WATER DISTRICT INFORMATION SHEET

RECEIVED

APR 01 2019

Department of Water Resources

Eastern Receives

| | <u>2019</u> Year | Department of Easter | Water Resources |
|---|---|-------------------------|-----------------|
| | Water District # / Bear River Water District # / Stream Name | | |
| | Tosh Hanks Watermaster Name | <u> </u> | |
| | 2647 N 200 E North Logan | , UT | 84341 |
| | (435) 754-9483 Phone Number, Home / Cell E-Mail Address | | |
| | | | |
| | Assistant Watermaster Name | | |
| | Address | | |
| | Phone Number, Home / Cell E-Mail Address | | |
| r | Austin Moses Secretary-Name 800 W Judicial, Blacksoot | / + > | d2001 |
| | 240 S Main, Soda Springs, ID 83 Address | 3276 | 05/1 |
| | Address 208 785-3346 208 181-3410 208 Number, Home Cell E-Mail Address | | amail con |
| | Phone Number, Home / Cell E-Mail Address | pa a g | gwaij.com |

Please print in the blank information above and return it to the Idaho Department of Water Resources. Your cooperation on this matter would be greatly appreciated. If you have any questions, please feel free to contact me.

Respectfully Submitted,

Treasure

Sharla Cox Administrative Assistant

Water District #11 Annual Meeting Caribou County Emergency Services Building February 5, 2019 2:00 P.M.

Agenda

- Election of meeting Chairman and Meeting Secretary Connely Baldwin (previous year's meeting chairman)
- Review and Approval of Minutes of 2018 Annual Meeting
- Advisory Board Election Meeting Chairman
- Watermaster Election Meeting Chairman
- Treasurer Election Meeting Chairman
- Watermaster's Report Josh Hanks
- Water Use for 2018 and Bear Lake Storage Forecast Connely Baldwin
- Department of Water Resources Activities IDWR representative
- 2018 Financial Results Austin Moses
- 2019 Budget and Assessment Austin Moses
- Review of Un-paid Assessments Austin Moses
- Other business

WATER DISTRICT #11 BEAR RIVER

Minutes of Annual Meeting

February 5, 2019

Attending

Representing

Connely Baldwin

Pacificorp Energy & Advisory Board

Ryan Merrill

West Cache Irrigation

Alan Smith

Cub River Irrigation & Advisory Board

Randy Udy

West Cache

David Miles Paul Nelson Matt Anders Last Chance & Advisory Board Preston Montpelier Irrigation Co.

IDWR

Josh Hanks Austin Moses Water Master

Treasurer

Connely Baldwin opened the meeting at 2:00 p.m. and asked for introductions, then nominations for meeting chairman. Ryan Merrill moved to have Connely Baldwin act as Chair. Paul Nelson seconded. Motion carried.

Ryan Merrill moved to have Austin Moses act as meeting secretary. Randy Udy seconded. Motion carried.

Austin Moses read a summary of the minutes of the February 6, 2018 annual meeting. Alan Smith moved to approve the minutes. Randy Udy seconded. Motion carried.

Advisory Board Election. Paul Nelson moved to retain the current board of Connely Baldwin, David Miles, Alan Smith, Glade Griffin and Steve Meek. Ryan Merrill seconded. Motion carried.

Water Master Election. Alan Smith moved to approve Josh Hanks as Watermaster. Paul Nelson seconded. Motion carried.

Treasurer Election. Randy Udy moved to retain Austin Moses. Ryan Merrill seconded. Motion carried.

Josh Hanks presented the annual Water Master Report. The water year was more difficult with only 55% of the normal runoff but a full allocation for the lower division was possible with the use of storage water. Bear Lake elevation at September 30, 2018 was 5,916.48 ft. Projection for the coming water year is for 97%-102% of normal. David Miles moved to accept the watermaster report. Paul Nelson seconded. Motion carried.

Connely Baldwin presented a projection of the new water year saying that there should be sufficient water in the River for 2019. Current snow fall is approximately 102% of normal accumulation. Bear Lake elevation is 5919.42 feet. The current water supply forecast indicates a full allocation of Bear Lake Irrigation storage water.

Matt Anders reported that Liz Cresto has left IDWR and a new staff member will be on board in March that will represent the Bear River drainage. In the interim, feel free to call him for concerns or questions. He proceeded to show the water rights accounting system for the Bear River and how it is divided between Wyoming, Utah and Idaho. He explained the process of emergency thresholds and the allocations when an emergency is declared.

Matt said that the IDWR is working on a Bear River Watershed Model and that Pacificorp has requested increasing maximum flow at Gentile Valley where flooding may result. Pacificorp is working on easements with the landowners affected.

Matt concluded by reporting that both Idaho and Utah have each filed for water rights of 200,000 AF in the Bear Lake.

