State of Idaho Department of Water Resources Certificate of Appointment

This is to certif	ry that I have on this d	ay appointed	Bruce McFarland	as
	_of Water District _		from this day until the	2020 annual
meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section				
42-607, at such rate of compensation as established by applicable law.				



This certi	ificate has bee	en issued and the seal of the
		, Idaho, this 13th
day of	March	, <u>2019</u> .

Cary Speckman

Director - IDWR

BEFORE THE DEPARTMENT OF WATER RESOURCES OF THE STATE OF IDAHO

State of Idaho)	
County of <u>Lemhi</u>) ss	Official Oath
e e	
I do solemnly swear or affirm tha	at I will support the Constitution of the United
States, and the Constitution and	laws of the State of Idaho, specifically including the
provisions of Sec. 42-619, Idaho (Code, and that I will faithfully discharge all the
duties of the office of treasurer of	f District 75D for the calendar year of 2019
according to the best of my abili	
·	•
	John Mihalka
	Treasurer
SUBSCRIBED AND SWORN TO	John Mihalka Treasurer Defore me this 6th day of March, 2019
colla water	
Seab TARY	Kammy Maughan Notary Public
STATE OF IDENTITY	Residing at <u>Johnson</u>
"Minning"	Commission Expires <u>08/15/24</u>

BEFORE THE DEPARTMENT OF WATER RESOURCES OF THE STATE OF IDAHO

State of Idaho)	
County of Lambia	Official Oath
I do solemnly swear or affirm that I w	ill support the Constitution of the United
States, the Constitution and laws of the	e State of Idaho, specifically including the
provisions of Section 42-605 and 42-60	7, Idaho Code, and that I will faithfully
discharge all the duties of the office of	Watermaster of District 75 D according
to the best of my ability. So help me G	od.
	Bruce A ME Farland Watermaster
SUBSCRIBED AND SWORN TO befo	ore me this 6th day of March, 2019.
NOTA PLE	Hammy Maughen Notary Public

Commission Expires <u>08/15/24</u>

PETITION FOR WATERMASTER'S SERVICES

		Jalmen , Idaho
		March 5 , 2019
	RE:	Water District No. <u>75D</u>
		Stream: Carmen Croek
	TO:	IDAHO DEPARTMENT OF WATER RESOURCES
	Water	I, the undersigned, owner or manager of ditches or person controlling ditches in
	reason	District No, hereby request the services of a watermaster for the that there is a necessity for the use and control of the waters of the District.
		NAME OF WATERMASTER: Bruce McFarland
		ADDRESS OF WATERMASTER: PO Box 124 Carmen ID 83462
		PHONE NUMBER: 208- 940-0329
	Date w	atermaster is to start: Upon Request
	If know	n, the date services of watermaster are to terminate: Oct 31, 2019
/	//	
/	signature	13/2 5/6 Main St # 274 208-993-1077 address telephone Salmun, ID 83462
		Jalmon, LU 02762
	WARI	NING: Watermaster cannot begin services until ALL conditions of
		appointment have been fulfilled.



State of Idaho DEPARTMENT OF WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls ID 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177

Website: idwr.idaho.gov • Email: easterninfo@idwr.idaho.gov

Governor

GARY SPACKMAN Director

March 13, 2019

Water District #75D **Bruce McFarland PO Box 124** Carmen ID 8362

RE: WATER DISTRICT #75D

Dear Watermaster:

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

Sharla Cox

Administrative Assistant

Enclosure