State of Idaho Department of Water Resources Certificate of Appointment

This is to certify that I have on this	day appointedBlak	ke Jordan	as
<u>Watermaster</u> of Water District meeting or until his/her successor is a 42-607 at such rate of companyation	appointed and aualified up	nder the provision	mi suntil the 2020
42-607, at such rate of compensation of	is established by applicab	ole law.	



Cary Spackman

Director - IDWR

BEFORE THE DEPARTMENT OF WATER RESOURCES OF THE STATE OF IDAHO

State of Idaho

State of Idaho)	
County of Borneville) ss _)	Official Oath
States, the Constitution and	l laws of the State of and 42-607, Idaho he office of <u>Waterm</u>	ort the Constitution of the United of Idaho, specifically including the of Code, and that I will faithfully master of District 120 according
SUBSCRIBED AND SWO	RN TO before me tl	Watermaster Dis Day of March, 2019.
JON COMM NOT	NIE M BARG ISSION #50442 ARY PUBLIC E OF IDAHO	Notary Public Residing At Adam Jalls, ala Commission Expires July 24, 2019



State of Idaho DEPARTMENT OF WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls ID 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177

Website: idwr.idaho.gov • Email: easterninfo@idwr.idaho.gov

BRAD LITTLE Governor

GARY SPACKMAN Director

March 13, 2019

Water District #110, 110 and 120 Blake Jordan 900 N Skyline Dr Ste A Idaho Falls ID 83402

RE: WATER DISTRICT #100, 110 and 120

Dear Watermaster:

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

Sharla Cox

Administrative Assistant

Enclosure

State of Idaho Department of Water Resources Certificate of Appointment

This is to certify that I have on this day appointed $_$	Robert Peck	as		
Asst. Watermaster of Water District 120	from this day	until the 2020 annual		
meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section				
42-607, at such rate of compensation as established by applicable law.				



This cert	ificate has bee	en issued and the seal of the
		, Idaho, this 13th
day of	March	, <u>2019</u> .

Director - IDWR



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BRAD LITTLE Governor

GARY SPACKMAN
Director

March 13, 2019

Water District #120 Bob Peck 900 N Skyline Dr Ste A Idaho Falls ID 83402

RE: WATER DISTRICT #120

Dear Asst. Watermaster:

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

Sharla Cox

Administrative Assistant

Enclosure