Grange Hall at May, ID on March 7, 2011, at 1:45 p.m. Water users met with Tim Luke before water meeting at 12.

The meeting was called to order by Chairman George Miller. Jim Dowton handed out copies of the 2010 minutes to those in attendance. A motion to dispense with reading of the minutes and approve the minutes as printed was made by Norman Wallis and second by Glen Elzinga. All approved. There were 19 present.

Business-

Are all measuring devices in district in compliance? Ted stated that they are closer to compliance.

Resolutions motion for #1- #2- #3- #7- #8- #9- #10- #11-#12-#13- #14#15-#16#17-#18 from the 2010 meeting was made by Norman Wallis. Second by Glen Elzinga Passed.

RESOLUTIONS FOR 2011

Resolution # 1- (#1 2010 meeting) Watermaster shall be elected at said meeting, and that the district will also appoint him with the authority on down ditches to be ditch rider. It will be illegal for any individual to take water or adjust measuring devices and if the ditch rider/watermaster is called to make adjustments and he finds illegal use there will be an extra fee of \$50. + A \$5.00 handling fee on the 1st call. 2nd time called on the same water right the fee will increase to \$110.00 + \$10.00 an hour labor fee. + \$5.00 handling fee. The fee will double on the 3rd offense, and then the water will be shut off from the water user taking the water. The water district will do the billings for ditch rider / watermaster extra services and said bill will be due in 30 days or water will be shut off. The watermaster / ditch rider will determine who is to be billed.

#2- (#2 from 2010 resolutions) Water District #73 shall do own billing and collections. Payable or due May 1 or before water use. There will be a charge of 8% interest annually from said date until paid. Resolved: That no water user shall have the right to demand and receive water, and the watermaster shall not deliver to such user until the amount due and payable from such user, as fixed by the budget, has been paid.

#3- (#3 from 2010 resolutions) – Resolution to combine Credentials and Advisory Board.

BOARD SELECTION;

- | | |
|-------------------|---------------------|
| 1. Larry Whittier | 4. Glen Elzinga |
| 2. Stan Dowton | 5. Richard Bergeman |
| 3. Ben O'Neal | |

Note: Advisory Board can act for the District for the season, but Watermaster can council with advisory board if needed. This board will draw no salary, nor would it have and legal authority. Watermaster has final say. Its duty would be to work for peace and harmony among the water users.

Motion to pass resolutions #3 was made by Norman Wallis. Second by Glen Elzinga. All approved.

#4- Opening watermaster bids from:

Ted O'Neal--\$ 3100.00 a month, for the irrigation season of April –through Oct 31. Furnish own transportation and he will pay a deputy if needed.

Watermaster. There being no other bids. Motion was made to accept the bid for watermaster from Jim Dowton. Second by Stan Dowton. All approved.

#5- Proposed budget for 2011--

		\$ 5800.00
Secretary	\$ 250.00	
Clerk/Treasurer-	\$ 3000.00	
Other expenses (rent-postage-office supplies	\$ 1850.00	
Other expenses incurred by watermaster/district)		
Workman's Compensation Insurance-abt-	\$ 700.00	
PLUS WATERMASTER BID-7 -months- \$3100.00		\$ 21,700.00
For the irrigation season April-Oct 31 furnish own transportation and he will pay deputy if needed		
(Contingency & Legal Fund –keep funds in budget	\$ 2500.00)	
It was agreed to increase clerks pay to \$3,000.00 a year		
Water master will be paid two times month		
(With adjustments for debits and credits from the 2010report)		

2011 TOTAL BUDGET \$27,500.00

Resolution to adopt 2011 budget was made by Norman Wallis... Second by Stan Dowton. All approved.

#6- Election of Officers- Ted O'Neal made motion to keep officers the same.
Second by Stan Dowton. All approved.
Officers for 2010--Chairman- George Miller- Secretary- Jim Dowton
Clerk/ Treasurer- Maria Dowton

#7- DELETE MOTION (-2009 Water Meeting) - Motion for Water District # 73 to take a stand on keeping Historical use of water for the district and not just recorded rights.
This motion will have the watermaster record actual C.F.S. delivered and will be billed for actual C.F.S. This will be done when the adjudication process is completed so all rights can be put on the books accurately. Stan made motion to withdraw resolution, it is not necessary.

