

State of Idaho
Department of Water Resources
Certificate of Appointment

This is to certify that I have on this day appointed Kirk Iverson *as*
Watermaster of Water District 13A *from this day until the 2020 annual*
meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section
42-607, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the
Director fixed at Boise, Idaho, this 18th *—*
day of March *, 2019.*

Gary Spackman

Director - IDWR

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

State of Idaho)
) ss
County of Franklin)

Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of Watermaster of District 13A according to the best of my ability. So help me God.

Kirk Inneson
Watermaster

SUBSCRIBED AND SWORN TO before me this 4th day of March, 2019.



Maxine Waddoups
Notary Public
Residing At Weston Idaho
Commission Expires April 10, 2023

PETITION FOR WATERMASTER'S SERVICES

Preston, Idaho
March 4, 2018

RE: Water District No. 13A
Stream: Cub River

TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 13A, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

NAME OF WATERMASTER: Kirk Iverson

ADDRESS OF WATERMASTER: 2724 S. 1400 W Preston Idaho 8263

PHONE NUMBER: 208-852-3214 208-851-0263

Date watermaster is to start: Duty to Continue on a Year Round Basis

If known, the date services of watermaster are to terminate: _____

Maryne Haddock P.O. Box 311 Preston Idaho 208-852-2364
signature address 8263 telephone

WARNING: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls ID 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177

Website: idwr.idaho.gov • Email: easterninfo@idwr.idaho.gov

BRAD LITTLE
Governor

GARY SPACKMAN
Director

March 18, 2019

**Water District #13A
Kirk Iverson
2724 S 1400 W
Preston Id 83263**

RE: WATER DISTRICT #13A

Dear Watermaster:

Your **CERTIFICATE OF APPOINTMENT** is enclosed herewith. As the appointed watermaster, you have sworn an oath to comply with applicable provisions of Title 42, Chapter 6, Idaho Code. Distribution of water within water districts is accomplished by watermasters and supervised by the Idaho Department of Water Resources (Department). Therefore, the watermaster must be responsive to inquiries and instruction provided by the Department.

The Department is instructing you, as a new watermaster, to will need to attend a watermaster training workshop. The Department will notify you of upcoming locations, dates and times.

As the watermaster, your duties include but may not be limited to:

- Distributing water consistent with water right priority dates and associated water right conditions or limitations;
- Measuring and documenting delivery of water to the individual water users;
- Submitting an annual report of the delivery amounts made to the water users. The watermaster report must be submitted prior to the expiration of the watermaster's term of service (prior to the annual meeting);
- Submitting a proposed budget for the succeeding year at least 14 days prior to the annual meeting;
- Preparing a preliminary distribution of assessments based on the proposed budget and amount of water delivered to the individual users at least 14 days prior to the annual meeting;
- Collecting or coordinating the collection of assessments from water users with the assistance of the elected and appointed treasurer of the water district;

- Maintaining diversion records and making the data available to the Department; and
- Coordinating with other watermasters regarding water measurement associated with conditions of approval for exchange rights re-diverted outside your water district.

Please feel free to call upon this office whenever we can be of assistance to you. We have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

A handwritten signature in blue ink, appearing to read "Sharla Cox", is written over a large, stylized blue circular mark that resembles a checkmark or a large letter 'C'.

**Sharla Cox
Administrative Assistant**

Enclosure

State of Idaho
Department of Water Resources
Certificate of Appointment

*This is to certify that I have on this day appointed Casey Clark as
Asst. Watermaster of Water District 13A from this day until the 2020 annual
meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section
42-607, at such rate of compensation as established by applicable law.*



*This certificate has been issued and the seal of the
Director fixed at Boise, Idaho, this 18th
day of March, 2019.*

Gary Spackman

Director - IDWR

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

State of Idaho)
) ss
County of Idaho)

Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all duties as Assistant Watermaster of District 13 A according to the best of my ability. So help me God.



Assistant Watermaster

SUBSCRIBED AND SWORN TO before me this 4th day of March, 2019




Notary Public

Residing At Weston Idaho

Commission Expires April 10, 2023

PETITION FOR WATERMASTER'S SERVICES

Preston, Idaho
March 4, 2019

RE: Water District No. 13 A
Stream: Cub River

TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 13 A, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

Assistant Watermaster
NAME OF WATERMASTER: Casey Clark

ADDRESS OF WATERMASTER: 1922 N 4000 W Dayton ID 83232

PHONE NUMBER: 208-251-3078

Date watermaster is to start: Duty to continue on a year round basis

If known, the date services of watermaster are to terminate: _____

Martine Sheddrops P.O. Box 311 Preston Idaho 208-852-2364
signature address 83263 telephone

WARNING: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.



State of Idaho

DEPARTMENT OF WATER RESOURCES

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BRAD LITTLE
Governor

GARY SPACKMAN
Director

March 18, 2019

**Water District #13A
Casey Clark
1922 N 4000 W
Dayton Id 83232**

RE: WATER DISTRICT #13A

Dear Watermaster:

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. As the appointed watermaster, you have sworn an oath to comply with applicable provisions of Title 42, Chapter 6, Idaho Code. Distribution of water within water districts is accomplished by watermasters and supervised by the Idaho Department of Water Resources (Department). Therefore, the watermaster must be responsive to inquiries and instruction provided by the Department.

The Department is instructing you, as a new watermaster, to will need to attend a watermaster training workshop. The Department will notify you of upcoming locations, dates and times.

As the watermaster, your duties include but may not be limited to:

- Distributing water consistent with water right priority dates and associated water right conditions or limitations;
- Measuring and documenting delivery of water to the individual water users;
- Submitting an annual report of the delivery amounts made to the water users. The watermaster report must be submitted prior to the expiration of the watermaster's term of service (prior to the annual meeting);
- Submitting a proposed budget for the succeeding year at least 14 days prior to the annual meeting;
- Preparing a preliminary distribution of assessments based on the proposed budget and amount of water delivered to the individual users at least 14 days prior to the annual meeting;
- Collecting or coordinating the collection of assessments from water users with the assistance of the elected and appointed treasurer of the water district;

- Maintaining diversion records and making the data available to the Department; and
- Coordinating with other watermasters regarding water measurement associated with conditions of approval for exchange rights re-diverted outside your water district.

Please feel free to call upon this office whenever we can be of assistance to you. We have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

A handwritten signature in blue ink, appearing to read "Sharla Cox", is written over a large, light blue circular stamp or watermark.

**Sharla Cox
Administrative Assistant**

Enclosure

State of Idaho
Department of Water Resources
Certificate of Appointment

*This is to certify that I have on this day appointed Lyla Dettmer as
Treasurer of Water District 13A from this day until the 2020 annual
meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section
42-619, at such rate of compensation as established by applicable law.*



*This certificate has been issued and the seal of the
Director fixed at Boise, Idaho, this 18th
day of March, 2019.*

Gary Spackman

Director - IDWR

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

State of Idaho)
)
County of Franklin)

ss


Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, and the Constitution and laws of the State of Idaho, specifically including the provisions of Sec. 42-619, Idaho Code, and that I will faithfully discharge all the duties of the office of treasurer of District 13A for the calendar year of 2019 according to the best of my ability. So help me God.


Treasurer

SUBSCRIBED AND SWORN TO before me this 4th day of March, 2019




Notary Public
Residing at Weston Idaho
Commission Expires April 10, 2023