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APR 15 2019

Department of Water Resources  
Eastern Region

## Lemhi County Treasurer's Report of Water Master Collections

Brenda Armstrong, Auditor

John Amonson, Water Master  
14 Zeph Creek Rd  
Leadore, ID 83464  
74-Q Mill Creek, Water District  
Lemhi County, Idaho.

Dear Sirs:

I, Kammy Maughan, Treasurer of Lemhi County, Idaho do hereby report to your water assessments collected by me during the month of April 05, 2019 through April 07, 2019, Season of 2019, and since my last statement.

Receipt No.	Received From	Water Charges	Other Charges	TOTAL PAID
74Q-00010	Vinn Strupp	\$174.48		\$174.48

**TOTAL PAID**

\$174.48	\$0.00	\$174.48
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Dated: April 07, 2019

Respectfully submitted,  
Kammy Maughan, Treasurer

By: J.P. Soars, Deputy

## Lemhi County Treasurer's Report of Water Master Collections

Brenda Armstrong, Auditor

John Amonson , Water Master  
14 Zeph Creek Rd  
Leadore, ID 83464  
74-Q Mill Creek, Water District  
Lemhi County , Idaho.

Dear Sirs:

I, Kammy Maughan, Treasurer of Lemhi County, Idaho do hereby report to your water assessments collected by me during the month of April 04, 2019 through April 04, 2019, Season of 2019, and since my last statement.

Receipt No.	Received From	Water Charges	Other Charges	TOTAL PAID
74Q-00005	Melody (McFarland Livestock)	\$62.12		\$62.12

**TOTAL PAID**

\$62.12

\$0.00

\$62.12

Dated: April 04, 2019

Respectfully submitted,  
Kammy Maughan , Treasurer

By: , Deputy

## Lemhi County Treasurer's Report of Water Master Collections

Brenda Armstrong, Auditor

John Amonson, Water Master  
14 Zeph Creek Rd  
Leadore, ID 83464  
74-Q Mill Creek, Water District  
Lemhi County, Idaho.

Dear Sirs:

I, Kammy Maughan, Treasurer of Lemhi County, Idaho do hereby report to your water assessments collected by me during the month of April 23, 2018 through April 03, 2019, Season of 2019, and since my last statement.

Receipt No.	Received From	Water Charges	Other Charges	TOTAL PAID
74Q-00001	John Amonson	\$1,255.38		\$1,255.38
74Q-00006	Ed Peterson	\$587.05		\$587.05

**TOTAL PAID**

\$1,842.43

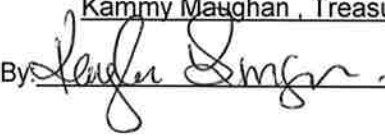
\$0.00

\$1,842.43

Dated: April 03, 2019

Respectfully submitted,

Kammy Maughan, Treasurer

By: , Deputy