#8-(-2010 Water Meeting)-Motion made that Watermaster is to answer calls from water users 12 hours or at least contact person making request.

#9 (Motion made for watermaster to have schooling if available this year along with the assistant watermaster and. for Watermaster to be reimbursed for schooling.

#10- -Motion made that Water District can call special meetings as needed.

#11- - Motion that watermaster will give to the clerk water flow readings each month before being paid for that month. .

12- Motion to keep funds for a contingency fund in the budget. The amount set for \$ 2500.00.

#13-- Motion for water rights users below Dowton Lane are to be included in Water District #73- This was a directive from the State Water Resources. They are to be billed and assessed by the district. All water users will be billed for decrees, licenses , beneficial use, there is not enough information on the users but the adjudication should resolve this. We cannot bill until rights are known. Idaho Power should be assessed because Watermaster goes there.

14- Motion made for non-consumptive water rights. They are to be charged \$ 50 + \$10 for each time the watermaster goes there.

#15 Motion for small users to be charged a minimum of \$25.00..

#16 -(20010 Resolution made that water will not be turned on if user has any outstanding assessments. Assessments need to be current and paid 30 days after this years assessment

#17 -(2010) In event district has to search for location of water user for addresses or information there will be a charge of \$50.00 to the user.

#18- - All water users are to call the watermaster before water is turned on for the season.
This is state law. Motion by Norman Wallis. Second by Troy Olsen. Approved.
OTHER BUSINESS:

Ted O'Neal of the Irrigation District committee gave a progress report on Irrigation District. He said it was at a stand still but has funds... There are three directors. They are Stan Dowton-Ted O'Neal and Larry Whittier.

Motion for meeting to adjourn by Ben O'Neal. Second by Norman Wallis. Meeting adjourned at 3 - p.m. All approved.

JIMMIE L. DOWTON, SECRETARY- Jimmie L. Dowton

Discussion after meeting concerning Cemetery and the situation on the Grange Hall. The Cemetery District is buying the Grange Hall for a community building. Will have a clean up day at the cemetery before Memorial Day. We also will have a meal served on Memorial Day at the Grange Hall with donations to help fund the cemetery and the community building.

