

WATER DISTRICT INFORMATION SHEET

RECEIVED
FEB 14 2019
Department of Water Resources
Eastern Region

2019
Year

296 Birch Crk.
Water District # / Stream Name

Kent Winward
Watermaster Name

699 Big Hollow Rd Downey Id, 83234
Address

208 317-2577 N/A
Phone Number, Home / Cell E-Mail Address

Assistant Watermaster Name

Address

Phone Number, Home / Cell E-Mail Address

Richard D. Gardner
Secretary Name

24286 S. Marsh Valley Rd Downey, Id 83234
Address

208 380-2293 N/A
Phone Number, Home / Cell E-Mail Address

Please print in the blank information above and return it to the Idaho Department of Water Resources. Your cooperation on this matter would be greatly appreciated. If you have any questions, please feel free to contact me.

Respectfully Submitted,

Sharla Cox
Administrative Assistant

Annual Meeting
Back at Lakota - 2/17/96

2/5/96

Roll Call: Bill Phillips, Skip Johnson,
Kit Williams, Eric Williams, David
Bryant, Bob Nelson, Gary McKay, Hal
Jorgensen

John Jorgensen - Phil Jorgensen - Chairman
Kit Williams - What month to Skip Johnson -
See, fees.

Assessments will remain the same. \$90.00 per user.
Whereas in 2007 - Kit Williams to go to \$100.00
otherwise See for program for computer & office
supplies.

Budget same as last year. Financial Report made
into spreadsheet.
Skip Johnson
See, fees.

**ADOPTED BUDGET AND RESOLUTIONS
PERTAINING TO THE COLLECTION THEREOF**

FOR 20 19

WATER DISTRICT NO. 29G

STREAM Birch Crk

COUNTY BANNOCK

NAME OF SECRETARY Richard D. Gardner

ADDRESS OF SECRETARY 24286 S. Marsh Valley Rd Downey Id
83234

COLLECTION AND HOLDING OF WATER DISTRICT FUNDS

Please check the appropriate box regarding the collection and holding of Water District funds.

☒ The Water District collects and holds its own funds.

☐ _____ County collects and holds funds for the Water District.
(county name)

☐ _____ County collects the Water District's funds and deposits the funds in an account
(county name) held by the Water District.

(This report must be certified and made in duplicate, one copy to be forwarded to the appropriate regional office of the Idaho Department of Water Resources., and one copy to the Secretary of the Annual Water User's Meeting of the Water District. If a designated county collects funds for the water, then a third copy must be sent to the auditor of the designated county.)

_____, Idaho, _____, 20____

I HEREBY CERTIFY that the within is true and correct copy of the budget as adopted at the annual Water User's Meeting of Water District No. 29G, held at Downey Id on the 8th day of Feb, 20 19 and all resolutions adopted at said meeting pertaining to the time and the manner of collecting the amounts provided for in the said budget.



Secretary, Water District No. 29G

WATER DISTRICT No. 29 G

TOTAL ESTIMATED EXPENSES FOR 2011 \$ 850.⁰⁰

[illegible]

[illegible]

RESOLUTIONS PERTAINING TO THE TIME AND MANNER OF COLLECTING THE BUDGET AS
ADOPTED AT THE ANNUAL MEETING OF THE USERS OF

WATER DISTRICT No. 296

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

State of Idaho)
) ss
County of BANNECK

Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, and the Constitution and laws of the State of Idaho, specifically including the provisions of Sec. 42-619, Idaho Code, and that I will faithfully discharge all the duties of the office of treasurer of District 296 for the calendar year of 2019 according to the best of my ability. So help me God.


Treasurer

SUBSCRIBED AND SWORN TO before me this 13th day of February, 2019

Seal



Marcia Nielsen
Notary Public
Residing at Downey, Idaho
Commission Expires 9-27-2019

PETITION FOR WATERMASTER'S SERVICES

Downey, Idaho
Feb. 7, 2019

RE: Water District No. 29G
Stream: Birch Crk

TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 29G, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

NAME OF WATERMASTER: Kent Winward

ADDRESS OF WATERMASTER: 699 Big Hollow Rd Downey Id
83234

PHONE NUMBER: 208 317-2577

Date watermaster is to start: April 1st 2019

If known, the date services of watermaster are to terminate: _____

Richard L. Bidner 24286 S. Marsh Valley Rd 208 380-2293
signature address Downey, Id 83234 telephone

WARNING: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.

Annual Water District Meeting Checklist

Per Idaho Code Title 42 Chapter 6 (Distribution of Water Among Appropriators), annual water district meetings must include (at a minimum) the actions listed below.

IDWR wants to ensure each water district is meeting these minimum standards. **Please return this completed checklist to the appropriate IDWR regional office with the annual meeting minutes (this list does not replace meeting minutes) and ensure that all of these actions are clearly addressed in the meeting minutes.**

Water District Number and Name:

Birch Creek Water Assoc. INC

Meeting Date:

2/5/19

☒ Election of meeting chairman

Phil Fergus

☒ Election of water district watermaster (and assistant watermaster (optional))

Kent

☒ Election of water district secretary and / or treasurer

Skip Gardner Annual

☒ Approval of adopted budget

same as 2018

☒ Minutes, make sure date, time, place and roster of attendees are included in minutes.

☒ Make sure the secretary or authorized person sign the Minutes.

☒ Next year's meeting date, location, and time

Feb. 2020 Legion Hall 7 PM

Meeting Date, Time of Meeting and Location (next year)

Preparation Checklist after Annual Meeting

- ☐ Idaho Statutes 42-605 states, "Within five (5) days after meeting...the meeting secretary shall forward a certified copy of the minutes to the department. Along with the Minutes, the Adopted Budget, Oath, Petition of Watermaster and Information sheet should be submitted to IDWR before the irrigation season starts. IDWR needs to send the "Certificate of Appointment" of Watermaster and Treasurer prior to irrigation season.
- ☐ Idaho Statutes 42-606 states, "All watermasters shall make an annual report to the department" This report should be submitted to the Department by December 31 of each year.

By signing below I verify that all required actions have been addressed at the water district annual meeting

Completed by:

Skip Gardner Sec

Water District Representative