There was a discussion of water usage from the Bear Lake to the Great Salt Lake. Also of concern was drilling for water next to the Smith Fork in Wyoming.

Austin Moses presented the financial statements for the previous year and the proposed budget for the 2019 year. He noted that the only significant change for 2019 was a 3% raise for the watermaster. The needed assessment would rise to \$80,000. Alan Smith moved to approve the financial report, the budget and assessment. Paul Nelson seconded. Motion carried. Josh Hanks presented a list of overdue assessments and received some help in contacting the individuals.

Discussion was held of the possibility of adjudication of the Bear River water rights. Connely reported that legislation was being prepared that if passed would allow for the start in a couple of years.

Next meeting will be held February 4, 2020 at 2:00 pm in the Caribou County Emergency Services Building.

Meeting adjourned at approximately 3:00 p.m. upon motion by Ryan Merrill.

WATER DISTRICT # 11 BEAR RIVER

Financial Statements

For the Year Ended January 31, 2019

Austin L. Moses CPA PC Certified Public Accountant

800 West Judicial Blackfoot, Idaho 83221 (208) 785-3366

240 South Main Soda Springs, Idaho 83276 (208) 547-2355

E-mail: a.mosescpa@gmail.com

WATER DISTRICT # 11 BEAR RIVER 240 South Main Street Soda Springs, ID 83276

austr-Lolones CPA 10

I have prepared the accompanying financial statements for Water District #11 Bear River as of January 31, 2019 for the year then ended. This presentation is limited to preparing in the form of financial statements information that is the representation of management. I have not audited or reviewed the accompanying financial statements and, accordingly, do not express an opinion or any other form of assurance on them.

Soda Springs, Idaho February 2, 2019

WATER DISTRICT # 11 BEAR RIVER STATEMENTS OF NET ASSETS January 31, 2019

ASSETS

| Current Assets Cash - Ireland Bank checking Cash - Ireland Bank savings Assessments Receivable Total Current Assets | \$1,358 25,272 2,575 29,205 |
|---|--------------------------------------|
| Fixed Assets Furniture & equipment Less: Accumulated depreciation Total Fixed Assets | 7,753 (7,753) 0 |
| TOTAL ASSETS | 29,205 |
| LIABILITIES | |
| Current Liabilities Payroll taxes payable | 51 |
| Total Current Liabilities | 51 |
| Total Liabilities | 51 |
| NET ASSETS | |
| Net Assets Unrestricted funds | \$29,154_ |

WATER DISTRICT # 11 BEAR RIVER STATEMENTS OF ACTIVITIES

For the Year Ended January 31, 2019

| | | % of |
|-----------------------------------|----------|----------|
| | Amount | Revenues |
| OPERATING EXPENSES | | |
| Accounting and legal | \$5,400 | 6.84 |
| Audit/Review | 0 | 0.00 |
| Bank service charges | 0 | 0.00 |
| Board meetings | 105 | 0.13 |
| Depreciation | 0 | 0.00 |
| Insurance - WC | 2,062 | 2.61 |
| Miscellaneous | 0 | 0.00 |
| Postage and delivery | 50 | 0.06 |
| Repairs | 0 | 0.00 |
| Retirement | 5,975 | 7.56 |
| Salaries & Wages | 52,783 | 66.81 |
| Supplies | 3,627 | 4.59 |
| Taxes - Payroll | 4,038 | 5.11 |
| Telephone & internet | 2,071 | 2.62 |
| Travel & Entertainment | _, | |
| Meals | 12 | 0.02 |
| Mileage | 3,104 | 3.93 |
| Travel | 0,104 | 0.00 |
| Total Operating Expenses | 79,227 | 100.29 |
| rotal operating Expenses | 19,221 | 100.29 |
| OPERATING REVENUES | | |
| PacifiCorp Energy | 69,362 | 87.80 |
| Bear Lake County Water Users | 3,525 | 4.46 |
| Caribou County Water Users | 3,486 | 4.41 |
| Franklin County Water Users | 2,627 | 3.33 |
| Total Operating Revenues | 79,000 | 100.00 |
| rotal operating November | 70,000 | 100.00 |
| EXCESS REVENUE (EXPENSES) | (227) | (0.29) |
| NONOPERATING REVENUES | | |
| Interest | 92 | 0.12 |
| Other | 166 | 0.12 |
| Total Nonoperating Revenues | 258 | 0.33 |
| Total Nonoperating Nevertides | 230 | 0.33 |
| INCREASE (DECREASE) IN NET ASSETS | 31 | 0.04 |
| NET ASSETS, BEGINNING OF YEAR | 29,123 | 36.86 |
| NET ASSETS, END OF YEAR | \$29,154 | 36.90 |