WATER DISTRICT # 73 -2010 NAMES			
CUSTER COUNTY			
#	INDIVIDUAL/COMPANY	ADDRESSES	
# 1-A	DOUG ROBBINS (GRANT HAMILTON DEC '93)	HC 62 BOX 2215- MAY, ID 83253	# 1-A
#1-B	JAMES POSADA (PT. DOUG ROBBINS(2008)	35 MEADOW CREEK MAY, ID 83253	#1-B
# 2--	GLEN ELZINGA (07)NATURE ('05)(DUANE MOEN)	19 MOEN LANE MAY, ID 83253	# 2-
# 3-	JOE CLARK (PINES GRAZING -'85)	C/O JUDY GALFANO 7213 PERIMETER ROAD S SEATTLE, WA 98108	# 3
# 4-	BIG CREEK RANCH LLCJ-2010-OLD CORRALS & SAGEBRUSH'06-SULPHER CK)	P.O.BOX 5987 KETCHUM, ID 83340-5987	# 4
# 5	JUDD WHITWORTH- '08 (GOLDBERG, GRAZING/JUDD WHITWORTH)	P.O.BOX 26 ELLIS, ID 83235	# 5
# 6-	BAR G RANCH C/O BILL GYDESEN'95 (PRESTON DIXON)	P.O. BOX 175 MAY, ID 83253	# 6
# 7-A	(FIVE E GROUP FRIEHE 2003) (FORMER BERT HATCH RANCH)	3094 S. ABIGAIL WAY BOISE, ID 83706	#7-A
#7-B	MICHELLE STENNETT-2010(W. CLINTON STENNETT)	P.O. BOX 475 KETCHUM, ID 83340	#7-B
#7-C	LONE PINE HOLDING LLC	3007 CAN-ADA ROAD MELBA, ID 83641	# 7-C
# 8A-	SOLD TO FLYING JOE RANCH '09CHARLESVIEW LLC-2007)DON BARNES'95-(WUNSC-	SOLD	# 8
#8-B	FLYING JOSEPH RANCH(2009-JOE CLARK) (CHARLESVIEW LLC(BARNES)	C/O JUDY GALFANO 7213 PERIMETER ROAD S SEATTLE, WA 98108	#8-B
# 9-	SCOTT HAYES '98(RICH DINGES '90) (OPPLE)	9417 N. WINTERWOOD ROAD BOISE, ID 83714-1777	# 9
# 10-	JIM DOWTON	1630 DOWTON LANE MAY, ID 83253	# 10
#11-	BOB WHITWORTH	HC 62 BOX 2290 MAY, ID 83253	# 11
# 12-	LOUJA WEST (2002 (FORMER A.L. TROUTNER RANCH)	2240 WOOLBRIGHT SUITE 300 BOYNTON, FL 33426	# 12
# 13-	LARRY WHITTIER (JAMES WHITTIER-' DEC. 93)	HC 62 BOX 2161 MAY, ID 83253	# 13
# 14-	CIRCLE PI '99 C/O B.H.YATES (FERD ZOLLINGER)	HC 62 BOX 2295 MAY, ID 83253	# 14
# 15-	CIRCLE PI RANCH C/O B.H.YATES'95 (UNQUERA-' 89)	HC 62 BOX 2295 MAY, ID 83253	# 15
# 16-	SALMON RIVERDOUG PARKINSON		# 16
# 17-	RIVER VALLEY RANCH LC C/OSTEVE LAWRENCE(GEORGE M. BOWLES'91 (BIRD-' '89)	60 JENNIFER LANE ALAMO, CA 94507	# 17
# 18-	SYDNEY DOWTON (2008-CHARLTON)	P. O. BOX 96 ELLIS, ID 83235	# 18
# 19-	LAST STAND RANCH C/O DONALD GREAGORY JR.'10(PATRICIA GUNTHER(BLATZ-' '91)	2741 UNION STREET SAN FRANCISCO, CA 94123	# 19
# 20--A	BEREND FRIEHE 2003 (FORMER LEON ZIEGLER RANCH)	HC 62 BOX 2140 MAY, ID 83253	# 20-A
#20-B	TROY ZIEGLER	HC 61 BOX 3080 CHALLIS, ID 83226	#20B
# 21-	CHALLIS CREEK CATTLE CO. STEVE BAUCHMAN 2001(BERT HATCH (CUNNINGHAM JU	BOX 10 CHALLIS, ID 83226	# 21
# 22A-	GARNEY HALL/ ROBERT SULLIVAN	1955 OAK WAY ARROYO GRANDE CA 93420	#22A
#22B	DAVID . LANTZ	704 S. WENONAH AV. OAK PARK, IL 60307	#22B
