## State of Idaho Department of Water Resources Certificate of Appointment

This is to certif	fy that I have on this do	ay appointed _	Dave Andreason	as
Watermaster	_of Water District	33	from this day until the 2020 of	annual
meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section				
42-607, at such rate of compensation as established by applicable law.				



This certificate i	has been issued and the seal of the
Director fixed a	t Boise, Idaho, this_13th
day of <u>May</u>	<u>, 2019</u> .

Director - IDWR

## State of Idaho Department of Water Resources Certificate of Appointment

This is to certify that I have on this c	day appointed _	Paige McAffee	as	
<u>Treasurer</u> of Water District	33	_ from this day until the	2020 annual	
meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section				
42-619, at such rate of compensation as established by applicable law.				



This certi	ificate has l	been issued and	l the seal of the
Director	fixed at Bo	ise, Idaho, this_	13th
day of	May	<u>, 2</u>	<u>019</u> .

Director - IDWR

## BEFORE THE DEPARTMENT OF WATER RESOURCES OF THE STATE OF IDAHO

State of Idaho )	0.00 4 7 0 7
County of Butte ) ss	Official Oath
I do solemnly swear or affirm that I will	support the Constitution of the United
States, the Constitution and laws of the S	State of Idaho, specifically including the
provisions of Section 42-605 and 42-607,	Idaho Code, and that I will faithfully
discharge all the duties of the office of W	Vatermaster of District #33 according
to the best of my ability. So help me Goo	i.
	Watermaster Juliesen
SUBSCRIBED AND SWORN TO before	e me this 77th day of May, 2019.
SEACTARY PUBLIC  OF ION	Notary Public  Residing At Akco, 1D  Commission Expires 11-13-2023



## State of Idaho DEPARTMENT OF WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls ID 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177

Website: idwr.idaho.gov • Email: easterninfo@idwr.idaho.gov

BRAD LITTLE Governor

GARY SPACKMAN Director

May 13, 2019

Water District #33 David Andreason Po Box 31 Howe ID 83244-0031

**RE: WATER DISTRICT #33** 

Dear Watermaster:

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. As the appointed watermaster, you have sworn an oath to comply with applicable provisions of Title 42, Chapter 6, Idaho Code. Distribution of water within water districts is accomplished by watermasters and supervised by the Idaho Department of Water Resources (Department). Therefore, the watermaster must be responsive to inquiries and instruction provided by the Department.

The Department is instructing you, as a new watermaster, to will need to attend a watermaster training workshop. The Department will notify you of upcoming locations, dates and times.

As the watermaster, your duties include but may not be limited to:

- Distributing water consistent with water right priority dates and associated water right conditions or limitations;
- Measuring and documenting delivery of water to the individual water users;
- Submitting an annual report of the delivery amounts made to the water users. The
  watermaster report must be submitted prior to the expiration of the watermaster's
  term of service (prior to the annual meeting);
- Submitting a proposed budget for the succeeding year at least 14 days prior to the annual meeting;
- Preparing a preliminary distribution of assessments based on the proposed budget and amount of water delivered to the individual users at least 14 days prior to the annual meeting;
- Collecting or coordinating the collection of assessments from water users with the assistance of the elected and appointed treasurer of the water district;

- Maintaining diversion records and making the data available to the Department; and
- Coordinating with other watermasters regarding water measurement associated with conditions of approval for exchange rights re-diverted outside your water district.

Please feel free to call upon this office whenever we can be of assistance to you. We have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

Sharla Cox

Administrative Assistant

Enclosure