

WATER DISTRICT INFORMATION SHEET

2019

Year

13 S Whiskey Creek
Water District # / Stream Name

Michael Tingey
Watermaster Name

2114 Lago Liberty Rd
Address

208-427-1245
Phone Number, Home / Cell

matingey@aol.com
E-Mail Address

Assistant Watermaster Name

Address

Phone Number, Home / Cell

E-Mail Address

Ashley Tingey
Secretary Name

2114 Lago Liberty Rd
Address

208-339-1695
Phone Number, Home / Cell

matingey@aol.com
E-Mail Address

Please print in the blank information above and return it to the Idaho Department of Water Resources. Your cooperation on this matter would be greatly appreciated. If you have any questions, please feel free to contact me.

Respectfully Submitted,

Sharla Cox
Administrative Assistant

Minutes for water meeting 135

March 18, 2019

**Attendance: Max Nichols, Michael Tingey, Ashley Tingey, Marlow Mickelson,
Paul Mendenhall, Beth Rasmussen**

Meeting began at 10:05

**Approval of minutes made by Mike seconded by Marlow with the amendment of
Beth being at last meeting.**

**Proposed budget was talked about 280 to water master 280 to secretary 560.00
total for year. Mike made motion to approve and Max seconded.**

**Mike motion to approve the advisory board made up of Joe Swenson, Paul
Mendenall, and Marlow Mickelson. Beth seconded.**

Marlow proposed Max Nichols stay as chairman Beth Seconded.

Max made motion for Ashley Tingey to stay as secretary Paul seconded.

Paul made motion to leave Michael Tingey as water master Beth seconded.

**Max told everyone at meeting what their bill was and said he would send out bills
to everyone not at meeting.**

**Paul brought up a culvert that keeps backing up the creek. Mike suggested asking
Kim Spencer about it. Beth said she would call Kim and have him take a look.**

Set date for next years water meeting. March 16, 2020 10 a.m.

Adjourned meeting at 10:45

ADOPTED BUDGET AND RESOLUTIONS
PERTAINING TO THE COLLECTION THEREOF

FOR 20 19

WATER DISTRICT NO. 13 S

STREAM Whiskey Creek

COUNTY Caribou

NAME OF SECRETARY Ashley Tingey

ADDRESS OF SECRETARY 2114 Lago Liberty Rd Grace Id 83241

COLLECTION AND HOLDING OF WATER DISTRICT FUNDS

Please check the appropriate box regarding the collection and holding of Water District funds.

The Water District collects and holds its own funds.

_____ County collects and holds funds for the Water District.
(county name)

_____ County collects the Water District's funds and deposits the funds in an account held by the Water District.
(county name)

(This report must be certified and made in duplicate, one copy to be forwarded to the appropriate regional office of the Idaho Department of Water Resources., and one copy to the Secretary of the Annual Water User's Meeting of the Water District. If a designated county collects funds for the water, then a third copy must be sent to the auditor of the designated county.)

_____, Idaho, _____, 20_____

I HEREBY CERTIFY that the within is true and correct copy of the budget as adopted at the annual Water User's Meeting of Water District No. 13 S, held at Tingey Home on the 18 day of March, 2019 and all resolutions adopted at said meeting pertaining to the time and the manner of collecting the amounts provided for in the said budget.

Ashley Tingey
Secretary, Water District No. 13 S

BUDGET ADOPTED AT THE ANNUAL MEETING

OF THE WATER USERS

WATER DISTRICT No. 13 S

Estimated Amount for Watermaster's Salary	\$ <u>280.00</u>
Estimated Amount for Assistant Watermaster and other Water District Officials	\$ <u>280.00</u>
Estimated Amount for Other Expenses	\$ _____
TOTAL ESTIMATED EXPENSES FOR 20 <u>19</u>	\$ <u>560.00</u>