# 23-	BIG CREEK RANCH LLCJ-2010-OLD CORRALS & SAGEBRUSH'06-SULPHER CK)	P.O.BOX 5987 KETCHUM, ID 83340-5987	# 23
# 24-	BIG CREEK RANCH LLCJ-2010-OLD CORRALS & SAGEBRUSH'06-SULPHER CK)	P.O.BOX 5987 KETCHUM, ID 83340-5987	# 24
# 25-	PANCHARI INC '11 (EAC REV NO. 13 LL (OCT 2008-CSUMMIT RANCH/ (LYNN BINGHAM	P.O.BOX 46 HOWE, ID 832144	# 25
#26-	DOUBLE SPRINGS RANCH LLC C/O DORIS F. TUNNEY	P.O. BOX 3873 KETCHUM, ID 83340 PHONE 714-246-4658	# 26
#27	STAN DOWTON	700 BURSTEDT LANE ELLIS, ID 83235	#27
#28-	KATHLEEN LATIMER ADDED 2010	565 BURSTEDT LANE ELLIS, ID 83235	#28-
#29-	WILDA HILL	12 VISTA DRIVE YERINGTON, NV 89447	#29-
#30-	JAMES HESS	P.O. BOX 1340 CHALLIS, ID 83226	#30-
#31-	JACK FUREY	P.O. BOX 280 CHALLIS, ID 83226	#31-
#32-	CHRIS DRAKOS ENTERPRISES '09 (CARRAWAY-PARKINSON)	P.O.BOX 793 BLACKFOOT, ID 83221	#32-
#33-	JOHN WILSON 208-524-1347 (ADDED IN 2010)	2734 e. 105 N IDAHO FALLS, ID 83401	#33-
*****CUSTER			
#	LEMHI COUNTY 2010 LIST		#
#1A	TED O'NEAL 2003 (PART OF DON O'NEAL RANCH)	81 FUREY LANE MAY, ID 83253	#1A
#1B	BEN O'NEAL 2003 (PART OF DON O'NEALRANCH)	32 FALLS CREEK LANE MAY, ID 83253	# 1B
# 2-	SYD DOWTON'08CALLIGAN'05JOHN FOLSOM'96(ROCKIN H RANCH C/OGARY/KENNY	P.O.BOX 7 ELLIS, ID83235	# 2-
# 3-	LEE WATSON (DA WAYNE HAMILTON 'FALL 93)	4177 ROAD L ORLAND, CA 95963	# 3-
# 4-	GEORGE SANTEE	P. O. BOX 2365 IDAHO FALLS, ID 83403	# 4-
# 5-	JIM MARTINY (FINIAS HUSHBANKS-- '91)	83 HOOPER LANE MAY, ID 83253	# 5-
# 6-	DIXIE WHITWORTH 2001 (SCOTT WHITWORTH (HORN RANCH)	BOX 870 HUMBOLT, AZ 86329	# 6-
# 7A-	WHITWORTH RANCHES C/O JACK WHITWORTH / (EMA LU WHITWORTH)	P. O. BOX 167 MAY, ID 83253	# 7A-
# 7B-	SCOTT WHITWORTH (COOK RANCH)	P. O. BOX 147 MAY, ID 83253	# 7B-
# 8-	SCOTT WHITWORTH (GEORGE WHITWORTH '90)	P. O. BOX 147 MAY, ID 83253	# 8-
# 9A-	KENT MOEN '05(PT OFDUANE MOEN(PT OF INGRAM'S RANCH '89)	811 PAHSIMEROI ROAD MAY, ID 83253	# 9A-
# 9B-	SCOTT WHITWORTH (PT OF INGRAMS RANCH '89)	P. O. BOX 147 MAY, ID 83253	# 9B-
#9-C	ROBERTA COOK ADDED 2005(WAS UNDER DUANE MOEN)		#9-C
