

State of Idaho
Department of Water Resources
Certificate of Appointment

*This is to certify that I have on this day appointed LaMar Cockrell as
Watermaster of Water District 74B from this day until the 2020 annual
meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section
42-607, at such rate of compensation as established by applicable law.*



*This certificate has been issued and the seal of the
Director fixed at Boise, Idaho, this 12th April, 2019.*

Gary Spackman

Director - IDWR

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

State of Idaho)
)
County of LEMHI)

ss

Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, and the Constitution and laws of the State of Idaho, specifically including the provisions of Sec. 42-619, Idaho Code, and that I will faithfully discharge all the duties of the office of treasurer of District 74B for the calendar year of 2019 according to the best of my ability. So help me God.

Mona Beckel
Treasurer

SUBSCRIBED AND SWORN TO before me this

4 day of April, 2019

Seal



Melissa Woodring
Notary Public
Residing at Lehi County
Commission Expires 01-03-2023

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

State of Idaho)
County of LEMHI) ss

Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of Watermaster of District 74B according to the best of my ability. So help me God.

Lamar Cockrell
Watermaster

SUBSCRIBED AND SWORN TO before me this

4 day of April, 2019

SEAL

Melissa Woodring
Notary Public
Residing At Lemhi County
Commission Expires 01-03-2023



PETITION FOR WATERMASTER'S SERVICES

SALMON, Idaho
10 April, 2019

RE: Water District No. 74B
Stream: KIRTLEY
TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 74B, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

NAME OF WATERMASTER: Lamar Cockrell

ADDRESS OF WATERMASTER: 237 LEMHI ROAD SALMON, ID.
83467

PHONE NUMBER: 208-303-0331 cell
or 208-756-2541 Home

Date watermaster is to start: 4/18/19

If known, the date services of watermaster are to terminate: _____

Raymond Cockrell 208-940-0235
signature address telephone

WARNING: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls ID 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177

Website: idwr.idaho.gov • Email: easterninfo@idwr.idaho.gov

BRAD LITTLE
Governor

GARY SPACKMAN
Director

April 12, 2019

Water District #74B
LaMar Cockrell
237 Lemhi Rd
Salmon Id 83467

RE: WATER DISTRICT #74B

Dear Watermaster:

Your **CERTIFICATE OF APPOINTMENT** is enclosed herewith. As the appointed watermaster, you have sworn an oath to comply with applicable provisions of Title 42, Chapter 6, Idaho Code. Distribution of water within water districts is accomplished by watermasters and supervised by the Idaho Department of Water Resources (Department). Therefore, the watermaster must be responsive to inquiries and instruction provided by the Department.

The Department is instructing you, as a new watermaster, to will need to attend a watermaster training workshop. The Department will notify you of upcoming locations, dates and times.

As the watermaster, your duties include but may not be limited to:

- Distributing water consistent with water right priority dates and associated water right conditions or limitations;
- Measuring and documenting delivery of water to the individual water users;
- Submitting an annual report of the delivery amounts made to the water users. The watermaster report must be submitted prior to the expiration of the watermaster's term of service (prior to the annual meeting);
- Submitting a proposed budget for the succeeding year at least 14 days prior to the annual meeting;
- Preparing a preliminary distribution of assessments based on the proposed budget and amount of water delivered to the individual users at least 14 days prior to the annual meeting;
- Collecting or coordinating the collection of assessments from water users with the assistance of the elected and appointed treasurer of the water district;

- Maintaining diversion records and making the data available to the Department; and
- Coordinating with other watermasters regarding water measurement associated with conditions of approval for exchange rights re-diverted outside your water district.

Please feel free to call upon this office whenever we can be of assistance to you. We have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

A handwritten signature in blue ink, appearing to read "Sharla Cox". The signature is stylized with a large, looping initial "S" and a cursive "Cox".

**Sharla Cox
Administrative Assistant**

Enclosure