WATER DISTRICT INFORMATION SHEET

RECEIVED 2019 Department of Water Resources Eastern Region Year Thomas Fork WD 11F
Water District # / Stream Name Vatermaster Name PO Box 74
Address Geneva ID 83238 Phone Number, Home / Cell E-Mail Address Assistant Watermaster Name Address Phone Number, Home / Cell E-Mail Address James R Teuscher Secretary Name HON 8th St montpelier ID 83254 Address (208) 339 - 0542 masterteusch @ hotmail.com E-Mail Address Phone Number, Home / Cell

Please print in the blank information above and return it to the Idaho Department of Water Resources. Your cooperation on this matter would be greatly appreciated. If you have any questions, please feel free to contact me.

Respectfully Submitted,

Sharla Cox Administrative Assistant Water District 11-F February/3,2019 Geneva ID

Devin Boehme call the meeting to order. The agenda was presented to the shareholders to be accepted. The motion was made to accept the agenda by Garth Boehme. It was seconded by Ron Roberts. Motion passed.

The minutes from 2018 meeting were read by secretary (James Teuscher). The motion to accept the 2018 meeting minutes was by Garth B and seconded by Wyatt R. Motion Carried.

The election was next. The motion was made to retain the current water master and secretary from 2018. Motion made by Garth for Water master and seconded by Wyatt R. Motion Carried. Motion for secretary made by Garth and seconded by Ron R. Motion carried.

The advisory board elections,

The motion was made to retain as is. The second by Wyatt. The motion carried.

The yearly report by the water master. Joel went over the past year. He stated that most of the water rights have been updated. The water per share of water was raised from \$10.00 to \$12.00 for year 2019. Joel asked the Circle B to come and meet the shareholders. Circle B would help with the electronic metering devices.

Joel stated that the adjudication of water is coming in the next couple of years. The older rights are fairly ok because they went through the 1902 lawsuit. They are decreed. It is the junior rights that could be impacted.

Joel talked about the Rasmussen rights. He told Wyatt that they have a metering device but it may not be working. If Wyatt feels like they are using less than is reported than he can talk to Joel after the meeting.

Joel went over the estimated revenue for 2019. He went over the debit and credit of the income. Joel reported that it cost 10 cents more 2018 to deliver the water. Joel also stated that half the assessment was from ownership of the rights. The other half comes from the use of the water throughout the year. Wyatt asked about the 2018 Debit. Joel explained that the water is billed out at \$.15 but it cost \$.47 to deliver therefore the cause for the debit in 2019. It was asked to send the shareholder not present at the meeting the papers showing the 2019 billings. Joel stated that even though the devices are the responsibility of the shareholder, the district may have to cover up front some of the cost of repairing the devices. Then the district will bill the shareholders. Joel stated that when the shareholders open up or closes the head gates, write down the dates or call him.

Joel went to Idaho Falls to IDWR to help him figure out what rights were moved in 2018. Garth asked how many miles the water master drive each week. Tim Teuscher stated that it averages out to be 50 miles/week.

Devin went over the budget for 2019. James stated that the bank balance at 12/31/2018 was at \$9,746.08. Garth moved to raise the water master pay to \$3000.00 in 2019 from \$2500.00 in 2018. Ronnie R. 2nd the motion. There was a discussion on the motion. Rodney asked about the travel money.

What was the travel money used for & how. The secretary stated that the travel money was used for the water master to go up to IDWR in Idaho Falls and to go around the valley to measure record the measurements at the devices. It could be used by the advisory board for similar activities. It would help pay for professionals to come work or present at the meetings. It is not part of water masters wages. If the travel money is not used it remains in the fund. The vote was called for in the respect of the motion to raise the water master pay to \$3000.00. The motion carried with one no vote. Rodney stated he wanted to be on record of his no vote. Motion was made to approve the budget 2019 with the increase of pay for the water master by Garth and seconded by Wyatt. Motion carried.

Motion made to close the meeting by Derek and 2^{ng} by Garth. Meeting adjourned.