DISTRIBUTION OF THE BUDGET AMONG USERS

Individual, Ditch or Canal Company, assessed	Water Right Ident. No.	Address	Amount of Budget	
Nathan Hale	11-624, 634	427 Rice Hope Dr	\$ 30	80
	625, 635	Mount Pleasant SC 29464		
John Tedroe	11-639, 656		38	62
	12"/637, 638		11	76
Angie Mendenhall	11-642, 643	Soda Springs P.O. Box 118 83246 ID 83246		
Gene Rasmussen	11-640, 641	2624 Manghit Dr. Soda Springs Id 83276		
Michael Tingey	11-627, 628	2114 Lang Liberty Rd	54	88
	624, 630, 651	Grace ID 83241		
	632, 646,			
	18"/11-637			
Frank Swenson	28"/11-637	685 Birch Lane Rd Grace ID 83246	6	72
Charles Barlow	11-649, 650	1130 Manchester Dr. Kingsville Id 84037	48	72
	631, 657,			
	655, 656, 633			
Roger Mickelson	7"/11-645	2140 Lang Liberty Rd Grace ID 83241	3	36
Steve Tingey	11-647	115 Hwy 34 Grace ID 83241	8	70
Max Nichols	11-644, 20"/645	PO Box 342 Grace ID 83241	23	80
	45"/658			
	37.5			

RESOLUTIONS PERTAINING TO THE TIME AND MANNER OF COLLECTING THE BUDGET AS
ADOPTED AT THE ANNUAL MEETING OF THE USERS OF

WATER DISTRICT No. 13 S

Annual Water District Meeting Checklist

Per Idaho Code Title 42 Chapter 6 (Distribution of Water Among Appropriators), annual water district meetings must include (at a minimum) the actions listed below.

IDWR wants to ensure each water district is meeting these minimum standards. **Please return this completed checklist to the appropriate IDWR regional office with the annual meeting minutes (this list does not replace meeting minutes) and ensure that all of these actions are clearly addressed in the meeting minutes.**

Water District Number and Name: 135 Whiskey Creek

Meeting Date: March 18 2019

- Election of meeting chairman
- Election of water district watermaster (and assistant watermaster (optional))
- Election of water district secretary and / or treasurer
- Approval of adopted budget
- Minutes, make sure date, time, place and roster of attendees are included in minutes.
- Make sure the secretary or authorized person sign the Minutes.
- Next year's meeting date, location, and time

March 16 2020 10 am Tingey home
Meeting Date, Time of Meeting and Location (next year)

Preparation Checklist after Annual Meeting

- Idaho Statues 42-605 states, "Within five (5) days after meeting...the meeting secretary shall forward a certified copy of the minutes to the department. Along with the Minutes, the Adopted Budget, Oath, Petition of Watermaster and Information sheet should be submitted to IDWR before the irrigation season starts. IDWR needs to send the "Certificate of Appointment" of Watermaster and Treasurer prior to irrigation season.
- Idaho Statues 42-606 states, "All watermasters shall make an annual report to the department" This report should be submitted to the Department by December 31 of each year.

By signing below I verify that all required actions have been addressed at the water district annual meeting

Completed by:

Ashley Tingey
Water District Representative



State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls ID 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177

Website: idwr.idaho.gov • Email: easterninfo@idwr.idaho.gov

BRAD LITTLE
Governor

GARY SPACKMAN
Director

June 13, 2019

Water District #13S
Ashley Tingey
2114 Lago Liberty Rd
Grace ID 83241

RE: WATER DISTRICT #13S

Dear Secretary / Treasurer:

We acknowledge receipt of the Minutes of the Annual Watermaster's Election Meeting held in your district. The Watermaster Certificate will be sent under separate cover.

Thank you.

Sincerely,

A handwritten signature in blue ink, appearing to read 'Sharla Cox', is written over a large, light blue circular scribble or stamp.

Sharla Cox
Administrative Assistant



State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls ID 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177

Website: idwr.idaho.gov • Email: easterninfo@idwr.idaho.gov

BRAD LITTLE
Governor

GARY SPACKMAN
Director

June 13, 2019

Caribou County Treasurer / Auditor
Box 507
Soda Springs ID 83276

RE: Water District No. #13S

Dear Treasurer / Auditor:

Enclosed please find copies of the Adopted Budget and Minutes of the above Water District. They have been read and approved by this office.

If you have any questions concerning this matter, please feel free to contact this office.

Respectfully submitted,

A handwritten signature in blue ink that reads 'Sharla Cox'. The signature is written in a cursive style with a large, looping initial 'S'.

Sharla Cox
Administrative Assistant