

WATER DISTRICT INFORMATION SHEET

2019
Year

(no changes from 2018)

13Q Middle Fork Trout Creek
Water District # / Stream Name

Lynn Rasmussen
Watermaster Name

168 Lago Liberty Rd.
Address

208-427-6637 - Home
Phone Number, Home / Cell E-Mail Address

Assistant Watermaster Name

Address

Phone Number, Home / Cell E-Mail Address

Darlene Gunnell
Secretary Name

2347 Bench Lago Rd.
Address

208-220-3859 - cell hillbillydar2@aol.com
Phone Number, Home / Cell E-Mail Address

Please print in the blank information above and return it to the Idaho Department of Water Resources. Your cooperation on this matter would be greatly appreciated. If you have any questions, please feel free to contact me.

Respectfully Submitted,

Sharla Cox
Administrative Assistant

Trout Creek Middle Fork Water District 13Q

Minutes of the March 18, 2019 meeting

Grace Legion Hall

Attendance sign-in sheet and minutes of the 2018 meeting were handed out as members arrived.

In attendance: Dr. Ron Hamm, Roven Gunnell, Danny Rasmussen, Lynn Rasmussen, Doug Flagg, Robert Harris, Dixie Hunsaker, Tracy Woolsey, Todd Kirby, Dave Barthlome, Tod Jensen, and Michael Tingey,

The meeting was called to order by Chairman Ron Hamm at 6:05. Motion was made and seconded to accept the 2018 minutes. Approved by ayes.

1st order of business: Selection of Advisory Committee. The motion was made by T. Kirby to keep prior Advisory Committee who are: Tod Jensen, Todd Kirby, Robert Harris, and Ron Hamm. Motion seconded and approved by verbal ayes.

2nd order of business: Nomination and election of Chairman and Secretary. A motion was made by R. Gunnell and seconded by T. Woolsey to retain R. Hamm as Chairman. Approved by verbal ayes. A motion was made and seconded to retain D. Gunnell as Secretary. Approved by verbal ayes.

3rd order of business: nomination and election of Water Master. The floor was opened for nominations or volunteers for the office. R. Harris motioned to retain Lynn Rasmussen, seconded by T. Kirby. No other nominations were made therefore a vote was not needed; Lynn approved by verbal ayes.

4th order of business: Discussion on new cement box as a new point for measuring and diverting water. T. Kirby started discussion by suggesting the building of a cement box to be located up above the culvert that goes to the Sorensen ditch with gates to divide the water at that point. Water sticks for measuring and boards for adjusting water was also discussed. D. Rasmussen was asked to work with T. Kirby on gathering information on this project so that it can be presented and reviewed at next year's (2020) water meeting.

5th order of business: D. Barthlome inquired on who to call when he needs water. He was advised to call the Water Master.

6th order of business:

Andy Bergy has 1" of water. D. Hunsaker suggested that he use the overflow ditch to access his 1" of water.

A motion to close the meeting was made by R. Gunnell and seconded by T. Kirby. Meeting was adjourned at 7:20.

Signed: Darlene Gunnell Approved: Ronald Hamm
Darlene Gunnell, Secretary Ronald Hamm, Chairman

Adopted Budget of \$790.02 was approved ^{DG} _{RH}

ADOPTED BUDGET AND RESOLUTIONS
PERTAINING TO THE COLLECTION THEREOF
FOR 20 19

WATER DISTRICT NO. 13 Q
STREAM Middle Fork Trout Creek
COUNTY Caribou
NAME OF SECRETARY Darlene Gunnell
ADDRESS OF SECRETARY 2347 Bench Lago Rd

COLLECTION AND HOLDING OF WATER DISTRICT FUNDS

Please check the appropriate box regarding the collection and holding of Water District funds.

The Water District collects and holds its own funds.

Caribou County collects and holds funds for the Water District.
(county name)

_____ County collects the Water District's funds and deposits the funds in an account held by the Water District.
(county name)

(This report must be certified and made in duplicate, one copy to be forwarded to the appropriate regional office of the Idaho Department of Water Resources., and one copy to the Secretary of the Annual Water User's Meeting of the Water District. If a designated county collects funds for the water, then a third copy must be sent to the auditor of the designated county.)

_____ Grace _____, Idaho, March 18th, 2019

I HEREBY CERTIFY that the within is true and correct copy of the budget as adopted at the annual Water User's Meeting of Water District No. 13 Q, held at Legion Hall, Grace, Id on the 18th day of March, 2019 and all resolutions adopted at said meeting pertaining to the time and the manner of collecting the amounts provided for in the said budget.

