

WATER DISTRICT INFORMATION SHEET

RECEIVED

MAR 25 2019

Department of Water Resources
Eastern Region

2019

Year

Water District 32-D - Birch Creek

Water District # / Stream Name

Greg Shenton

Watermaster Name

P.O. Box 33 Dubois Idaho 83423

Address

208-374-5274

208-313-1355

shentonwd31@mudlake.net

Phone Number, Home / Cell

E-Mail Address

Brett Murdock

Assistant Watermaster Name

P.O. Box 302 Dubois, Idaho 83423

Address

208-374-5389

208-313-5384

Phone Number, Home / Cell

E-Mail Address

Laurie Small

Secretary Name

P.O. Box 65 Dubois Idaho 83423

Address

208-374-5405

clark@uidaho.edu

Phone Number, Home / Cell

E-Mail Address

Please print in the blank information above and return it to the Idaho Department of Water Resources. Your cooperation on this matter would be greatly appreciated. If you have any questions, please feel free to contact me.

Respectfully Submitted,

Sharla Cox
Administrative Assistant

Annual Water District Meeting Checklist

Per Idaho Code Title 42 Chapter 6 (Distribution of Water Among Appropriators), annual water district meetings must include (at a minimum) the actions listed below.

IDWR wants to ensure each water district is meeting these minimum standards. Please return this completed checklist to the appropriate IDWR regional office with the annual meeting minutes (this list does not replace meeting minutes) *or* ensure that all of these actions are clearly addressed in the meeting minutes.

Water District Number and Name:

201⁹ - Water District 32D
Birch Creek

Meeting Date:

March 12, 2019

- ☒ Election of meeting chairman and secretary
- ☒ Election of water district watermaster
- ☐ Election of water district assistant watermaster(s) (optional)
- ☒ Election of water district secretary/treasurer (optional)
- ☒ Approval of adopted budget
- ☒ Next year's meeting date, location, and time

Next year March 10, 2020 10:00 a.m.

By signing below I verify that all required actions have been addressed at the water district annual meeting

Completed by:

Lauri Small - secretary

Water District Representative

**ANNUAL WATER USERS MEETING
BIRCH CREEK WATER DISTRICT #32-D**

The Birch Creek Water District 32-D Water Users meeting was held March 12, 2019, 10:00 a.m. at the Clark County Annex Building, Dubois Idaho.

Chairman, Mac Wagoner, called the meeting to order at 10:00 a.m.

Those attending were: Greg Shenton (Watermaster), Brett Murdock (Deputy Watermaster), Mac Wagoner (Chairman), Lane Newman, Andy Wagoner, Scott Stosich (IDWR), Jared Adamson (IDWR) and Laurie Small (secretary).

Minutes were read individually. Lane Newman made a motion to accept the previous year's minutes. Andy Wagoner seconded the motion. Motion passed.

NOMINATIONS FOR CHAIRMAN & SECRETARY:

Chairman, Mac Wagoner, asked for nominations for Chairman and Secretary. Lane Newman made a motion that Mac Wagoner continue as Chairman and Laurie Small continue as Secretary. Andy Wagoner seconded the motion. Motion passed.

APPOINTMENT OF CREDENTIALS COMMITTEE:

Chairman, Mac Wagoner, waived appointing a Credentials Committee at this time. If they are needed later, they can be appointed then.

WATERMASTERS REPORT:

Watermaster, Greg Shenton, presented the Watermaster's Report for the year 2018. The 2018 diverted flows totaled 16,442 A.F. down 316 A.F. from previous years diverted and recorded flows. Snow course measurements were 119% of average at Meadow Lake with 65" of depth and 13.5 % water content, 108% of average at Beagle Springs with 34" inches of depth and 6.8% water content, 124% of average at Haun with 31.7" of depth and 5.75% water content and 105% of average at Spring Mountain Canyon with 49.4" inches of depth and 11.4% water content. Snow measurements taken on February 28, 2019.