Those Present

James Stamusho

Garth Boehme

Tim Teuscher

Ron Roberts

Derek Boehme

JC Price

Rao Tueller

Wyatt Rasmusson

Rodney Boehme

Laura widmer

mike

Joel Teuscher

James Teuscher

Devin Boehme

Jerry Larsen

ADOPTED BUDGET AND RESOLUTIONS PERTAINING TO THE COLLECTION THEREOF

FOR 20<u>19</u>

WATER DISTRICT NO. 11- F-
STREAM Thomas Fork
COUNTY Beac Lake
NAME OF SECRETARY/TOROSUCA James Teuscher
ADDRESS OF SECRETARY Treasures 110 N 3-1 St. Montpelier ID
83254
COLLECTION AND HOLDING OF WATER DISTRICT FUNDS
Please check the appropriate box regarding the collection and holding of Water District funds.
The Water District collects and holds its own funds.
County collects and holds funds for the Water District.
County collects the Water District's funds and deposits the funds in an account held by the Water District.
(This report must be certified and made in duplicate, one copy to be forwarded to the appropriate regional office of the Idaho Department of Water Resources., and one copy to the Secretary of the Annual Water User's Meeting of the Water District. If a designated county collects funds for the water, then a third copy must be sent to the auditor of the designated county.)
, Idaho,, 20
I HEREBY CERTIFY that the within is true and correct copy of the budget as adopted at the annual Water User's Meeting of Water District No. #F , held at Geneva Idaho
on the 13 day of Februacy, 2019 and all resolutions adopted at said meeting pertaining
to the time and the manner of collecting the amounts provided for in the said budget.
James R Tensile
Secretary, Water District No. 1/F

11 F water District For Year 2019

	Water right owner	IDWR water right ID	Address	Budget amount
1	Bauman, Brandon	118	2805 West 5000 South Weston, ID 83286	24.00
2	Bischoff, Nadine Bischoff Homestead LLC	7705, 7707, 7619	945 North 910 East Orem, UT 84097	36,00
3	Boehme, Derek	7709, 7711, 1 44	42145 US Hwy 89 Geneva ID 83238	52.00
4	Boehme, Garth	124, 129, 130, 152, 7708, 7781, 7710	Po Box 14 Geneva Idaho 83238	133,81
5	Boehme, Gene	139, 119, 125, 126	42153 US Hwy 89 Geneva Idaho 83238	181.20
6	Boehme, Bryce	132 121, 123, 131, 132, 7495,	PO Box 13 Montpelier, ID 83254	12.00
7	Boehme, Robert & Rodney	7535, 7537, 7538, 7539, 7540, 7541, 7543, 7538	1250 Raymond RD Genva, ID 83238	693.52
8	Carricaburu, John	7606	248 Carricaburu Rd, Cokeville, WY 83114	38.40
9	Esterholdt, Erik	92, 94, 96	PO Box 128 Cokeville WY 83114	36.00
10	Garside, Dave	Spring	P.O. Box 150447 Ogden UT 84415	12.00
11	Geneva Cemetery Dis	7522	42153 US Hwy 89 Geneva Idaho 83238	12.00
12	Brook, Kelly	114	3073 Center Lane Geneva, ID 83238	588.00
13	Hardesty, Chuck	128, 158	1371 State HWY 241 Afton WY 83110-9600	51.60
14	Hiller, Lou Allen	116, 117	PO BOX 5 Geneva ID 83238	26.40
15	Hirschi, Harvey	137, 138	461 Widmer Ln Geneva ID 83238	24.00
16	Hirschi, Marc	7680	710 South 2nd West Preston, ID 83263	12.00
17	Loertscher, Karma	150	PO BOX 51 Geneva ID 83238	94.80
18	Loertscher, Richard	7680	PO BOX 51 Geneva ID 83238 Five Suare Ranch LLC	12,00
19	Makoff, John	7604, 90, 7610, 7608, 7788	18866 Rockinghorse Lane Huntington Beach, CA 92648-1551	605.08
20	Mount Oxford Ranch	122, 134, 4105	1207 South 600 West, Preston, ID 83263	207.60
21	Thomas Fork Ranch	105, 106	2248 State Hwy 87 Hayworth, OK 74740	518.40
22	Price, C & K	129, 7736, 145, 146, 7605, 7606, 7603, 7609, 7723, 7721	240 South 10th Street Montpelier ID 823254	455.32
23	Raymond Creek Ranch Barbara R Spendlove		135 South Mountain Rd. Fruit Heights UT 84037	12.00
24	Rigby, Kenneth	154, 7536, 7542, 7534	236 South 650 East Burley ID 83318	183,32
25	Roberts, Ron	118, 138	Roberts and Sons PO Box 215 Cokeville WY 83238	36.00
26	Taylor Canal	115, 133, 151, 156, 155, 159 thr 172, 127	1012 Raymond Road Geneva ID 83238	1,220,96
27	Teuscher, Gary	141, 153, 7618, 7620	PO Box 34 Geneva ID 83238	140.80
28	Thomas Fork Irrigation Company	95, 99, 100, 101, 102, 103, 104, 108, 7544, 7545	236 South 650 East Burley ID 83318	1,581,04
29	Tueller, Lon	135, 136, 140	PO Box 45 Geneva ID 83238	49,10
30	Tueller, Rao	7791, 7607, 7678, 119, 157, 7679, 7681,	577 East Oneida Preston ID 83263	63.60
31	Widmer, Kirk	120,	461 Widmer Ln Geneva ID 83238	128.75
32	Widmer, Laura	120, 119	PO Box 64 Geneva ID 83238	24.00
33	Price, Keith	7606	1120 East 3125 North Layton, UT 84040	12.00
34	US Forest Service	Spring		12.00
35	Idaho transportation dept	Wetlands		12,00
	Total Amount			7,301.70