WATER DISTRICT # 11 BEAR RIVER SCHEDULE OF ACTIVITIES - BUDGET AND ACTUAL For the Year Ended January 31, 2019

| | Original & Final Budget | Actual Amount | Variance |
|-----------------------------------|----------------------------|------------------|----------|
| OPERATING EXPENSES | | | |
| Accounting and legal | \$5,400 | \$5,400 | \$0 |
| Audit/Review | 3,000 | 0 | (3,000) |
| Bank service charges | 0 | 0 | 0 |
| Board meetings | 150 | 105 | (45) |
| Equipment Purchases | 2,000 | 0 | (2,000) |
| Insurance - WC | 3,821 | 2,062 | (1,759) |
| Miscellaneous | 483 | 0 | (483) |
| Postage and delivery | 100 | 50 | (50) |
| Repairs | 500 | 0 | (500) |
| Retirement | 5,975 | 5,975 | 0 |
| Salaries & Wages | 52,783 | 52,783 | 0 |
| Software Upgrade | 0 | 0 | 0 |
| Supplies | 1,000 | 3,627 | 2,627 |
| Taxes - Payroll | 4,038 | 4,038 | 0 |
| Telephone & internet | 2,200 | 2,071 | (129) |
| Travel & Entertainment | | | |
| Meals | 300 | 12 | (288) |
| Mileage | 5,000 | 3,104 | (1,896) |
| Travel | 250 | 0 | (250) |
| Total Operating Expenses | 87,000 | 79,227 | (7,773) |
| OPERATING REVENUES | | | |
| PacifiCorp Energy | 69,362 | 69,362 | 0 |
| Bear Lake County Water Users | 3,525 | 3,525 | 0 |
| Caribou County Water Users | 3,486 | 3,486 | 0 |
| Franklin County Water Users | 2,627 | 2,627 | 0 |
| Total Operating Revenues | 79,000 | 79,000 | 0 |
| EXCESS REVENUE (EXPENSES) | -8,000 | (227) | 7,773 |
| NONOPERATING REVENUES | | | |
| Interest | 0 | 92 | 92 |
| Other | 0 | 166 | 166 |
| Total Nonoperating Revenues | | 258 | 258 |
| INCREASE (DECREASE) IN NET ASSETS | -8,000 | 31 | 8,031 |
| NET ASSETS, BEGINNING OF YEAR | | 29,123 | |
| NET ASSETS, END OF YEAR | | \$29,154 | |

Water District 11 Proposed Budget 2019

| Description | Proposed 2019 | 2018 Bu | ıdget |
|---------------------------------------|---------------|-------------|-------------|
| Salary Watermaster | \$48,224.00 | \$46,819.00 | |
| Wage - Watermaster Assistant | 0.00 | 0.00 | |
| Total Salary and wages | \$48,224.00 | | \$46,819.00 |
| Payroll benefits | | | |
| SS & Medicare | 4,160.00 | 4,038.00 | |
| Workers Comp Ins | 3,200.00 | 3,821.00 | |
| Medical Insurance (Include in Salary) | 6,144.00 | 5,964.00 | |
| Retirement | 6,525.00 | 5,975.00 | |
| Total payroll taxes & benefits | 20,029.00 | 2 | 19,798.00 |
| Accounting | 5,400.00 | | 5,400.00 |
| Financial Statement Audit/Review | 2,500.00 | | 3,000.00 |
| Board Meetings | 150.00 | | 150.00 |
| Equipment Purchases | 1,200.00 | | 2,000.00 |
| Miscellaneous | 147.00 | | 483.00 |
| Postage and Delivery | 100.00 | | 100.00 |
| Repairs | 500.00 | | 500.00 |
| Supplies | 1,000.00 | | 1,000.00 |
| Datalogger Software Upgrade | 0.00 | | 0.00 |
| Telephone & internet | 2,200.00 | | 2,200.00 |
| Travel | | | |
| Meals | 300.00 | 300.00 | |
| Mileage | 4,500.00 | 5,000.00 | |
| Other | 250.00 | 250.00 | |
| Total travel | 5,050.00 | | 5,550.00 |
| Total Estimated Expenditures | 86,500.00 | | 87,000.00 |
| Cash reserve | (20,000.00) | | (20,000.00) |
| Estimated cash carryover | 26,500.00 | | 28,000.00 |
| Amount to be raised by assessment | \$80,000.00 | = | \$79,000.00 |



State of Idaho DEPARTMENT OF WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls ID 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177

Website: idwr.idaho.gov • Email: easterninfo@idwr.idaho.gov

BRAD LITTLE Governor

GARY SPACKMAN Director

April 3, 2019

Water District #11 Austin Moses, 800 W Judical Blackfoot ID 83221

RE: WATER DISTRICT #11

Dear Secretary / Treasurer:

We acknowledge receipt of the Minutes of the Annual Watermaster's Election Meeting held in your district. The Watermaster Certificate will be sent under separate cover.

Thank you.

Sincerely,

Sharla Cox

Administrative Assistant