

State of Idaho
Department of Water Resources
Certificate of Appointment

*This is to certify that I have on this day appointed Justin Hansen as
Watermaster of Water District 11B from this day until the 2020 annual
meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section
42-607, at such rate of compensation as established by applicable law.*



*This certificate has been issued and the seal of the
Director fixed at Boise, Idaho, this 13th
day of March, 2019.*

Gary Spackman

Director - IDWR

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

State of Idaho)

County of Caribou)

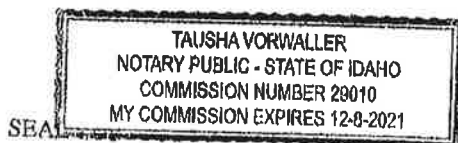
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Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of Watermaster of District 11B according to the best of my ability. So help me God.

Justin L. Ham
Watermaster

SUBSCRIBED AND SWORN TO before me this 13TH day of March, 2019.



Tausa Vorwaller
Notary Public
Residing At Soda Springs, ID
Commission Expires 12-8-2021

PETITION FOR WATERMASTER'S SERVICES

Soda Springs, Idaho
March 8, 2019

RE: Water District No. 11-B
Stream: Soda Creek

TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 11-B, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

NAME OF WATERMASTER: Justin Hansen

ADDRESS OF WATERMASTER: 3600 Mountain View Ave

PHONE NUMBER: 208-221-8383 Soda Springs ID 83276

Date watermaster is to start: Aug. 20 2019

If known, the date services of watermaster are to terminate: Sept. 30, 2019

Donnie J. Barcus Box 18 Soda Spgs ID 208-547-3468
signature address 83276 telephone

WARNING: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls ID 83402-1718
Phone: (208) 525-7161 • Fax: (208) 525-7177
Website: idwr.idaho.gov • Email: easterninfo@idwr.idaho.gov

BRAD LITTLE
Governor

GARY SPACKMAN
Director

March 13, 2019

Water District #11B
Justin Hansen
360 Mountain View Ave
Soda Springs ID 83276

RE: WATER DISTRICT #11B

Dear Watermaster:

Your **CERTIFICATE OF APPOINTMENT** is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

Sharla Cox
Administrative Assistant

Enclosure