

*State of Idaho*  
*Department of Water Resources*  
***Certificate of Appointment***

*This is to certify that I have on this day appointed John Amonson as  
Watermaster of Water District 74Q from this day until the 2020 annual  
meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section  
42-607, at such rate of compensation as established by applicable law.*



*This certificate has been issued and the seal of the  
Director fixed at Boise, Idaho, this 20th  
day of March, 2019.*

*Gary Spackman*

*Director - IDWR*



**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls ID 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177

Website: [idwr.idaho.gov](http://idwr.idaho.gov) • Email: [easterninfo@idwr.idaho.gov](mailto:easterninfo@idwr.idaho.gov)

**BRAD LITTLE**  
Governor

**GARY SPACKMAN**  
Director

**March 20, 2019**

**Water District #74Q**

**John Amonson**

**Tim Amonson**

**14 Zeph Creek Rd**

**Leadore ID 83464**

**RE: WATER DISTRICT #74Q**

**Dear Watermaster:**

Your **CERTIFICATE OF APPOINTMENT** is enclosed herewith. As the appointed watermaster, you have sworn an oath to comply with applicable provisions of Title 42, Chapter 6, Idaho Code. Distribution of water within water districts is accomplished by watermasters and supervised by the Idaho Department of Water Resources (Department). Therefore, the watermaster must be responsive to inquiries and instruction provided by the Department.

The Department is instructing you, as a new watermaster, to will need to attend a watermaster training workshop. The Department will notify you of upcoming locations, dates and times.

As the watermaster, your duties include but may not be limited to:

- Distributing water consistent with water right priority dates and associated water right conditions or limitations;
- Measuring and documenting delivery of water to the individual water users;
- Submitting an annual report of the delivery amounts made to the water users. The watermaster report must be submitted prior to the expiration of the watermaster's term of service (prior to the annual meeting);
- Submitting a proposed budget for the succeeding year at least 14 days prior to the annual meeting;
- Preparing a preliminary distribution of assessments based on the proposed budget and amount of water delivered to the individual users at least 14 days prior to the annual meeting;

- Collecting or coordinating the collection of assessments from water users with the assistance of the elected and appointed treasurer of the water district;
- Maintaining diversion records and making the data available to the Department; and
- Coordinating with other watermasters regarding water measurement associated with conditions of approval for exchange rights re-diverted outside your water district.

**Please feel free to call upon this office whenever we can be of assistance to you. We have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.**

**Respectfully submitted,**



**Sharla Cox**  
**Administrative Assistant**

**Enclosure**

BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE STATE OF IDAHO

State of Idaho                    )  
                                          ) ss  
County of LEMHI                )

Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of Watermaster of District 74 Q according to the best of my ability. So help me God.

John Ammonson  
Watermaster

SUBSCRIBED AND SWORN TO before me this 15<sup>th</sup> day of March, 2019.



Paula T. Peterson  
Notary Public  
Residing At Leadore, Id  
Commission Expires 1-24-24

PETITION FOR WATERMASTER'S SERVICES

LEADORE, Idaho  
34, 2016

RE: Water District No. 74Q  
Stream: MILL CREEK

TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 74Q, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

NAME OF WATERMASTER: JOHN ANDERSON  
ADDRESS OF WATERMASTER: 14 ZEPH CR. RD LEADORE  
PHONE NUMBER: 208-303-0271

Date watermaster is to start: Prepared to go on 4-1-19

If known, the date services of watermaster are to terminate: \_\_\_\_\_

Steven Johnson 1019 Lees Creek Rd 208-313-4096  
signature address Leadore Id. telephone  
83464

WARNING: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.

*State of Idaho*  
*Department of Water Resources*  
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*This is to certify that I have on this day appointed* Tim Amonson *as*  
Asst. Watermaster *of Water District* 74Q *from this day until the 2020 annual*  
*meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section*  
*42-607, at such rate of compensation as established by applicable law.*



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*Director - IDWR*

BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE STATE OF IDAHO

State of Idaho                    )  
                                          ) ss  
County of LEMHI            )

Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all duties as Assistant Watermaster of District 740 according to the best of my ability. So help me God.

Tim Ammonsan

Assistant Watermaster

SUBSCRIBED AND SWORN TO before me this 15th day of March, 2019



Paula T. Peterson

Notary Public

Residing At Leadway Id

Commission Expires 1-24-24



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**March 20, 2019**

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**John Amonson**

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**14 Zeph Creek Rd**

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**Please feel free to call upon this office whenever we can be of assistance to you. We have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.**

**Respectfully submitted,**



**Sharla Cox**  
**Administrative Assistant**

**Enclosure**

BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE STATE OF IDAHO

State of Idaho )  
County of LEMHI )

ss

Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, and the Constitution and laws of the State of Idaho, specifically including the provisions of Sec. 42-619, Idaho Code, and that I will faithfully discharge all the duties of the office of treasurer of District 74Q for the calendar year of 2019 according to the best of my ability. So help me God.

Judith W. Amorsen  
Treasurer

SUBSCRIBED AND SWORN TO before me this 15th day of March, 2019



Paula T. Peterson  
Notary Public  
Residing at Leadore, ID  
Commission Expires 1-24-24