Measurements on stream bed losses taken by contract with U.S.G.S. between the reaches of Blue Done Weir to the Birch Creek Power Hydro Pond were included in the report. The U.S.G.S. will no longer match funds with the water district on these measurements so there will only be 2 measurements done to keep budget costs the same. The weirs on both ends of this reach gives a very accurate measurement of the total reach if the weirs are properly maintained along with annual silt removal.

Mr. Shenton reported the cloud seeding continues in the area. February 2019 produced good storm patterns for cloud seeding.

The flooding in March of 2018 caused considerable damage to the creek. Waterusers and the Bureau of Reclamation worked together on repairing some of the damage.

Watermaster, Greg Shenton, reviewed the 2018 budget and proposed 2019 budget.

PROPOSED AND ADOPTED BUDGET FOR 2019:

	Proposed	Adopted
Watermaster Salary, Mileage & Other	\$5300.00	\$5300.00
Secretary Salary	\$300.00	\$300.00
Snow Survey	\$600.00	\$600.00
USGS Measurements	\$800.00	\$800.00
TOTAL BUDGET	\$7000.00	\$7000.00

Lane Newman made a motion to accept the Watermaster's Report and approve proposed budget. Andy Wagoner seconded the motion. Motion passed.

NOMINATION FOR WATERMASTER:

Lane Newman made the motion to have Greg Shenton continue as Watermaster and Brett Murdock as Deputy Watermaster. Andy Wagoner seconded the motion. Motion passed.

RESOLUTIONS

Lane Newman made a motion that the Water District adopts the following resolutions with the change to the USGS measurements from 3 measurements to 2 measurements a year.

COLLECTION OF WATER ASSESSMENT

No ditch, canal, or other water user shall have the right to demand and receive water until full payment due is paid. Payment shall become due April 15, and shall become delinquent May 15, and if not paid by May 15, the payment shall bear interest from April 15, at the rate of eight percent (8%) per annum.

The Watermaster shall not deliver any water until full payment due is paid.

WATERMASTER TERM OF SERVICE

The Watermaster shall be elected for a term of one full year. The purpose is so the Watermaster can serve in the legal capacity to do official business for the district in the event of emergencies, legislative actions, hearings, disputes or other water related or job-related activities. The Watermaster cannot be required to make deliveries before April 1, or after November 1, (the normal irrigation season) unless an emergency exists. The Watermaster shall not be paid before April 15, or after November 1, from the Water District budgeted regular funds.

HEADGATES & WEIRS

All control devices and measuring devices shall be in good working order before water can be demanded or delivered. The Watermaster shall not deliver any water unless such devices are in good working order.

USGS MEASUREMENTS

They agreed to continue with the 2 USGS measurement and it was included in the resolution motion.

WATER DELIVERY

Allow Brandie Terry, Scott Bridges, and Mrs. Sorenson to receive water for their lawns, with no daily records require, at no cost to them until any future changes are made.

Andy Wagoner seconded the motion. All 5 resolutions passed.

APPOINTMENT OF ADVISORY BOARD:

Chairman, Mac Wagoner, appointed the following to serve on the advisory board this year. Lewis Newman, Lane Newman, Andy Wagoner and James Palmer representing Ted Sorenson.

OTHER BUSINESS:

The Watermaster reported on cloud seeding being done in the area and handed out a map to review the generator placement, target area and flight lines.

Record flooding beginning March 22, 2018 in Birch Creek was discussed. With the snowfall the second week of March and then warm weather and rain the run off was excessive.

IDWR REPORT:

Scott Stosich and Jarod Adamson from IDWR were in attendance. They did not have a report but asked for any questions. Lane Newman asked for updates on the wells that are being monitored for the recharge program. Mr. Stosich reported the levels are steadily increasing which helps the level of recharge efforts. Mr. Adamson reported that additional sights are being monitored for future data.

