

State of Idaho
Department of Water Resources
Certificate of Appointment

*This is to certify that I have on this day appointed Rick Sager as
 Watermaster of Water District 74 from this day until the 2020 annual
meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section
42-607, at such rate of compensation as established by applicable law.*



*This certificate has been issued and the seal of the
Director fixed at Boise, Idaho, this 13th
day of March , 2019.*

Gary Spackman

Director - IDWR

RECEIVED
MAR 11 2019

Department of Water Resources
Eastern Region

PETITION FOR WATERMASTER'S SERVICES

SALMON, Idaho
Mar 6, 2019

RE: Water District No. 74
Stream: JEMIS RIVER & TRIBUTS

TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 74, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

NAME OF WATERMASTER: RICK SAGER

ADDRESS OF WATERMASTER: 985 HWY 28 SALMON ID

PHONE NUMBER: (208) 303-7449

Date watermaster is to start: APRIL 1 2019

If known, the date services of watermaster are to terminate: MAR 31, 19

Stephen Shwin Box 43 Lemhi 303-7546
signature address telephone

WARNING: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.

State of Idaho
Department of Water Resources
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*This is to certify that I have on this day appointed Josh D Morton as
Assistant Watermaster of Water District 74 from this day until the 2020 annual
meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section
42-607, at such rate of compensation as established by applicable law.*



*This certificate has been issued and the seal of the
Director fixed at Boise, Idaho, this 20th
day of May, 2019.*

Gary Spackman

Director - IDWR

RECEIVED
MAY 20 2019
Department of Water Resources
Eastern Region

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

State of Idaho)
County of Lemhi) ss

Official Oath

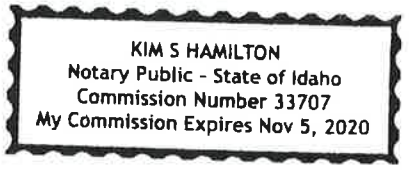
I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all duties as Assistant Watermaster of District 74 according to the best of my ability. So help me God.

Josh D. Marton
Assistant Watermaster

SUBSCRIBED AND SWORN TO before me this 2 day of MAY, 2019

KIM S. HAMILTON
Notary Public
Residing At SALMON, IDAHO
Commission Expires 11/05/2020

SEAL



Hi Sharla,

Here is the oath that Cindy said we needed for my assistant.

You can mail it to me and I will hand it to him.

Thanks,

Rick



State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls ID 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177

Website: idwr.idaho.gov • Email: easterninfo@idwr.idaho.gov

BRAD LITTLE
Governor

GARY SPACKMAN
Director

March 13, 2019

Water District #74
Rick Sager
PO Box 744
Salmon ID 83467-0744

RE: WATER DISTRICT #74

Dear Asst. Watermaster:

Your **CERTIFICATE OF APPOINTMENT** is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

Sharla Cox
Administrative Assistant

Enclosure