## **WATERMASTER'S REPORT**

| From April 1                              | .20 18                  | To Oc                 | toher  | ,20 18   |
|---|-------------------------|-----------------------|--|--|
|   |                         |                       |  |  |
| Water District No. 13-R                   |                         |                       |  |  |
| Name of Watermaster Clark Cox             |                         |                       |  |  |
| Mailing Address 5935 W. Oxi               | ford Creek Rd.          | eliston,              | ID 83228                                       |  |
|   | AFFIDAVIT OF V          | WATERMASTEI           | R  |  |
| STATE OF IDAHO                            |                         |                       |  | 22   |
| COUNTY OF Franklin ) ss.                  |                         |                       |  |  |
| Clark Cox                                 | , being first           | duly sworn, depos     | ses and says that he/she is                    | Watermaster of Water   |
| District/3 ~ R,                           | having been lawfully ap | pointed by            |  | , Director,  |
| daho Department of Water Resources, and t |                         |                       |  |  |
| ight holders of the district are correct. |                         | , 45 514164 111 11113 | report and protated by (IIII                   | inner to the water   |
| g notable of the district are confect.    |                         |                       |  |  |
|   |                         | ~_00                  | (Deputy) Watermaster Dis                       | strict No.   |
| Eile Ond sworn to before me, this         | inth 1                  | انما                  | 10   |  |
| before me, this                           | day of                  | thul                  | 20 19  | A CONTRACTOR OF THE CONTRACTOR |
| NOTARY                                    |                         | -                     | Vecace Vents<br>Notary Public                  |  |
| UBLIC !                                   |                         | М                     | ty Commission expires                          |  |
| E OF IDAME  TEREBUCERTIFY, that Clark Co. |                         | Rois                  | se Idaho 15 Aboil                              | 20.19  |
| TEREBY CERTIFY, that Clark Co             | V                       | was lawfully a        | se, Idaho /5 //b//<br>ppointed by me as Waterm | ,20//  |
|   |                         |                       | in sworn to, is, to the best                   |  |
| d belief, correct.                        |                         | and topolis, and more | in sworm to, is, to the best                   | of my knowledge  |
|   |                         |                       |  |  |
|   |                         | Say S                 | acknan)<br>or, Department of Water R           |  |
|   |                         | / Directo             | or, Department of Water R                      | Resources  |
|   | Ву                      | Dervis D              | (7)(2)   | RECEIVE  |

APR 1 2 2019

Department of Water Resources
Eastern Region

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1 2 3 4 5

Total Delivery in 24-Hour

|    | Total Delivery<br>in 24-Hour | Total Cost Adopted Budget |          |    | Credits      |    | Debits       |    | Cost Per 24-Hr. |                                     |             |
|----|------------------------------|---------------------------|----------|----|--------------|----|--------------|----|-----------------|-------------------------------------|-------------|
|    | Sec. Feet                    | \$                        | cts.     | \$ | cts.         | \$ | cts.         | \$ | cts.            | Sec. Ft \$                          | -           |
| 1  |                              |                           |          |    |              |    |              |    |                 | Total No. Days of Watermaster 214   |             |
| 2  |                              |                           |          |    |              |    |              |    |                 | 214 days at \$ 2.33/day \$ 500      |             |
| 3  |                              |                           |          |    |              |    |              |    |                 | Total No. Days of Asst. Watermaster |             |
| 4  |                              |                           |          |    |              |    |              |    |                 | 214 days at \$ 73 /day \$ 200       |             |
| 5  |                              |                           |          |    |              |    |              |    |                 | Other expenses charged \$ 332.1     | ,,,         |
| 6  |                              |                           |          |    |              |    |              |    |                 | TOTAL COST \$ 1032                  | -           |
| 7  |                              |                           |          |    |              |    |              |    |                 | Total No. 24-Hour Sec. 642          |             |
| 8  |                              |                           |          |    |              |    |              |    |                 | Cost per 24-Hour Sect. \$ 1.60      |             |
| 9  |                              |                           |          |    |              |    |              |    |                 |                                     | 7           |
| 10 |                              |                           |          |    |              |    |              |    |                 |                                     |             |
| 11 |                              |                           |          |    |              |    |              |    |                 |                                     | 1           |
| 12 |                              |                           |          |    |              |    |              |    |                 |                                     |             |
| 13 |                              |                           |          |    |              |    |              |    |                 |                                     | 1           |
| 14 |                              |                           |          |    |              |    |              |    |                 |                                     | 1           |
| 15 |                              |                           |          |    |              |    |              |    |                 |                                     | 1           |
| 16 |                              |                           |          |    |              |    |              |    |                 |                                     | 1           |
| 17 |                              |                           |          |    |              |    |              |    |                 |                                     | 1           |
| 18 |                              |                           |          |    |              |    | 1            |    |                 |                                     | 1           |
| 19 |                              |                           |          |    |              |    |              |    | 1               |                                     | 1           |
| 20 |                              |                           |          |    |              |    | 1            |    | 1               |                                     | 1           |
| 21 |                              |                           |          |    |              |    | 1            |    | 1               |                                     | 1           |
| 22 |                              |                           |          |    |              |    | 1            |    | 7               |                                     | 1           |
| 23 |                              |                           |          |    |              |    | 1            |    | 1               |                                     | $\parallel$ |
| 24 |                              |                           |          |    |              |    | 1            |    | 1               |                                     | 1           |
| 25 |                              |                           |          |    |              |    | -1           |    | 1               |                                     | 1           |
| 26 | 3                            |                           | -#       |    | 1            |    | $\dashv$     |    | 1               |                                     | 1           |
| 27 |                              |                           | -        |    | $\dashv$     |    | $-\parallel$ |    | $-\parallel$    |                                     | $\parallel$ |
| 28 |                              |                           | $\dashv$ |    |              |    | -            |    | $\dashv$        |                                     | 1           |
| 29 |                              |                           |          |    | $\dashv$     |    | $-\parallel$ |    | $-\parallel$    | P.                                  | $\parallel$ |
| 30 |                              |                           |          |    | $-\parallel$ |    | $-\parallel$ |    | $-\parallel$    | 7                                   | $\parallel$ |
| L  |                              |                           |          |    |              |    |              |    |                 |                                     |             |