MEETING TIME:

Mac Wagoner asked for suggested dates for the next meeting. Lane Newman moved that the annual water meeting for next year be held Tuesday, March 10, 2020, at 10:00 a.m. at the Clark County Annex Building. Andy Wagoner seconded the motion. Motion passed.

Andy Wagoner moved to adjourn at 10:37 a.m. Lane Newman seconded. Meeting was adjourned.


Chairman


Secretary

**ADOPTED BUDGET AND RESOLUTIONS
PERTAINING TO THE COLLECTION
THEREOF FOR 2019**

WATER DISTRICT NO.: 32D
STREAM: Birch Creek
COUNTY: Clark
NAME OF SECRETARY: Laurie Small
ADDRESS OF SECRETARY: PO Box 65, Dubois, ID 83423

COLLECTION AND HOLDING OF THE WATER DISTRICT FUNDS

Please check the appropriate box regarding the collection and holding of Water District funds.

- ☐ **The Water District collects and holds its own funds.**
- ☒ **Clark County collects and holds funds for the Water District.**
- ☐ **County collects the Water District's funds and deposits the funds in an account held by the Water District**

(This report must be certified and made in duplicate, one copy to be forwarded to the appropriate regional office of the Idaho Department of Water Resources, and one copy to the Secretary of the Annual User's Meeting of the Water District. If a designated county collects funds for the water, than a third copy must be sent to the auditor of the designated county.)

Dubois, Idaho, March 12, 2019

I HEREBY CERTIFY that the within is true and correct copy of the budget as adopted at the annual Water Users Meeting of Water District No. 32D, held at County Annex Bldg. Dubois, ID 83423, on the 12th day of March, 2019, and all resolutions adopted at said meeting pertaining to the time and the manner of collecting the amounts provided for in the said budget.



Secretary, Water District No. 32D

BUDGET ADOPTED AT THE ANNUAL MEETING OF WATER USERS

Water District #32-D

Estimated Amount for Watermaster's Salary, Mileage, & Other	\$5,300.00
Secretary Salary	\$300.00
Snow Survey	\$600.00
USGS Measurements	\$800.00

Total Estimated Expenses for 2019 \$7,000.00

Individuals, Ditch or Canal Companies, Assessed	Water Rights Id. Numbers	Address	Amount of Budget
Reno Ditch Company % Ted Sorenson	1,2,4,5,7,8,9, License, 310,101	5203 S. 11th E. Idaho Falls, ID 83404	\$ 6,273.44
Mac Wagoner Pass Creek	2a,3	PO Box 296 Dubois, ID 83423	\$ 156.03
Mac Wagoner	2A, 3	PO Box 296 Dubois, ID 83423	\$ 570.53
Brandi Terry			\$0.00

TOTAL	\$ 7,000.00
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State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls ID 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177

Website: idwr.idaho.gov • Email: easterninfo@idwr.idaho.gov

BRAD LITTLE

Governor

March 26, 2019

GARY SPACKMAN

Director

Clark County Auditor and Recorder
c/o Carol Hoopes
Clark County Courthouse
Dubois Id 83423

RE: Water District No. # 31, 32C and 32D

Dear Treasurer / Auditor:

Enclosed please find copies of the Adopted Budget and Minutes of the above Water District. They have been read and approved by this office.

If you have any questions concerning this matter, please feel free to contact this office.

Respectfully submitted,

Sharla Cox
Administrative Assistant



State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls ID 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177

Website: idwr.idaho.gov • Email: easterninfo@idwr.idaho.gov

BRAD LITTLE

Governor

March 26, 2019

GARY SPACKMAN

Director

Water District #31, 32C and 32D

Laurie Small

PO Box 65

Dubois ID 83423

RE: WATER DISTRICT #31, 32C and 32D

Dear Secretary / Treasurer:

We acknowledge receipt of the Minutes of the Annual Watermaster's Election Meeting held in your district. The Watermaster Certificate will be sent under separate cover.

Thank you.

Sincerely,

Sharla Cox

Administrative Assistant