Budget for the 11F water District Geneva, Idaho

2018 Actual Ex	rpenses	2019 Estimated Espens	es
Payroll		Payroll	
Water Master	2,500,00	Water Master	3,000.00
Secretary	550.00	Secretary	600.00
IRS/Taxes	233.33	IRS/Taxes	265.00
Office Supplies		Office Supplies	
Postage, Copies	108.69	Postage, Copies	50.00
Tax prep	103.00	Tax prep	110,00
Misc supplies	¥	Misc supplies	90.00
Worker Comp	300.00	Worker Comp	300.00
Training	100,00	Training	100.00
Travel money	175.00	Travel money	500.00
Misc	200.00	Misc	400.00
	4,270.02		5,415.00

WATERMASTER'S PROPOSED BUDGET

FOR 20

Water District No.
Stream_
Watermaster Name Tool Touschor
Mailing Address P.O. Box 74, Ganava, Idaho 83238
Name of Secretary Jamas Tauschar
Secretary Mailing Address P.O. Box 43, Ganava, Idaho 83238 "or"
(offica) 110 N 8th St. #1, Montpeliar, Idaho 83238
SECTION 42-615, IDAHO CODE
PROPOSED BUDGET FOR SUCCEEDING YEAR. Each watermaster shall, at least fourteen (14) days prior to the annual meeting of the water users of the water district, also prepare a proposed budget for the succeeding year, together with a distribution of the amount of the budget to the respective water users, using the actual deliveries for the past irrigation season or seasons, as the basis for distribution. The proposed budget and distribution shall be submitted to the water users for consideration and approval at the next annual water meeting.

In conformity with the above statute, I hereby submit a Proposed Budget for (YEAR).

WATERMASTER

(This report must be forwarded to the Secretary of the last Annual Water User's Meeting of your District.)

	W.	ATERMASTER		ASSISTANT	WATERMASTER, SECRE					
YEAR	DAYS	DAYS SALARY TOTAL		DAYS	SALARY	TOTAL	OTHER EXPENSES	TOTAL COSTS		
2019	yaar	30 00	3000	yaar	600	600 -	1815 -	5415 -		
NEXT YEAR			WAT	TERMASTER'S PRO	POSED BUDGET					

Complete this proposed budget report form as follows:

