

WATER DISTRICT INFORMATION SHEET

2019

Year

WD 749 / MILL CREEK
Water District # / Stream Name

JOHN AMONSON
Watermaster Name

14 ZEPH CR. RD. LEADORE, ID 83464
Address

208-303-0271
Phone Number, Home / Cell

KESTREL1691@YAHOO.COM
E-Mail Address

TIM AMONSON
Assistant Watermaster Name

14 ZEPH CR. RD. LEADORE ID 83464
Address

208-303-0624
Phone Number, Home / Cell

E-Mail Address

JUDY AMONSON
Secretary Name

14 ZEPH CR. RD LEADORE ID 83464
Address

208-303-0619
Phone Number, Home / Cell

GOLDNSILV@YAHOO.COM
E-Mail Address

Please print in the blank information above and return it to the Idaho Department of Water Resources. Your cooperation on this matter would be greatly appreciated. If you have any questions, please feel free to contact me.

Respectfully Submitted,

Sharla Cox
Administrative Assistant

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MAR 20 2019
Department of Water Resources
Eastern Region

Water District 74Q

The annual meeting for the year 2019 of the Water District 74Q was held on March 4, 2019, at 3 pm, at the Leadore EMT building with 7 water users present: Mike Walker, Steve Johnson, Merrill Beyeler, Vinn Strupp, Jim Lockes, John Amonson, and Judy Amonson. In the absence of Chairman Eunice Tyler, the meeting was conducted by Steve Johnson.

Selection of Chairman and Secretary/Treasurer was considered. After consideration and discussion, a motion was made by Mike Walker that Eunice Tyler remain as Chairman and that Judy Amonson remain as Secretary/Treasurer. The motion was seconded and carried.

There were no reports or changes from the Credentials Committee consisting of Scott Tyler, John Amonson, Vinn Strupp, and Steve Johnson.

Compensation to the watermaster and assistant was reviewed and remained unchanged.

The minutes to the 2018 meeting; the 2018 financial report; the 2018 watermaster report; and the 2019 proposed budget was read by everyone and approved. A motion was made by Steve Johnson that the 2019 proposed budget be accepted. The motion was seconded by Mike Walker and was carried to adopt the proposed budget for 2019.

The Resolutions were reviewed by everyone. John Amonson proposed that we add 10 more days to the Resolution # 1 limit of 100 days to compensate the need for extra time for situations calling for the watermaster needing extra days, as had happened this past water season. After the discussion of the causes and solutions, Steve Johnson made the motion to add the necessary days to Resolution #1. Mike Walker seconded the motion and it was carried.

One application was submitted for the watermaster job. Steve Johnson made the motion to hire John Amonson for the 2019 watermaster job. Motion was seconded by Mike Walker and was carried.

There were no reports or changes from the Advisory Committee consisting of Scott Tyler, Tex Kauer, John Amonson, and Chip Johnson.

Meeting adjourned 3:40 pm

Chairman - Eunice Tyler John Amonson - for Eunice Tyler

Secretary/Treasurer - Judy Amonson Judy Amonson

1. Watermasters compensation was set at \$50.00 per day, not to exceed 100 days and the expenses for 2019 not to exceed the budget, including the salary, travel, social security, and medicare. (see change 2019-1, page 2) The watermaster is to be prepared to go on the job April 1st.
 2. After the water recedes to a point where the D.C. and Zeph Creek Ranch are receiving the entire flow of water, the watermaster shall measure twice a week, but charge daily. (see amendment 2014-2, page 2).
 3. It is the duty of the watermaster to see that the water is not molested in any of the ditches leading to the lands where it is to be used.
 4. The water fee must be paid by April 15, 2019. Watermaster will not deliver water after that date if fee is not paid. 8% interest will be charged on all accounts not paid by April 15, 2019.
 5. No bills to be paid without the signature of the secretary/treasurer of the district, chairman, or authorized person, if secretary is not available. \$25.00 wage/ \$25.00 travel.
 6. Credits to be given to the users as defined on the watermaster's report with a small holdover.
 7. Watermaster to try and establish a consistent time of day to measure the water and let each user know when the water is shut off.
 8. Watermaster will communicate with the water user concerning any problems that he observes relating to the water user's decreed water delivery. This may be verbally or by handwritten note, if water user is not at home.
- 2006-1 At the end of each month, the watermaster shall deliver the daily record book for that month to the secretary/treasurer. The secretary/treasurer will transcribe the records into a duplicate record book for 74Q files. The daily record book will then be returned to the watermaster. (see amendment 2008-1)
- 2007-1 During high water, the watermaster will monitor each headgate and measuring flume everyday. The watermaster will record up to the maximum quantified amount of high water through each flume. The water user shall take the responsibility of making sure that his or her ditch is not damaged by high water.
- 2008-1 Amendment to 2006-1. Instead of transcribing the records into a duplicate record book, the secretary/treasurer will scan the record books into a computer and record them onto a CD (or USB flash drive memory stick), with a back-up copy.