# 9-D	GLEN ELZINGANATURE CONSERV-/ELZINGA(PT OF DUANE MOEN-'05)	19 MOEN LANE MAY, ID 83253	# 9-D
# 10-	JIM MARTINY '05(GRACE MARTINY)	159 HOOPER LANE MAY, ID 83253	# 10-
# 11-	BIG SPRINGS RANCH, LLC(FEB '08SPRING CREEK GRAZ	7 W MAIN STREET, SUITE 202 BOZEMAN, MT 59715	# 11-
# 12-	LARRY STONE ('06-DON BARNES 2002(FORMER JESS RANKIN RANCH)	H. C. 62 BOX 2190 MAY, ID 83253	# 12-
# 13-	JUDY MADSEN	248 PAHSIMEROI ROAD MAY, ID 83253	# 13-
# 14A-	RALPH HATCH- (SOLD PART OF RANCH TO LAST CHANCE RCH- '92)	434 PAHSIMEROI ROAD ELLIS, ID 83235	# 14A-
# 14B-	B P. BAR RANCH 2002(LAST CHANCE RAN,C/O ROCKY MTN.CPA)	104 S. WARPATN SALMON, ID 83467	# 14B-
# 15-	ROY ELLIS	159 PAHSIMEROI ROAD ELLIS, ID 83235	# 15-
# 16-	LEE TRUST C/O DINNIS LEE 209-736-4192-(2011-)DAVE GIORGI- (BUD SLOAN '93)	PO BOX 521 ALTAVILLE, CA 95221	# 16-
# 17-A	GLEN ELZINGA-'07(NATURE CONSERV-/ELZINGA(PT OF DUANE MOEN-'05)	19 MOEN LANE MAY, ID 83253	# 17-A
#17-B	IDAHO DEPT. OF FISH & GAME C/O LARRY WEEKS(NATURE CONSERVANCY'07)/		#17-B
# 18-	BIG CREEK RANCH LLC '10 (JUDD WHITWORTH (HOME RANCH)	P.O.BOX 5987 KETCHUM, ID 83340-5987	# 18-
# 19--A	DAVID LAATZ 'SEP'09 (R.P.DRYER 2002 (. WRING ESTATE)	BOX 4420 KETCHUM, ID 83440	# 19-A
#19-B	NORTHWEST FIDELITY C/O MARK BROWN	P.O. BOX 113 MAY, ID 83253	#19-B
# 20-	GEORGE MILLER (PHILLIP MILLER '93)	50 P MILLER ROAD MAY, ID 83253	# 20-
# 21-	CIRCLE PI RANCH C/O B. YATES (UNQUERA- '89)	H. C. 62 BOX 2295 MAY, ID 83253	# 21-
# 22-A	HARLEY WALLIS	2057 PAHSIMEROI ROAD MAY, ID 83253	# 22-A
#22B	NORMAN WALLIS	1971 PAHAIMEROI OOAD MAY, ID 83253	#22B
# 23- A	DICK BERGMAN (TOM JACOBS-'93) (PHILLIPS '90)	2255 PAHSIMEROI ROAD MAY, ID 83253	# 23- A
#23-B-	M2 TECHNICAL SERVICES INC. C/O JAMES MEARS	4715 E. PINE GLEN LANE MEAD, WA. 99021 PHONE # 509-483-3035	# 23-B
# 24A-	MARY WHITE	2004 PAHSIMEROI ROAD MAY, ID 83253	# 24A-
# 24B-	SCOTT WHIWORTH '04 (TROY ZIEGLER (PT.OF MARY WHITE '91)	H. C. 63 BOX 1571 CHALLIS, ID 83226	# 24B-
# 25-	JIM GARRISH (2004)GARY SLOMSKI (TAPPEN)	2222 PAHSIMEROI ROAD MAY, ID 83253	# 25-
# 26-	DOUG PARKINSON	P. O. BOX 65 ELLIS, ID 83235	# 26-
# 27-	PAT SIMPSON -BOUGHT FROM CANTLIN(90'S PUT ON BOOKS 1999)	P. O. BOX 414 HAILEY, ID 83333	# 27-
# 28-	MIKE NOONAN (ADDED 2010)	7 BURSTEDT LANE ELLIS, ID 83235	# 28-
#29-	PATRICIA MC CRAFTERY (ADDED 2010)	2568 GOLDEN BAY COURT HENDERSON, NV 89052-2944	#29-
#30	PRESTON DIXON (ADDED 2010)	PO BOX 367 CHALLIS, ID 83226	#30
#31	BRUCE BEASLEY (ADDED 2010)	204 PAHSIMEROI ROAD ELLIS, ID 83235	#31
#32-	ROBERT W. CHEWNING (ADDED 2010)	139 PAHSIMEROI ROAD ELLIS, ID 83235	#32-
***** LEMHI COUNTY			*****

