

*State of Idaho*  
*Department of Water Resources*  
***Certificate of Appointment***

*This is to certify that I have on this day appointed Joel C Teuscher as  
Watermaster of Water District 11F from this day until the 2020 annual  
meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section  
42-607, at such rate of compensation as established by applicable law.*



*This certificate has been issued and the seal of the  
Director fixed at Boise, Idaho, this 13th  
day of March, 2019.*

*Gary Spackman*

*Director - IDWR*

BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE STATE OF IDAHO

State of Idaho )  
 ) ss  
County of Bear Lake )

Official Oath

RECEIVED  
APR 01 2019  
Department of Water Resources  
Eastern Region

I do solemnly swear or affirm that I will support the Constitution of the United States, and the Constitution and laws of the State of Idaho, specifically including the provisions of Sec. 42-619, Idaho Code, and that I will faithfully discharge all the duties of the office of treasurer of District 11 F for the calendar year of 2019 according to the best of my ability. So help me God.

James R. Stewart  
Treasurer

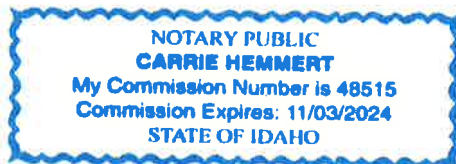
SUBSCRIBED AND SWORN TO before me this 14 day of March, 2019

Seal

Carrie Hemmert  
Notary Public

Residing at St. Charles, ID

Commission Expires 11.3.2024



BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE STATE OF IDAHO

RECEIVED  
APR 01 2019  
Department of Water Resources  
Eastern Region

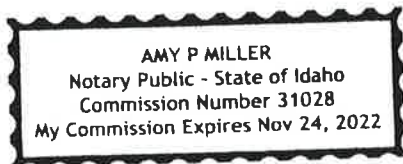
State of Idaho )  
County of Bear Lake ) ss

Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of Watermaster of District 11F according to the best of my ability. So help me God.

Joel C. Teuscher  
Watermaster

SUBSCRIBED AND SWORN TO before me this 28<sup>th</sup> day of March, 2019.



SEAL

[Signature]  
Notary Public  
Residing At Montpelier ID  
Commission Expires 11.24.2022

PETITION FOR WATERMASTER'S SERVICES

Geneva, Idaho  
March 4, 2019

RE: Water District No. 11F  
Stream: Thomas Fork

TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 11F, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

NAME OF WATERMASTER: Joel C Teuscher

ADDRESS OF WATERMASTER: PO Box 74

PHONE NUMBER: (208) 847-2067

Date watermaster is to start: April 1, 2019

If known, the date services of watermaster are to terminate: \_\_\_\_\_

Joel C Teuscher 110N 8th St. Montpelier ID 83254  
signature address telephone (208) 339-0542

WARNING: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.



**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls ID 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177

Website: [idwr.idaho.gov](http://idwr.idaho.gov) • Email: [easterninfo@idwr.idaho.gov](mailto:easterninfo@idwr.idaho.gov)

**BRAD LITTLE**  
Governor

**GARY SPACKMAN**  
Director

March 13, 2019

Water District #11F  
Joel Teuscher  
PO Box 74  
Geneva ID 83238

**RE: WATER DISTRICT #11F**

**Dear Watermaster:**

Your **CERTIFICATE OF APPOINTMENT** is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

A handwritten signature in blue ink that reads "Sharla Cox". The signature is fluid and cursive, with the first name "Sharla" and last name "Cox" clearly distinguishable.

**Sharla Cox**  
Administrative Assistant

Enclosure