Resolutions WD 74Q 3-4-2019 page 2 of 2.

- 2013-1 Compensation to watermaster and assistant be raised to \$50.00 a day. (\$25.00 wage/ \$25.00 travel) to begin with 2014 water season.
- 2014-1 Amendment to 2013-1. Compensation to watermaster and assistant raised to \$50.00 a day. (\$25.00 wage/ \$25.00 travel) to begin with the 2014 water season was acted upon and motion was carried.
- 2014-2 Change to Resolution number 2. The proposal to change the watermaster measuring from twice a week to once a week was acted upon and as noted in the 2014 minutes was agreed upon by all and the motion was carried.
- 2019-1 Change to Resolution number 1. The proposal to add 10 more days to the limit of 100 days to compensate the times when more days are needed was acted upon as noted in the 2019 minutes was approved by all and the motion was carried.

ADOPTED BUDGET AND RESOLUTIONS
PERTAINING TO THE COLLECTION THEREOF

FOR 2019

WATER DISTRICT NO. 74Q

STREAM MILL CREEK

COUNTY LEMHI

NAME OF SECRETARY JUDY AMMONSON

ADDRESS OF SECRETARY 14 ZEPH CREEK ROAD LEADORE ID 83464

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MAR 20 2019
Department of Water Resources
Eastern Region

COLLECTION AND HOLDING OF WATER DISTRICT FUNDS

Please check the appropriate box regarding the collection and holding of Water District funds.

The Water District collects and holds its own funds.

_____ County collects and holds funds for the Water District.
(county name)

LEMHI County collects the Water District's funds and ^{WATER DISTRICT} deposits the funds in an account held by the Water District.
(county name)

(This report must be certified and made in duplicate, one copy to be forwarded to the appropriate regional office of the Idaho Department of Water Resources., and one copy to the Secretary of the Annual Water User's Meeting of the Water District. If a designated county collects funds for the water, then a third copy must be sent to the auditor of the designated county.)

_____ LEMHI, Idaho, MARCH 4, 2019

I HEREBY CERTIFY that the within is true and correct copy of the budget as adopted at the annual Water User's Meeting of Water District No. 74Q, held at LEADORE on the 4th day of MARCH, 2019 and all resolutions adopted at said meeting pertaining to the time and the manner of collecting the amounts provided for in the said budget.

Judy Ammonson
Secretary, Water District No. 74Q

BUDGET ADOPTED AT THE ANNUAL MEETING

OF THE WATER USERS

WATER DISTRICT No. 74B

Estimated Amount for Watermaster's Salary	\$ <u>2,500.00</u>
Estimated Amount for Assistant Watermaster and other Water District Officials	\$ <u>BE PAID OUT OF WM SALARY</u>
Estimated Amount for Other Expenses	\$ <u>350.00</u>
TOTAL ESTIMATED EXPENSES FOR 20<u>14</u>	\$ <u>6,000.00</u>

DISTRIBUTION OF THE BUDGET AMONG USERS

Individual, Ditch or Canal Company, assessed	Water Right Ident. No.	Address	Amount of Budget	
JOHN BIGGS % LISA ROULUND	74-0278	24422 ANDELA CARLOTA STE.490 LAGUNA HILLS CA 92653	\$	759 24
JOHN AMONSON	74-0279A, 74-0280, 74-0406A, 74-0407A (RESERVOIR)	14 ZEPH CR. RD. LEADORE ID 83464		1,255 38
MIKE WALKER	74-0279B, 74-0406B, 74-0407B (RESERVOIR)	93 DC BAR RD. LEADORE ID 83464		790 55
BILL SNYDER	74-1123	10 SNYDER LN LEMHI ID 83465		0
EUNICE TYLER	74-0282A, 74-0286, 74-0283A, 74-0288A, 74-0284A, 74-0289	762 LEE CR. RD. LEADORE ID 83464		2,183 55
STEVE JOHNSON	74-0282B, 74-0284B, 74-16011, 74-0283B, 74-2156	1019 LEE CR. RD. LEADORE ID 83464		554 05
BOB AMONSON % MERRILL BEYELER	74-0285	4861 LEMHI RD. LEADORE ID 83464		310 65
ED PETERSON	74-0288B 74-0287	P.O. BOX 85 LEADORE ID 83464		587 05
McFARLAND LIVESTOCK	74-2159	32 MATERS LN LEMHI ID 83465		62 12
SCOTT TYLER	74-0955	762 LEE CR. RD. LEADORE ID 83464		104 72
VINN STRUPP	74-2274	5 STRUPP LN LEADORE ID 83464		174 48
REMAINING FUNDS IN CHECKING ACCT.:				868 75
		TOTAL:	\$	7,650 54

RESOLUTIONS PERTAINING TO THE TIME AND MANNER OF COLLECTING THE BUDGET AS
ADOPTED AT THE ANNUAL MEETING OF THE USERS OF

WATER DISTRICT No. 74 Q

Financial Statement 2018
 Water District 74Q
 Mill Creek

Beginning balance in account for 2018 water season:		\$ 959.27
Deposits made for 2018:	4-17-18	4813.22
	5-22-18	<u>1312.80</u>
		\$ 7085.29

