## State of Idaho Department of Water Resources Certificate of Appointment

This is to certif	fy that I have on this da	y appointed	Richard Curry	as		
Watermaster	_of Water District	290	from this day until the	2020 annual		
meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section						
42-607, at such rate of compensation as established by applicable law.						



This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this\_18th \_\_\_ day of \_\_\_\_ March \_\_\_ , \_2019.

Cary Spackman

Director - IDWR

## BEFORE THE DEPARTMENT OF WATER RESOURCES OF THE STATE OF IDAHO

State of Idaho	)	
County of Power	) ss )	Official Oath
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I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of Watermaster of District 27-20 according to the best of my ability. So help me God.

Watermaster

SUBSCRIBED AND SWORN TO before me this 13 day of 2015

**SEAL** 

TERI KENDALL
COMM. No. 47601
NOTARY PUBLIC
STATE OF IDAHO
MY COMMISSION EXPIRES 7/19/2044

**Notary Public** 

Residing At Any 10A falls JO 83211

Commission Expires duly 19 2024

## PETITION FOR WATERMASTER'S SERVICES

	Pawer County, Idaho			
RE:	Water District No. 29-0 Stream: Bannock Creek Drainage			
TO:	IDAHO DEPARTMENT OF WATER RESOURCES			
I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.				
	NAME OF WATERMASTER: Richard Curry  ADDRESS OF WATERMASTER: 4363 Carbon Havy Carbon Id83217  PHONE NUMBER: 208-335-2373) Cell 208-530-2803			
Date watermaster is to start: Morch 15T 2019				
If know	wn, the date services of watermaster are to terminate: Feb 27, 2020  4363 Orbon Havy  Certy Orbon Td 83212 208-335-2373  telephone			

WARNING: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.

## BEFORE THE DEPARTMENT OF WATER RESOURCES OF THE STATE OF IDAHO

State of Idaho	)	
0	) ss	Official Oath
County of Pour	e()	

I do solemnly swear or affirm that I will support the Constitution of the United States, and the Constitution and laws of the State of Idaho, specifically including the provisions of Sec. 42-619, Idaho Code, and that I will faithfully discharge all the duties of the office of <u>treasurer</u> of District <u>29-0</u> for the calendar year of <u>2019</u> according to the best of my ability. So help me God.

SUBSCRIBED AND SWORN TO before me this 13 day of March, 2019

Seal

TERI KENDALL
COMM. No. 47601
NOTARY PUBLIC
STATE OF IDAHO
MY COMMISSION EXPIRES 7/1/2021

Notary Public

Residing at American falls = 83211

Commission Expires 24/4 19. 2024