# State of Idaho Department of Water Resources Certificate of Appointment

This is to certify that I have on this day appointed <u>Curtis Fayle</u> as <u>Watermaster</u> of Water District <u>74G</u> from this day until the 2020 annual meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section 42-607, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this 7th \_\_\_\_\_ day of \_\_\_\_\_, 2019.

bang Spackman

Director - IDWR

# State of Idaho Department of Water Resources Certificate of Appointment



This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this 7th \_\_\_\_\_\_, 2019.

bang Speckman

Director - IDWR

## BEFORE THE DEPARTMENT OF WATER RESOURCES OF THE STATE OF IDAHO

State of Idaho ) County of Lomni )

Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all duties as <u>Assistant Watermaster</u> of District <u>146</u> according to the best of my ability. So help me God.

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stant Watermaster

SUBSCRIBED AND SWORN TO before me this 4th day of Mar,



Notary Jublic Residing **Commission** Expire

# BEFORE THE DEPARTMENT OF WATER RESOURCES OF THE STATE OF IDAHO

State of Idaho ) County of <u>lemhi</u>) ss

Official Oath

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I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of <u>Watermaster</u> of District <u>TU-G</u> according to the best of my ability. So help me God.

-Watermaster

SUBSCRIBED AND SWORN TO before me this \_\_\_\_\_ day of



**Notary Public** Locko Residing At 19 **Commission Expires** 

#### **BEFORE THE DEPARTMENT OF WATER RESOURCES**

#### OF THE STATE OF IDAHO

State of Idaho ) ) County of <u>lemb</u>

**S**S

**Official** Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, and the Constitution and laws of the State of Idaho, specifically including the provisions of Sec. 42-619, Idaho Code, and that I will faithfully discharge all the duties of the office of <u>treasurer</u> of District  $\underline{740}$  for the calendar year of  $\underline{2019}$  according to the best of my ability. So help me God.

yle man an SUBSCRIBED AND SWORN TO before me this day of



Notary Public Residing at **Commission Expires** 0



State of Idaho DEPARTMENT OF WATER RESOURCES Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls ID 83402-1718 Phone: (208) 525-7161 • Fax: (208) 525-7177

Website: idwr.idaho.gov • Email: easterninfo@idwr.idaho.gov

BRAD LITTLE Governor

GARY SPACKMAN Director

June 7, 2019

Water District #74G Curtis Fayle 1480 Lemhi Rd Salmon Id 83467

## **RE: WATER DISTRICT #74G**

### **Dear Watermaster:**

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. As the appointed watermaster, you have sworn an oath to comply with applicable provisions of Title 42, Chapter 6, Idaho Code. Distribution of water within water districts is accomplished by watermasters and supervised by the Idaho Department of Water Resources (Department). Therefore, the watermaster must be responsive to inquiries and instruction provided by the Department.

The Department is instructing you, as a new watermaster, to will need to attend a watermaster training workshop. The Department will notify you of upcoming locations, dates and times.

As the watermaster, your duties include but may not be limited to:

- Distributing water consistent with water right priority dates and associated water right conditions or limitations;
- Measuring and documenting delivery of water to the individual water users;
- Submitting an annual report of the delivery amounts made to the water users. The watermaster report must be submitted prior to the expiration of the watermaster's term of service (prior to the annual meeting);
- Submitting a proposed budget for the succeeding year at least 14 days prior to the annual meeting;
- Preparing a preliminary distribution of assessments based on the proposed budget and amount of water delivered to the individual users at least 14 days prior to the annual meeting;
- Collecting or coordinating the collection of assessments from water users with the assistance of the elected and appointed treasurer of the water district;

- Maintaining diversion records and making the data available to the Department; and
- Coordinating with other watermasters regarding water measurement associated with conditions of approval for exchange rights re-diverted outside your water district.

Please feel free to call upon this office whenever we can be of assistance to you. We have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

Harle

Sharla Cox Administrative Assistant

Enclosure



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BRAD LITTLE Governor

GARY SPACKMAN Director

June 7, 2019

Water District #74G Joseph Miller 1480 Lemhi Rd Salmon Id 83467

# **RE: WATER DISTRICT #74G**

# Dear Assistant Watermaster:

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Respectfully submitted,

Raile Lox

Sharla Cox Administrative Assistant Enclosure