|                      |  | 20h    | Oxford W  | later Dist  | rict 1                                  | 3-R                    |                   |                |              |              |
|----------------------|--|--------|-----------|-------------|---|------------------------|-------------------|----------------|--------------|--------------|
| Phon                 | e Water User                           | * 1    | d Maadow  |             |   | ot Address             |                   |                | Amount       | a.           |
| #                    | South Stream                           |        | 25 1.07   |             |   |                        | 79                |                | of Budge     |              |
| 747-3                | 1328 Boyce, James D                    | [      | 13        | T           | T                                       | 8035 N WS HWY          | Clifton, ID       | 63226          |              | 16.25        |
| 747-3                | 564 Cox, Clark                         | 1      |           | 6.75        | 1                                       | 5935 W Oxford Ck       | Clifton, ID       | 83228          |              | 42.26        |
| 747-                 | Levitt, LeGrand                        |        |           |             |   | 1 8859 N WS HWY        | Cliffon, ID       | 83228          |              |              |
| 747-3                | 341 Garner,                            |        | 23 6      |             | ĺ                                       | P O Box 66             |                   |                |              | 8.53         |
|                      | 52-71 Geertsen, Reed                   | 1      | ~         | HC .        |   |                        | Clifton, ID       | 83228          |              | 35.17        |
| ,,,,,                | _46-5                                  | - 1    |           | 1.66        |   | 1255 N 1400 E          | Logan, UT         | 84341          | Ì            | 10.39        |
| 747-3-               |  | 1      | 50 12     | 1           |   | 8985 N WS HWY          | Cliffion, ID      | 83228          |              | 200.34       |
| 747-31               | 704 Kendali, Benny                     | 42     | .5 34     | 1 1         | 3                                       | 1 8795 N WS HWY        | Clifton, ID       | 83228          |              | 98.04        |
| 747                  | E. Kendali,                            | 1 3    | 20 40     | 1 1         |   | 8419 N WS HWY          | Clifton, ID       | 83228          | 19           | 67.80        |
| 747-33               | 323 Kendall, Rex                       | I      | 4         | 1 1         |   | 7579 N WS HWY          | Clifton, ID       | 83228          | 9            | 5.00         |
| -                    | Tew Buntan                             | - 1    |           | 1 1         | 4                                       |                        |                   | 5522.0         |              |              |
| 804 50               | , -                                    |        |           | 4           |   |                        | 100 mg            |                |              | 8.53         |
|                      | 3-03 Alkin, Blake-136 S Main, SLC 8410 | (0.05  |           |             |   | 7579 N WS HWY          | Clifton, ID       | 83228          |              | 28.83        |
| 851-20               |  | 6      | 36        |             |   | 7945 N WS HWY          | Clifton, ID       | 83228          |              | 114.77       |
| 747-37               | 34 Roberts, James A                    | 25.    | 5 31      | [           |   | 8096 N WS HWY          | Clifton, ID       | 83228          |              | 65.05        |
| 747-360              | 05 Tew, Burton                         |        | 1. 1      |             | 1                                       | 8829 N WS HWY          | Clifton, ID       | 83228          |              | 8.53         |
| 747-332              | 29 Valles, Juan/Rita                   |        |           |             | 1                                       | 8806 N WS HWY          | Clifton, ID       | 83228          |              | 8.53         |
|                      | Total:                                 | 353,50 | 169.00    | 8.41        | 5.00                                    |                        | 181               |                | 7            | 18.02        |
|                      | Bar Zee Stream                         | l      | 1         |             |   |                        | 2                 | L              |              | 10.02        |
| 747-350              |  |        | T T       |             |   | ara a ass              |                   | -              |              |              |
| . ,,                 |  |        |           | 4           | - 1                                     | 253 S 200 W            | Richmon, UT       | 84373          |              | 25.04        |
| 747-346              | ·                                      | 29     | 1 1       |             |   | 5939 N WS HWY          | Clifton, ID       | 83228          |              | 36.25        |
| 747-376              | 8 Cox, Curtis                          | ľ      | 1         | 1.66        | 3                                       | 8955 N Church St       | Clifton, ID       | 83228          |              | 10.39        |
| 435-752-             | 71 Geertsen, Reed                      |        |           | 3.75        | - 1                                     | 1255 N 1400 E          | Logan, UT         | 84341          |              | 23.48        |
| 747-3743             | Hatch, Alan                            |        | 1         | 1.66        | .                                       | 8955 N Westside Hwy    | Ciffon: ID        | 83228          |              | 10,39        |
| 747-3424             | Hatch, Claire                          |        |           | 10          |   | 1985 N WS HWY          | Clifton, ID       | -              |              | 196013       |
| 747-3384             | Mihu, Ronald                           | 1 1    |           |             |   | 889 N WS HWY           |                   | 83228          |              | 62.60        |
| 747356               | 4 McMullin, Mike                       | 1 1    |           | 1           | 100                                     | 3869 Westland          | Clifton, ID       | 83228          |              | 8.53         |