	WATER	DISTRICT	# 73		COST 2010	WATER RPT	\$ 0.1766974			IRRIGATION
	2010	WATER	MAS	REPORT	SEC.FEET		\$ 0.2556501	BUY	ED	DISTRICT
USER #	TOTAL INCHES	TOTAL	2010 ADOP			2009 ADOP	TOTAL NO. DAYS OF WATERMASTER			
	24-HR SEC.FT	COST	BUDGET	CREDITS	DEBITS	BUDGET	DAYS	\$ PER DAY		AMOUNT

CUSTER	COUNTY	TOT.COSTS				INFO ONLY	160	\$101.40		\$16224.00
							MAY 1--OCT 7-			
1A-	1536.00	271.41	324.79	53.38	0.00		USED CONTINGENCY FUND \$2500.00		\$	2,500.00
1B-	512.00	90.47	108.26	17.79	0.00		OTHER EXPENSES CHARGED (SEC./ CLERK/		\$	1,850.00
2-	1744.00	308.16	368.77	59.61	0.00		POSTAGE/./GRANGE RENT			
3-	6436.80	1137.37	1331.30	193.93	0.00		*****			
4-	7155.20	1264.31	1512.97	248.66	0.00		TOTAL COST===		\$	20,574.00
5-	2482.80	438.70	524.99	86.29	0.00		*****			
6-	3155.20	557.52	667.17	109.65	0.00		TOTAL # 24- HR. SEC FEET DELIVERED---			
7A-	2425.60	428.60	512.90	84.30	0.00					
7B-	2217.92	391.90	468.98	77.08	0.00					
7C-	2661.28	470.24	562.73	92.49	0.00					
8-	3539.20	625.37	748.37	123.00	0.00					
9-	1648.00	291.20	348.47	57.27	0.00					
10-	2816.00	497.58	595.45	97.87	0.00					
11-	1088.00	192.25	230.06	37.81	0.00					
12-	512.00	90.47	108.26	17.79	0.00					
13-	3220.80	569.11	681.04	111.93	0.00					
14-	960.00	169.63	202.99	33.36	0.00					
15-	2624.00	463.65	554.85	91.12	0.00					
16-	83.20	14.70	132.62	117.92	0.00	DIDN'T PAY LASR YEAR OWES 14.7				
17-	1153.60	203.84	189.80	0.00	14.13					
18-	640.00	113.09	193.52	80.43	0.00					
19-	1073.60	189.70	227.01	37.31	0.00					
20A-	1145.60	202.42	242.24	39.82	0.00					
20B-	1601.60	283.00	338.66	55.66	0.00					
21-	1824.00	322.30	385.69	63.39	0.00					
22A-	736.00	130.05	155.63	25.58	0.00					
22B-	512.00	90.47	39.80	0.00	50.67					
23-	1120.00	197.90	236.83	38.93	0.00					
24-	160.00	28.27	33.83	5.56	0.00					
25-	2392.00	422.66	505.79	83.13	0.00					
26-	2819.20	498.15	596.12	97.97	0.00					
27-	3062.40	541.12	647.55	106.43	0.00					
28-	1248.00	220.52	0.00	0.00	220.52					
29-	12.80	2.26	0.00	0.00	2.26					
30-	456.00	80.57	0.00	0.00	80.57					
31-	51.20	9.05	0.00	0.00	9.05					
32-	147.20	26.01	0.00	0.00	26.01					
33-	51.20	9.05	0.00	0.00	9.05					
TOTAL	67024.40	11843.04	13777.43	2345.46	412.26	2010 INFO				
*****		TOT.COSTS	BUDGET	CREDITS	DEBITS	BUDGET				
1-A	1811.20	320.03	382.98	82.95	0.00					
1-B	1152.00	203.56	243.59	40.03	0.00					
2-	1883.80	332.86	398.33	65.47	0.00					
3-	2486.40	439.34	525.75	86.41	0.00					
4-	1443.20	255.01	305.17	50.16	0.00					
5-	1040.00	183.77	219.91	36.14	0.00					
6-	528.00	93.30	111.65	18.35	0.00					
7A-	3072.00	542.81	433.05	0.00	109.76					
7B-	1334.40	235.79	282.16	46.37	0.00					
8-	624.00	110.26	131.95	21.69	0.00					
9A-	2226.80	393.47	538.35	144.88	0.00					
9B-	768.00	135.70	258.48	122.78	0.00					
9C-	0.00	0.00	0.00	0.00	136.59		136.59 NEVER PAID			
10-	1108.00	195.78	234.46	38.68	0.00					
11-	2569.80	454.08	523.09	69.01	0.00					
12-	320.00	56.54	67.66	11.12	0.00					
13-	1489.60	263.21	314.98	51.77	0.00					
14A-	2947.20	520.76	623.19	102.34	0.00					
14B-	2145.60	379.12	236.83	0.00	142.29					
15A-	896.00	158.32	189.46	31.14	0.00					
15B-	188.80	33.36	0.00	0.00	33.36					
16-	188.80	33.36	39.92	6.56	0.00					
17A-	968.00	171.04	204.68	33.64	0.00					
17B-	0.00	0.00	0.00	0.00	0.00		FISH & GAME			
18-	3744.00	661.56	744.31	82.75	0.00					
19A-	592.20	155.71	43.07	0.00	112.64					
19B-	1179.20	208.36	219.57	11.21	0.00					
20-	2880.00	508.89	608.98	100.09	0.00					
21-	1664.00	294.02	351.85	57.83	0.00					
22A-	1838.40	324.84	289.26	0.00	35.58					
22B-	1024.00	180.94	216.53	35.59	0.00					
23A-	128.00	22.62	27.07	4.45	0.00					
23B-	230.00	40.64	48.72	8.08	0.00					
24A-	25.60	4.52	13.62	0.00	13.62	NOT PAID	4.52			
24B-	2451.20	433.12	311.26	0.00	121.86					
25-	49.60	8.76	10.49	1.73	0.00					
26-	1835.60	324.35	388.14	63.79	0.00					
27-	397.60	70.25	84.07	13.82	0.00					
28-	57.60	10.18	0.00	0.00	10.18					
29-	11.20	1.98	0.00	0.00	1.98					
30-	75.20	13.29	0.00	0.00	13.29					
31-	5.12	0.90	0.00	0.00	0.90					
32-	624.00	110.26	0.00	0.00	110.26					
LEMHI .	49411.92	8730.96	9622.56	1438.83	705.70					
TOTAL	116436.32	20574.00	\$ 23,399.99	3784.29	1117.96	Page 1				

