Department of Walor Resources Eastern Region

## **Lemhi County Treasurer's Report of Water Master Collections**

Brenda Armstrong , Auditor

Bruce McFarland , Water Master P.O. Box 124
Carmen, ID 83462
75-D Carmen Creek, Water District Lemhi County , Idaho.

Dear Sirs:

I, Kammy Maughan, Treasurer of Lemhi County, Idaho do hereby report to your water assessments collected by me during the month of June 10, 2019, Through June 10, 2019, Season of 2019, and since my last statement.

**Receipt No.** Received From 75D-00029 Received From \$31.77 Water Charges Other Charges \$31.77

**TOTAL PAID** \$31.77 \$0.00 \$31.77

Dated: June 10, 2019

Respectfully Submitted, Kammy Maughan, Treasurer

: J. J. So and Deput

## Lemhi County Treasurer's Report of Water Master Collections

Brenda Armstrong , Auditor

Bruce McFarland , Water Master P.O. Box 124
Carmen, ID 83462
75-D Carmen Creek, Water District Lemhi County , Idaho.

Dear Sirs:

I, Kammy Maughan, Treasurer of Lemhi County, Idaho do hereby report to your water assessments collected by me during the month of <u>May 28, 2019, Through June 09, 2019</u>, Season of 2019, and since my last statement.

Receipt No.	Received From	Water Charges	Other Charges	<b>TOTAL PAID</b>
75D-00020	Phillip Eisenhauer	\$31.75		\$31.75
75D-00030	Jim Hudson	\$33.05		\$33.05

TOTAL PAID

\$64.80 \$0.00 \$64.80

Dated: <u>June 09, 2019</u>

Respectfully Submitted, Kammy Maughan, Treasurer

By: J. So answ., Deputy

Department of Water Resources
Eastern Region

## **Lemhi County Treasurer's Report of Water Master Collections**

**Brenda Armstrong** 

, Auditor

Bruce McFarland

, Water Master

P.O. Box 124
Carmen, ID 83462
75-D Carmen Creek, Water District
Lemhi County, Idaho.

Dear Sirs:

I, Kammy Maughan, Treasurer of Lemhi County, Idaho do hereby report to your water assessments collected by me during the month of <u>May 07, 2019, Through May 27, 2019</u>, Season of 2019, and since my last statement.

**Receipt No.** 75D-00013

Received From David McFarland

Water Charges Other Charges

**TOTAL PAID** 

\$153.77

\$153.77

**TOTAL PAID** 

\$153.77

\$0.00

\$153.77

Dated: May 27, 2019

Respectfully Submitted, Kammy Maughan, Treasurer

. Deputy