|                      | Shutt, Mitchell                        | 1 1    | - 1       | - 1         | - 1                                     | W.                     | a ur<br>estJordon | 84088          |              | 8.53         |
|                      | Total:                                 | 001    |           | 1,5         |   | 0 W 1000 N             | Bountiful, UT     | 84010          |              | 9.39         |
|                      | North Stream                           | 29     | 0         | 22.57       | 2                                       |                        |                   |                | 194          | 1.60         |
| 747-3424             | Baker, Gary                            | ГТ     |           | 3.51        | 1100                                    | E Chen of h            | . 15              | -              |              |              |
| 435-258-5            | 2 Baker, Glen (K)                      | 1 1    | 1         | 3.5<br>12.6 |   | in a second            | Downey, ID        | 83234          | \$           | 30.44        |
| 55-00% ANN           | Milte locater                          |        | - 1       | 1.4         |   | S. C. U. Skiew         | Richmond, UT      | 84333          |              | 8.88         |
| 8010-571-5           | Bricker, Donald                        |        | 1         | 4           |   | 72 Hidden Valley Rd \$ | Sandy IIT         | 84092          |              | 8.76         |
| 747-3500<br>747-3584 | Cox Bros. Farm % Clark                 |        |           | 5           | 2 25                                    |                        | Richmon, UT       | 84373          |              | 5.04<br>8.36 |
| 747-3768             | Cox, Curtis                            | 6      | 2.5       |             |   | 35 N WS HWY (          | Cliffton, ID      | 83228          |              | D.18         |
| 747-3508             | Dixon, Bill % M. Olson                 | 9      | 1         | 6           | 100000                                  | 125 M. CO              | Alifton, ID       | 83228          |              | 5.00         |
| 801-782-85           | Fisher, A L Corp % JR Fisher           |        | 1         | 9.5         |   | * 500 4000 04          |                   | 83228          |              | 3.53         |
|                      | Fisher, Casey                          | 1      | -         |             |   | A M coop r             |                   | 84414          | 59           | 0.47         |
|                      | Fisher, Eldon                          | - 1    | - 1       | 1)          |   | CMILL                  | Marine .          | 84341<br>83228 |              | .80          |
| 747-3415             | Fisher, Garold                         | 12     | 2.5       |             | 275                                     | E 2nd South Cl         |                   | 83228          |              | 79           |
|                      | Hatch, Henry Farm Trust % E C Hatch    | 6      | i         |             | the state of the state of               | 5 N Westside Hwy Ci    |                   | 83228          | 17.          | .50          |
|                      | latch, Jerry                           |        |           | 14.5        | 110000000000000000000000000000000000000 | \$ 500 W Ri            | chfield, UT &     | 34701          | 90.          |              |
|                      | ituart , B, 1//                        | - 1    | 130       | 2.52        |   |                        |                   | 3228           | 8.           | 53           |
|                      | loyle, Doug                            | - 1    |           |             |   | N Westside Hwy Cli     | ***               | 13228          | 15.          | 78[          |
|                      | ansen, Henry                           | 3.5    | 35        | 7           | 1 5829                                  |                        | ·                 | 3228           | 8.9          | L            |
| G 110                | ensen, Theron                          | - 1    | 22.5      | 2 .         |   | D 400                  |                   | 3228<br>9024   | 94.          | -            |
|                      | endall, Benny<br>rkbride, James        |        | -         |             | 1 8795                                  | 57344m 4 114 m -       |                   | 3228           | 36,6         | -            |
| 801-943-54 Je        |  | 8      | 5         | 3.5         |   | Box 24 Fra             | nklin, ID 8       | 3287           | 21.0<br>37.2 | . de         |
|                      | urphy, Phyllis                         |        | 1 3       | 3.82        | 7537                                    | Brighton Point Dri SLO | C, UT 84          | 1121           | 23.9         | 3-           |
|                      | son, Marion                            |        |           | 7           |   |                        |                   | 228            | 8.5          | - N          |
|                      | Fish \$ Wildlife                       | 92     | 44.5 4    | .66         | , 0915                                  | N Church St Cliff      | ton, ID 83        | 228            | 43.8         | 2[           |
| 847-1758 Yes         | arsley, Bret                           | 29     |           | 5.5         | 1"                                      | 1                      | 0                 | 1              | 191.79       | L.           |
|                      | Total:                                 |        | 127   105 |             | رد ا                                    | 3737 A. BIA            | wer o. i          |                | 149.33       | 1            |
| G                    | rand Total                             |        |           | -1.0        |   |                        |                   |                | 1,097.51     | 1            |
|                      |  |        |           |             | んら                                      | ck Rd. Do              |                   | \$             | 2,010.13     | L            |
|                      | h & Wildlife-                          |        |           |             |   | 8                      | 33734             | A. Company     | -            |              |
| Ray                  | arlako Refuno                          |        |           |             |   |                        |                   |                |              |              |