Darlene Gunnell

Secretary, Water District No. 13 Q

Water Right Owner	IDWR ID No.	CFS	amount of budget	address
Anderson, Ralph	771 A	0.02	\$10.00	
Barlow, Charles	708	3.4	\$76.04	
C/O Michael Tingey				
Barthlome, Dave	701	0.4	\$10.00	
Burrell, Justin	690	1.6	\$35.78	
Evans, LeeAnn	719	2.8	\$62.62	
Flagg, Doug	680	1.5	\$33.55	
Gunnell, Roven	706	0.6	\$13.42	
Hamm, Ronald	771 A	0.5	\$11.18	
Hansen, Barbara	682	2.8	\$62.62	
Harris, Ross & Robert	678	0.4	\$10.00	
Hubbard, Alan	714	0.3	\$10.00	
Hunsaker, Breck & Dixie	688	1.6	\$35.78	
Hunsaker, Breck & Dixie	710	0.8	\$17.89	
Jensen, Tod	722	4.6	\$102.88	
Jensen, Tod	692	0.8	\$17.89	
Johnson, Mike	771 A	0.02	\$10.00	
Kirby, Todd	684	2.4	\$53.68	
Mickelson, Roger	708 A	0.1	\$10.00	
Mickelson, Vaughn	708 A	0.1	\$10.00	
Rasmussen, Lynn	675	3.2	\$71.57	
Ruud, Boyd	680	0.1	\$10.00	
Shupe, Joe	772 A	1	\$22.37	
Sullivan, Tim	771 A	0.02	\$10.00	
Woolsey, Tracy	700	3.7	\$82.75	

\$790.02

RESOLUTIONS PERTAINING TO THE TIME AND MANNER OF COLLECTING THE BUDGET AS
ADOPTED AT THE ANNUAL MEETING OF THE USERS OF

WATER DISTRICT No. 130

Annual Water District Meeting Checklist

Per Idaho Code Title 42 Chapter 6 (Distribution of Water Among Appropriators), annual water district meetings must include (at a minimum) the actions listed below.

IDWR wants to ensure each water district is meeting these minimum standards. Please return this completed checklist to the appropriate IDWR regional office with the annual meeting minutes (this list does not replace meeting minutes) *and* ensure that all of these actions are clearly addressed in the meeting minutes.

Water District Number and Name: 136 Trout Creek Middle Fork

Meeting Date: 3-18-19

- Election of meeting chairman
- Election of water district watermaster (and assistant watermaster (optional))
- Election of water district secretary and / or treasurer
- Approval of adopted budget
- Minutes, make sure date, time, place and roster of attendees are included in minutes.
- Make sure the secretary or authorized person sign the Minutes.
- Next year's meeting date, location, and time

3rd Monday in March, Legion Hall, 6:00
Meeting Date, Time of Meeting and Location (next year)

Preparation Checklist after Annual Meeting

- Idaho Statues 42-605 states, "Within five (5) days after meeting...the meeting secretary shall forward a certified copy of the minutes to the department. Along with the Minutes, the Adopted Budget, Oath, Petition of Watermaster and Information sheet should be submitted to IDWR before the irrigation season starts. IDWR needs to send the "Certificate of Appointment" of Watermaster and Treasurer prior to irrigation season.
- Idaho Statues 42-606 states, "All watermasters shall make an annual report to the department" This report should be submitted to the Department by December 31 of each year.

By signing below I verify that all required actions have been addressed at the water district annual meeting

Completed by:

D Sannell, Secretary
Water District Representative



State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls ID 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177

Website: idwr.idaho.gov • Email: easterninfo@idwr.idaho.gov

BRAD LITTLE
Governor

GARY SPACKMAN
Director

April 26, 2019

Caribou County Treasurer / Auditor
Box 507
Soda Springs ID 83276

RE: Water District No. # 13Q

Dear Treasurer / Auditor:

Enclosed please find copies of the Adopted Budget and Minutes of the above Water District. They have been read and approved by this office.

If you have any questions concerning this matter, please feel free to contact this office.

Respectfully submitted,

A handwritten signature in blue ink that reads 'Sharla Cox'. The signature is written in a cursive style with a large loop at the beginning of the first name.

Sharla Cox
Administrative Assistant



State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls ID 83402-1718
Phone: (208) 525-7161 • Fax: (208) 525-7177
Website: idwr.idaho.gov • Email: easterninfo@idwr.idaho.gov

BRAD LITTLE
Governor

GARY SPACKMAN
Director

April 26, 2019

Water District #13Q
Darlene Gunnell
2347 Bench Lago Rd
Grace ID 83241

RE: WATER DISTRICT #13Q

Dear Secretary / Treasurer:

We acknowledge receipt of the Minutes of the Annual Watermaster's Election Meeting held in your district. The Watermaster Certificate will be sent under separate cover.

Thank you.

Sincerely,

A handwritten signature in blue ink that reads "Sharla Cox". The signature is written in a cursive style with a large loop at the beginning of the name.

Sharla Cox
Administrative Assistant