- 1) Enter water right holder name, corresponding IDWR water right number or numbers, and corresponding diversion name and/or remarks on page 2;
- 2) If you wish to estimate next season's assessments based on the average delivery of past seasons, then enter the actual water deliveries to each user for the past two to five seasons on page 3. You have the option of using at least the past two seasons or up to five seasons for averaging. You also have the option of using last year's delivery or one year's delivery as a basis of determining assessments for the next season. Enter deliveries as total 24-hour second feet. Total 24-hour second feet is a flow rate expressed in terms of one day or 24 hours. For example, a continuous diversion of 2 cfs over 20 days would equal 40 24-hour second feet.
- 3) If using the averaging method, enter the average delivery for past seasons in column 6 of page 3. If you are not averaging, then enter each user's delivery from last year in column 5 and skip column 6.
- 4) In the work space provided at the top of this page, enter next year's proposed watermaster salary, secretary and/or staff salaries, and expenses. You may use the past season costs and expenses as an aid in determining next year's budget. A more detailed listing or itemization of expenses and salaries can be
- 5) Divide the total proposed budget amount for next year by the total past season delivery (total of column 5, page 3) or average past seasons deliveries (total of column 6, page 3) to obtain a unit cost factor.
- 6) Under column 7, page 3, multiply the unit cost factor by each user's past season or average past seasons deliveries to obtain the estimated billing for the next year.
- 7) Use column 8, page 3, to enter the adjusted billing amount if the district wishes to carryover debits and credits from the previous season. (Refer to the last watermaster report. If a user had a credit, subtract that credit from his or her estimated billing in column 7 of this report, and enter the difference or adjusted amount in column 8. If a user had a debit, then add that debit to his or her billing amount shown in column 7 and show as adjusted billing in column 8.
- 8) Sign the report and retain to present to the water users at the next annual meeting for the water district.