		2011ADOPTED BUDGET-WATER DIST. # 73		2011ADOPTED	0.00	RECEIVED		
BUDGET ADOPTED AT ANNUAL WATER MEETING OF THE WATER USERS								
ESTIMATED SALARY FCY FOR WATERMASTER-17MONTH APRIL-MAY-OCT				\$ 21,700.00				
CONTINGENCY FUND (LEFT IN BUDGET FOR PRIOR YEAR)				0.00				
ESTIMATED OTHER EXPENSES-(RENT-POSTAGE- OFFICE SUPPLIES - OTHER EXPENSES INCL				\$ 1,850.00				
ESTIMATED AMOUNT FOR OTHER EXPENSES(CLERK/TREAS.\$1400.00- SEC. SAL. -\$250))				\$ 3,250.00				
\$700.00 FOR WORKMAN'S COMP. INSURANCE				\$ 700.00				
TOTAL ESTIMATED EXPENSES FOR 2011-----				\$ 27,500.00				

2010 READING				0.2361806	2010	2010		
INDIVIDUAL COMPANY				BUDGET	CREDITS	DEBITS		TOTAL
CUSTER COUNTY								BILL
1536.00	1-	DOUG ROBBINS (GRANT HAMILTON DEC '93)		362.77	53.38	0.00		309.49 1-
512.00	1B	JAMES POSADA (PT. DOUG ROBBINS(2008)		120.92	17.79	0.00		103.13 1B
1744.00	2	GLEN ELZINGA (07)NATURE ('05)(DUANE MOEN)		411.90	59.61	0.00		352.29 2
6436.80	3	JOE CLARK (PINES GRAZING C/O LYNN TRITHART-'05)		1520.25	193.93	0.00		1326.32 3
7155.20	4	BIG CREEK RANCH LLCJ-2010-OLD CORRALS & SAGEBRUSH'06-S		1689.92	248.66	0.00		1441.26 4
2482.80	5	GOLDBERG GRAZ.C/O JUDD WHITWORTH- 1/2(CUNNING		586.39	86.29	0.00		500.10 5
3155.20	6-	BAR G RANCH C/O BILL GYDESEN'95 (PRESTON DIX		745.20	109.65	0.00		635.55 6-
2425.60	7-A	(FIVE E GROUP FRIEHE 2003) (FORMER BERT HATCH R.		572.88	84.30	0.00		488.58 7-A
2217.92	7B	W. CLINTON STENNETT		523.83	77.08	0.00		446.75 7B
2661.28	7C	LONE PINE HOLDING LLC		628.54	92.49	562.73	536.05	1098.78 7C
0.00	8A	CHARLES VIEW-2007-SOLD 2009 TO FLYING JOSEPH		0.00	0.00	0.00		0.00 8A
3539.20	8B	FLYING JOSEPH 2009-CHARLESVIEW-BARNES		835.89	123.00	0.00		712.89 8B
1648.00	9	SCOTT HAYES '98(RICH DINGES '90) (OPPLE)		389.23	57.27	0.00		331.96 9
2816.00	10	JIM DOWTON		665.08	97.87	0.00		567.21 10
1088.00	11	BOB WHITWORTH		256.96	37.81	0.00		219.15 11
512.00	12	LOUJA WEST (2002 (FORMER A.L. TROUTNER RANCH)		120.92	17.79	0.00		103.13 12
3220.80	13	LARRY WHITTIER (JAMES WHITTIER-' DEC. 93)		760.69	111.93	0.00		648.76 13
960.00	14	CIRCLE PI '99 C/O B.H.YATES (FERD ZOLLINGER)		226.73	33.36	0.00		193.38 14
2624.00	15	CIRCLE PI RANCH C/O B.H.YATES'95 (UNQUERA-" 89)		619.74	91.12	0.00		528.62 15
83.20	16	DOUG PARKINSON		19.65	117.92	19.65		19.65 16
1153.60	17	RIVER VALLEY RANCH LC C/OSTEVE LAWRENCE(GEOR		272.46	0.00	14.13		286.59 17
640.00	18	SYDNEY DOWTON (2008-CHARLTON)		151.16	80.43	0.00		70.73 18
1073.60	19	LAST STAND RANCH C/O PATRICIA GUNTHER(BLATZ- '9		253.56	37.31	0.00		216.25 19
1145.60	20A	BEREND FRIEHE 2003 (FORMER LEON ZIEGLER RANCH		270.57	39.82	0.00		230.75 20A
1601.60	20B	TROY ZIEGLER		378.27	55.66	0.00		322.61 20B
1824.00	21	CHALLIS CREEK CATTLE CO. STEVE BAUCHMAN 2001(BERT HAT		430.79	63.39	0.00		367.40 21
736.00	22A	HALL/ SULLIVAN		173.83	25.58	0.00		148.25 22A
512.00	22B	D. LANTZ		120.92	0.00	50.67		171.59 22B
1120.00	23	BIG CREEK RANCH LLCJ-2010-OLD CORRALS & SAGEBRUSH'06-S		264.52	38.93	0.00		222.59 23
160.00	24	BIG CREEK RANCH LLCJ-2010-OLD CORRALS & SAGEBRUSH'06-S		37.79	5.56	0.00		32.23 24
2392.00	25	PANCHARI INC '11 (EAC REV NO. 13 LL (OCT 2008-CSUMMIT RAN		564.94	83.13	0.00		481.81 25
2819.20	26	DOUBLE SPRINGS RANCH LLC C/O DORIS F. TUNNEY		665.84	97.97	0.00		567.87 26
3062.40	27	STAN DOWTON		723.28	106.43	0.00		616.85 27
1248.00	28	KATLEEN LATIMER (ADDED 2010)		294.75	0.00	220.52		515.27 28
12.80	29	WILDA HILL (ADDED 2010)		3.02	0.00	2.26		5.28 29
456.00	30	JAMES HESS (ADDED 2010)		107.70	0.00	80.57		188.27 30</



