

*State of Idaho*  
*Department of Water Resources*  
***Certificate of Appointment***

*This is to certify that I have on this day appointed Kent Winward as  
Watermaster of Water District 29G from this day until the 2020 annual  
meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section  
42-607, at such rate of compensation as established by applicable law.*



*This certificate has been issued and the seal of the  
Director fixed at Boise, Idaho, this 14th  
day of February, 2019.*

*Gary Spackman*

*Director - IDWR*



**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls ID 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177

Website: [idwr.idaho.gov](http://idwr.idaho.gov) • Email: [easterninfo@idwr.idaho.gov](mailto:easterninfo@idwr.idaho.gov)

BRAD LITTLE

February 14, 2019

GARY SPACKMAN

Director

Water District #29G

Kent Winward

699 Big Hollow Rd

Downey ID 83234

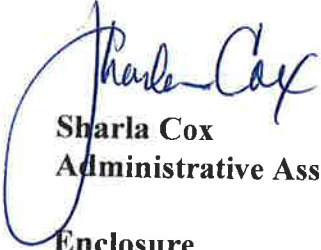
RE: WATER DISTRICT #29G

Dear Asst. Watermaster:

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,



Sharla Cox

Administrative Assistant

Enclosure



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February 14, 2019

Governor

GARY SPACKMAN  
Director

Water District #29G  
Richard D Gardner  
24286 S Marsh Valley Rd  
Downey ID 83234

RE: WATER DISTRICT #29G

Dear Secretary / Treasurer:

We acknowledge receipt of the Minutes of the Annual Watermaster's Election Meeting held in your district. The Watermaster Certificate will be sent under separate cover.

Thank you.

Sincerely,

A handwritten signature in blue ink, appearing to read 'Sharla Cox', is written over a large, stylized blue loop that serves as a decorative flourish or part of the signature.

Sharla Cox  
Administrative Assistant