

*State of Idaho*  
*Department of Water Resources*  
***Certificate of Appointment***

*This is to certify that I have on this day appointed Michael Tingey as  
Watermaster of Water District 13S from this day until the 2019 annual  
meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section  
42-607, at such rate of compensation as established by applicable law.*



*This certificate has been issued and the seal of the  
Director fixed at Boise, Idaho, this 14th  
day of June, 2018.*

*Gary Spackman*

*Director - IDWR*

RECEIVED  
FEB 12 2018  
Department of Water Resources  
Eastern Region

PETITION FOR WATERMASTER'S SERVICES

\_\_\_\_\_, Idaho  
\_\_\_\_\_, 2018

RE: Water District No. 135  
Stream: Whiskey Creek

TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 135, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

NAME OF WATERMASTER: Michael Tingey

ADDRESS OF WATERMASTER: 2114 Lago Liberty Rd.  
Grace Id. 83241

PHONE NUMBER: 208-427-6245 - 208-339-1935

Date watermaster is to start: March 19 2018

If known, the date services of watermaster are to terminate: \_\_\_\_\_

Michael Tingey 2114 Lago Liberty Rd Grace Id 208-427-6245  
signature address telephone

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.

BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE STATE OF IDAHO

RECEIVED  
FEB 12 2018  
Department of Water Resources  
Eastern Region

State of Idaho )  
County of Caribou ) ss

Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of Watermaster of District 135 according to the best of my ability. So help me God.

  
Watermaster

SUBSCRIBED AND SWORN TO before me this 9<sup>th</sup> day of February, 2018.



  
Notary Public

Residing At Lava Hot Springs Id  
Commission Expires 8/31/20



**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

June 14, 2018

**C.L. "BUTCH" OTTER**  
Governor

**GARY SPACKMAN**  
Director

Water District 13S  
Michael Tingey  
2114 Lago Liberty Rd  
Grace ID 83241

**RE: WATER DISTRICT #13S**

Dear Asst. Watermaster:

Your **CERTIFICATE OF APPOINTMENT** is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

  
Sharla Cox  
Administrative Assistant

Enclosure