

Transmission Report

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Local ID 1

12-21-2011
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State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street • P.O. Box 83720 • Boise, Idaho 83720-0098

Phone: (208) 287-4800 • Fax: (208) 287-6700 • Web Site: www.idwr.idaho.gov

C. L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Interim Director

FAX TRANSMITTAL COVER SHEET

DATE: 12/21/11

TO: IVU
587-2597

FROM: Tim Luke

DOCUMENT

DESCRIPTION: Agreement for use of public
school facilities

COMMENTS:

COVER SHEET + 2 PAGES

PLEASE CONTACT Victoria IF YOU DON'T RECEIVE THIS
ENTIRE DOCUMENT

287-4803

Total Pages Scanned : 3

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001	675	95872597	01:51:46 p.m. 12-21-2011	00:01:55	3/3	1	EC	HS	CP14400

Abbreviations:

HS: Host send
HR: Host receive
WS: Waiting send

PL: Polled local
PR: Polled remote
MS: Mailbox save

MP: Mailbox print
RP: Report
FF: Fax Forward

CP: Completed
FA: Fall
TU: Terminated by user

TS: Terminated by system
G3: Group 3
EC: Error Correct



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WD

RECEIVED
NOV 15 2011
DEPARTMENT OF
WATER RESOURCES

MOUNTAIN HOME SCHOOL DISTRICT NO. 193
MOUNTAIN HOME, IDAHO 83647

Agreement for Use of Public School Facilities, Grounds,
and/or Equipment

1. MOUNTAIN HOME SCHOOL DISTRICT NO. 193, hereinafter referred to as the "SCHOOL DISTRICT," grants to the following organization,
IDAHO DEPT. OF WATER RESOURCES
(Name of Organization)
hereinafter referred to as the "RENTER," permission to use of the following facility, grounds and/or equipment, under the conditions as described:
2. Facility: Mt. Home Junior High School
3. Room: Commons Room
Equipment/Grounds: Projector Screen (need screen only, we have our own projector)
Specific Date(s): Jan 17, 2012
Specific Time(s): Between the hours of 6:15 pm and 8:45 p.m.
4. Purpose: Public information meeting to discuss creation of a water district on the Snake River
We anticipate up to 75 people, but we suggest arranging for up to 100
5. **Rooms/Equipment/Services Requested & Fee: (For District Office Use Only)**
 - A. Room(s) Commons Fee(s) \$ _____
Room(s) _____ Fee(s) \$ _____
List rooms: gym, classroom, etc. See Facility/Personnel fee schedule.
 - B. Equipment _____ Fee(s) \$ _____
Grounds _____ Fee(s) \$ _____
List equipment requested. Equipment lost or damaged must be paid for or replaced with an acceptable item of equal value.
 - C. Services/Personnel _____ Fee(s) \$ _____
Custodial _____ Hrs. _____ Fee(s) \$ _____
Other _____ Hrs. _____ Fee(s) \$ _____
Custodial, kitchen, sound, lights, etc. See Facility/Personnel fee schedule.
 - D. Total Hours and Fees: Total Hrs. _____ Fee(s) \$ _____
Amount of fees waived: _____ Fee(s) \$ _____
Net due for facility use: _____ Fee(s) \$ _____
Payment of fees and deposit by the RENTER will be made prior to using the facility unless other arrangements have been made with SCHOOL DISTRICT officials. Additional fees may be levied if additional facilities, grounds, and/or equipment, or additional services are used.
 - E. Damage/Cleaning Deposit (separate check): Yes _____ No _____ Fee(s) \$ _____
Amount to be determined by SCHOOL DISTRICT officials.
6. **Insurance:** A copy of a Certificate of Insurance containing an endorsement naming School District No. 193, as an additional named insured during the period of use, with a minimum amount of \$1,000,000.00, must be attached to this application prior to using or occupying school facilities or grounds.
7. **Conditions of the Agreement:**
 - a. **Cancellation:** Use of school facilities, grounds and equipment or school activities by the SCHOOL DISTRICT take precedent, therefore, this Use Agreement is subject to cancellation. Notice of cancellation will be given at the earliest possible time. Notice of cancellation applies to rehearsals, practice sessions, decorating, and all other related activities. The SCHOOL DISTRICT reserves the right to prioritize facility use between non-school organizations.
 - b. **Limitations:** Use of facilities, grounds, and equipment is limited to the dates/times specified on this agreement (item 2); use of requested or other facility areas, grounds, or equipment not specified is

prohibited. DO NOT ASK custodians or other school personnel to make available facilities, grounds, or equipment not specified in the agreement. Organizational or personal property is not to be left in SCHOOL DISTRICT facilities or grounds unless prior arrangements have been made with the building or facility administrator or designee.

- c. Prohibited behavior and items: Possession or consumption of alcoholic beverages, tobacco, or illegal drugs or substances, acts of violence, or weapons is not permitted.
- d. Supervision: The RENTER agrees to provide adequate adult supervision at all times, or as required by SCHOOL DISTRICT officials.
- e. School District Policy and Procedure: The undersigned RENTER agrees to abide by all relevant policies of the SCHOOL DISTRICT, and specifically to the policy and procedures regarding the use of public school facilities, grounds, and/or equipment. These are available at the Mountain Home School District Office or on the website at: www.mtnhomedsd.org

- 8. The RENTER hereby makes application for the use of school facilities, grounds, and/or equipment described above and hereby represents that the organization will and does assume responsibility to supervise and be responsible for the proper conduct of individuals attending the function; to provide the necessary police and/or fire protection personnel if deemed necessary by SCHOOL DISTRICT officials; that it will pay to the SCHOOL DISTRICT on demand the amount of any damages caused to the facilities, grounds, or equipment by its activities and the amount of the SCHOOL DISTRICT'S charge, if any, for the use of said facilities, grounds, and/or equipment.
- 9. The RENTER further agrees that in consideration of the granting of this application the RENTER will hold the SCHOOL DISTRICT, its officers and agents, harmless from any and all claims, debts, demands, costs, expenses, and damages, which may arise out of or be in any way connected with the use of said facilities, grounds, and/or equipment described in this application.
- 10. In the event any provision of this agreement shall be held invalid or unenforceable by any court of competent jurisdiction, such holding shall not invalidate or render unenforceable any other provision of this agreement.



Signature of organization's authorized representative

Tim Luke

Printed Name

208-287-4959

Telephone

12/21/2012

Date

tim.luke@idwr.idaho.gov

E-mail address

222 E. Front St. PO Box 83720, Boise, ID 83720-0098

Address of Organization

Approved:

Signature - District Building representative

Date - Building Availability

Signature - District/Maintenance

Date - Support Resource Availability

Signature - District Administration

Date - Permission to use Facility

ADOPTED: July 17, 2001
Revised: June 20, 2002
Revised: August 15, 2006

Revised: September 6, 2001
Revised: September 18, 2003