Bearlake Refuge



## State of Idaho DEPARTMENT OF WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls ID 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177

Website: idwr.idaho.gov • Email: easterninfo@idwr.idaho.gov

BRAD LITTLE CAPETH 16, 2019

GARY SPACKMAN Director

Clark Cox 5935 W Oxford Creek Rd Clifton ID 83228

WATER DISTRICT #13R Dear Watermaster:

Enclosed herewith is a copy of the Watermaster's Annual Report for the past season.

The same has been prepared by the watermaster and approved by this Department in conformity with Sections 42-610, 42-614 and 42-615, Idaho Code.

During the 1993 legislative session, the legislature enacted a new law which amends Section 42-619(9), Idaho Code and removes the independent financial audit requirement for most state water districts. The new law, referenced by Section 67-450B, Idaho Code (copy enclosed) identifies minimum audit requirements for all local government entities. Under the new statute, the governing body of any local government entity (i.e.; water district) whose annual budget does not exceed one hundred thousand dollars (\$100,000) has no minimum audit requirements under this section. This means that any district which handles its own money and whose budget is one hundred thousand dollars (\$100,000) or less does not have to have an independent public account firm conduct a financial audit every few years as previously required by Section 42-619(9).

Please note that only the statutory requirement regarding the independent financial audit has been changed. Districts handling their own fund (i.e.; districts who collect and / or disburse their own funds) must still submit their own statement of the water district's financial affairs at the end of each fiscal year. As recommended in the Department's February 16, 1993 letter and the 1993 Watermaster Handbook, a copy of the financial statement may be submitted either with the annual water masters report or with the minutes of the annual meeting for the ensuing year. An example of an annual financial statement may be found in Appendix C of the 1993 Watermaster Handbook.

The purpose of this letter is to remind all water districts that workers compensation insurance is required for all water district employees. This requirement applies to all water districts in Idaho, regardless of annual budget. Insurance should be applicable at least to all paid water district staff, including the water master as week as well as watermaster assistants, advisory committee, secretary and treasurer. The costs associated with workers compensation insurance is paid directly by the water district and should be considered an expense of the district. For information about obtaining insurance costs etc., please contact the Idaho State Insurance Fund. The State Insurance Fund has offices in Boise, Coeur d'Alene, Idaho Falls, Pocatello and Twin Falls. Water Districts are also reminded that all paid water district staff may be subject to state and federal taxes. These tax requirements will vary depending on salaries and total income of each watermaster or employee. In many water districts, particularly smaller districts with part-time staff, payment of watermaster or each employee. Districts may wish to contact the State Tax Commission or the Internal Revenue Service for information about state and federal withholding taxes.

Sincerely,

Sharla Cox

Administrative Assistant

Enclosure