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	Water Right Owner	IDWR Water Right IDENT No.	Diversion Name/Remarks		2019	2018	2017	2016	2015	2014	Delivery (Average)	19 Projected Use Fee	Water Right Fee	19 Assessment	18 Credit of Debit	r 19 Adjusted Billing
1	Bauman, Brandon	118	Thomas Fork	1		0.0	0.0	0.0	0.0	0.0	0.00	\$0.00	\$24.00	\$24.00	\$0.00	\$24.00
2	Bischoff, Nadine	7705, 7707, 7619	Muddy Creek	2		0.0	0.0	0.0	0.0	0.0	0.00	\$0.00	\$36.00	\$36.00	\$0.00	\$36.00
3	Boehme, Bryce	132	Thomas Fork	3		0.0	0.0	0.0	0.0	0.0	0.00	\$0.00	\$12.00	\$12.00	\$0.00	\$12.00
4	Boehme, Derek	7709, 7711, 144	Thomas Fork	4		20.0	10.0	0.0	6.0	15.0	10.20	\$2.25	\$43.20	\$45.45	\$6.55	\$52.00
5	Boehme, Garth	124, 130, 7783, 7708, 7710, 7777, 7778, 7779, 7780, 7781, 7782	Hall Ditch; Thomas Fork	5		10.0	10.0	10.0	0.0	208.0	47.60	\$10.49	\$150.12	\$160.61	(\$26.80)	\$133.81
6	Boehme, Gene	139, 125, 126	Hall Ditch; Thomas Fork	6		210.0	10.0	50.0	50.0	54.0	74.80	\$48.60	\$88.80	\$137.40	\$43.80	\$181.20
7	Boehme, Robert & Rodney	121; 123; 131; 132; 7495; 7535; 7537; 7538; 7539; 7540; 7541; 7543	Steven & Larson; Thomas Fork; Un-named Stream	7		800.0	900.0	1000.0	1100.0	1190.0	998.00	\$178.50	\$341.52	\$520.02		\$693.52
8	Brook, Kelly	114	Hall Ditch	8		900.0	800.0	1200.0	1300.0	1560.0	1152.00	\$234.00	\$192.00	\$426.00	\$162.00	\$588.00
9	Carriburu, John	7606	Dry Creek,	9		60.0	80.0	100.0	110.0	100.0	90.00	\$15.00	\$12.00	\$27.00	\$11.40	\$38.40
10	Esterholdt, Erik	92, 94, 96	Raymond Creek	10		0.0	0.0	0.0	0.0	0.0	0.00	\$0.00	\$36.00	\$36.00	\$0.00	\$36.00
11	Garside, Dave	7021		11		0.0	0.0	0.0	0.0	0.0	0.00	\$0.00	\$12.00	\$12.00	\$0.00	\$12.00
12	Geneva Cemetery District	7522	Un-named Spring	12		0.0	0.0	0.0	0.0	0.0	0.00	\$0.00	\$12.00	\$12.00	\$0.00	\$12.00
13	Hardesty, Chuck	128; 158	Thomas Fork	13		0.0	0.0	0.0	0.0	0.0	0.00	\$0.00	\$51.60	\$51.60	\$0.00	\$51.60
14	Hillier, Lou Allen	116; 117	Thomas Fork	14		0.0	0.0	0.0	0.0	0.0	0.00	\$0.00	\$26.40	\$26.40	\$0.00	\$26.40
15	Hirschi, Harvey	137; 138	Muddy Creek	15		0.0	0.0	0.0	0.0	0.0	0.00	\$0.00	\$24.00	\$24.00	\$0.00	\$24.00
16	Hirschi, Mark	7680	Muddy Creek	16		0.0	0.0	0.0	0.0	0.0	0.00	\$0.00	\$12.00	\$12.00	\$0.00	\$12.00
17	Idaho Department of Transportation					0.0	0.0	0.0	0.0	0.0	0.00	\$0.00	\$12.00	\$12.00	\$0.00	\$12.00
18	Loertscher, Karma	150	Muddy Creek	18		150.0	150.0	150.0	150.0	180.0	156.00	\$27.00	\$28.80	\$55.80	\$39.00	\$94.80
19	Loertshcer, Richard	7680	Muddy	19		0.0	0.0	0.0	0.0	0.0	0.00	\$0.00	\$12.00	\$12.00	\$0.00	\$12.00
20	Makoff, John	7604; 90; 7610; 7608; 7788	Muddy Creek; Preuss Creek; Soren Canyon	20		1100.0	1200.0	1000.0	1200.0	650.0	1030.00	\$98.10	\$121.08	\$219.18	\$385.90	\$605.08
21	Mount Oxford Ranch		Two-Story Dam; Wood Canyon Creek	21		0.0	0.0	0.0	0.0	0.0	0.00	\$0.00	\$207.60	\$207.60	\$0.00	\$207.60
22	Price, C & JC	145; 146; 7605; 7606; 129; 7736; 7721; 7723; 7609; 7603	Cry Creek; Cooper Spring; Thomas Fork	22		560.0	560.0	200.0	240.0	240.0	360.00	\$90.00	\$154.92	\$244.92	\$210.40	\$455.32
23	Price, Keith	7606	Dry Creek	23		0.0	0.0	0.0	0.0	0.0	0.00	\$0.00	\$12.00	\$12.00	\$0.00	\$12.00
24	Raymond, Grant		Raymond Creek	24		0.0	0.0	0.0		0.0	0.00	\$0.00	\$12.00	\$12.00	\$0.00	\$12.00
25	Rigby, Kenneth	154; 7536; 7542; 7534	Thomas Fork; Steven & Larson	25		250.0	250.0	250.0	250.0	250.0	250.00	\$37.50	\$73.32	\$110.82	\$72.50	\$183.32
26	Roberts, Ron	118; 138	Thomas Fork; Muddy Canal	26		0.0	0.0	0.0		0.0	0.00	\$0.00	\$36.00	\$36.00	\$0.00	\$36.00
27	Taylor Canal	115; 127 133; 147; 151; 152; 155; 159 thru 172; 155; 156	Taylor Canal	27		1900.0	1700.0	1900.0	2100.0	2860.0	2092.00	\$429.00	\$384.96	\$813.96	\$407.00	\$1,220.96
28	Teuscher, Gary		Hirschi Creek, Muddy Canal	28		140.0	140.0	120.0	60.0	30.0	98.00	\$4.50	\$79.20	\$83.70	\$57.10	\$140.80
29		95; 99; 100; 101; 102; 103; 104; 108; 7544; 7545	Thomas Fork	29		2600.0	2600.0	3000.0	3000.0	3000.0	2840.00	\$450.00	\$437.04	\$887.04	\$694.00	\$1,581.04