Watermaster:

Date	Check #	Days Worked	Salary (25. day)	Travel (25. day)	SS	Medi.	Ck. Amt.
5-4	1052	2 (Apr)	50.	50.	3.10	.73	96.17
6-8	1054	2 (My)	50.	50.	3.10	.73	96.17
7-21	1057	2 (Jun)	50.	50.	3.10	.73	96.17
8-18	1059	1 (Jul)	25.	25.	1.55	.36	48.09
Total:		7 days	175.	175.	10.85	2.55	336.60

Watermaster Assistant

Date	Check #	Days Worked	Salary (25. day)	Travel (25. day)	SS	Medi.	Ck. Amt.
5-4	1053	3 (Apr)	75.	75.	4.65	1.09	144.26
6-8	1055	29 (My)	725.	725.	44.95	10.51	1394.54
7-21	1056	28 (Jun)	700.	700.	43.40	10.15	1346.45
8-18	1058	28 (Jul)	700.	700.	43.40	10.15	1346.45
9-3	1060	5 (Aug)	125.	125.	7.75	1.81	240.44
10-4	1061	5 (Sept)	125.	125.	7.75	1.81	240.44
11-12	1064	4 (Oct)	100.	100.	6.20	1.45	192.35
Total:		102 days	2550.	2550.	158.10	36.97	4904.93

Total:	Days Worked	Salary	Travel	SS	Medi.	Ck. Amt.
	109	2725.	2725.	168.95	39.52	5241.53

WM and Assistant	\$ 5241.53
St. Insurance	300.00
FICA & Medi.	416.94
Sect. wage	184.70
Postal fees	<u>138.62</u>
	\$ 6281.79

Ending balance in acct. (12-31-18) 868.75

Annual Water District Meeting Checklist

Per Idaho Code Title 42 Chapter 6 (Distribution of Water Among Appropriators), annual water district meetings must include (at a minimum) the actions listed below.

IDWR wants to ensure each water district is meeting these minimum standards. **Please return this completed checklist to the appropriate IDWR regional office with the annual meeting minutes (this list does not replace meeting minutes) and ensure that all of these actions are clearly addressed in the meeting minutes.**

Water District Number and Name: WD 749

Meeting Date: 3-4-19

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Department of Water Resources
Eastern Region

- Election of meeting chairman
- Election of water district watermaster (and assistant watermaster (optional)
- Election of water district secretary and / or treasurer
- Approval of adopted budget
- Minutes, make sure date, time, place and roster of attendees are included in minutes.
- Make sure the secretary or authorized person sign the Minutes.
- Next year's meeting date, location, and time ~~not~~

not determined
Meeting Date, Time of Meeting and Location (next year)

Preparation Checklist after Annual Meeting

- Idaho Statues 42-605 states, "Within five (5) days after meeting...the meeting secretary shall forward a certified copy of the minutes to the department. Along with the Minutes, the Adopted Budget, Oath, Petition of Watermaster and Information sheet should be submitted to IDWR before the irrigation season starts. IDWR needs to send the "Certificate of Appointment" of Watermaster and Treasurer prior to irrigation season.
- Idaho Statues 42-606 states, "All watermasters shall make an annual report to the department" This report should be submitted to the Department by December 31 of each year.

By signing below I verify that all required actions have been addressed at the water district annual meeting

Completed by:

Justin W. Amoson S/T WD749
Water District Representative



State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls ID 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177

Website: idwr.idaho.gov • Email: easterninfo@idwr.idaho.gov

BRAD LITTLE

Governor

March 20, 2019

GARY SPACKMAN

Director

Water District #74Q
Judy Amonson
14 Zeph Creek Rd
Leadore ID 83464

RE: WATER DISTRICT #74Q

Dear Secretary / Treasurer:

We acknowledge receipt of the Minutes of the Annual Watermaster's Election Meeting held in your district. The Watermaster Certificate will be sent under separate cover.

Thank you.

Sincerely,

Sharla Cox
Administrative Assistant



State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls ID 83402-1718

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Website: idwr.idaho.gov • Email: easterninfo@idwr.idaho.gov

BRAD LITTLE

Governor

March 20, 2019

GARY SPACKMAN

Director

Lemhi County Treasurer / Auditor
206 Courthouse Dr
Salmon ID 83467

RE: Water District No. #74Q

Dear Treasurer / Auditor:

Enclosed please find copies of the Adopted Budget and Minutes of the above Water District. They have been read and approved by this office.

If you have any questions concerning this matter, please feel free to contact this office.

Respectfully submitted,

A handwritten signature in blue ink that reads "Dennis Dunn". The signature is fluid and cursive, with a long horizontal stroke at the end.

Dennis Dunn
Sr. Water Resource Agent