State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region, 900 North Skyline Drive, Suite A • Idaho Falls, Idaho 83402-1718
Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: www.idwr.idaho.gov

C. L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Interim Director

October 21, 2011

Water District 73
Ted L O'Neal - Watermaster
11 ONeal Ln
May ID 83253

RE: Requesting Watermaster's Report / Daily Record Books

Dear Watermaster:

In accordance with Chapter 6, Section 42-614 of the Idaho Code, and department regulations, the Watermaster of each district is required to submit an annual report to the Department of Water Resources. You should forward a copy to the County Treasurer, if applicable. Please be certain all of the report is complete.

In accordance with Chapter 6, Section 42-615 of the Idaho Code: Proposed budget for succeeding year. Each watermaster shall, at least fourteen (14) days prior to the annual meeting of the water users of the water district, also prepare a proposed budget for the succeeding year, together with a distribution of the amount of the budget to the respective water users, using the actual deliveries for the past irrigation season or seasons, as the basis for distribution. The proposed budget and distribution shall be submitted to the water users for consideration and approval at the next annual water meeting.

This report must be forwarded to the Secretary of the last Annual Water User's Meeting of your District.

We are enclosing sufficient forms for filling out the Watermaster's Report and the Proposed Budget.

Do not fail to send the Watermaster's Daily Record Books along with the Watermaster Report.

Sincerely,

Dennis M Dunn
Sr. Water Resource Agent

DMD:sc