A. /-

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	Water Right Owner	IDWR Water Right IDENT No.	Diversion Name/Remarks		2019	2018	2017	2016	2015	2014	Delivery (Average)	19 Projected Use Fee	Water Right Fee	19 Assessment	18 Credit or Debit	19 Adjusted Billing
30	Thomas Fork Ranch	105; 106	Thomas Fork	30		900.0	900.0	900.0	1000.0	1200.0	980.00	\$180.00	\$122.40	\$302.40	\$216.00	\$518.40
31	Tueller, Lon	135; 136; 140;	Muddy Canal, Soren Canyon	31		10.0	20.0	0.0	0.0	0.0	6.00	\$1.50	\$43.20	\$44.70	\$4.40	\$49.10
	Tueller, Rao	7607; 7791	Soren Canyon Creek; Muddy Canal	32		90.0	90.0	90.0	90.0	90.0	90.00	\$7.07	\$24.00	\$31.07	\$32.53	\$63.60
	US Forest Service	7420	Dry Creek	33		0.0	0.0	0.0	0.0	0.0	0.00	\$0.00	\$12.00	\$12.00	\$0.00	\$12.00
70000	Widmer, Kirk	7678; 7679; 7681; 157; 7837; 7838	Thomas Fork	34		40.0	20.0	0.0	0.0	0.0	12.00	\$12.75	\$98.40	\$111.15	\$17.60	\$128.75
	Widmer, Laura	119; 120	Muddy Canal	35		0.0	0.0	0.0	0.0	0.0	0.00	\$0.00	\$24.00	\$24.00	\$0.00	\$24.00

*

RECEIVED

Annual Water District Meeting Checklist Department of Water Resources

Per Idaho Code Title 42 Chapter 6 (Distribution of Water Among Appropriators), annual water district meetings must include (at a minimum) the actions listed below.

IDWR wants to ensure each water district is meeting these minimum standards. Please return this completed checklist to the appropriate IDWR regional office with the annual meeting minutes (this list does not replace meeting minutes) and ensure that all of these actions are clearly addressed in the meeting minutes.

Water District Number and Name: Water District IIF
Meeting Date: Feb 13, 2019
□ Election of meeting chairman
☐ Election of water district watermaster (and assistant watermaster (optional)
Election of water district secretary and / or treasurer
Approval of adopted budget
Minutes, make sure date, time, place and roster of attendees are included in minutes.
Make sure the secretary or authorized person sign the Minutes.
Next year's meeting date, location, and time
February 2020 Geneva ID.
Meeting Date, Time of Meeting and Location (next year)

Preparation Checklist after Annual Meeting

Idaho Statues 42-605 states, "Within five (5) days after meetingthe meeting secretary
shall forward a certified copy of the minutes to the department. Along with the
Minutes, the Adopted Budget, Oath, Petition of Watermaster and Information sheet
should be submitted to IDWR before the irrigation season starts. IDWR needs to send the
"Certificate of Appointment" of Watermaster and Treasurer prior to irrigation season.
Idala Crata 42 606 44 6411

Idaho Statues 42-606 states, "All watermasters shall make an annual report to the department" This report should be submitted to the Department by December 31 of each year.

By signing below I verify that all required actions have been addressed at the water district annual meeting Completed by:

Water District Representative



State of Idaho DEPARTMENT OF WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls ID 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177

Website: idwr.idaho.gov • Email: easterninfo@idwr.idaho.gov

BRAD LITTLE Governor

GARY SPACKMAN Director

March 13, 2019

Water District #11F James R Teuscher 110 N 8th St Montpelier ID 83254

RE: WATER DISTRICT #11F

Dear Secretary / Treasurer:

We acknowledge receipt of the Minutes of the Annual Watermaster's Election Meeting held in your district. The Watermaster Certificate will be sent under separate cover.

Thank you.

Sincerely,

Administrative Assistant