

State of Idaho
Department of Water Resources
Certificate of Appointment

*This is to certify that I have on this day appointed Brad Maddox as
Watermaster of Water District 29H from this day until the 2020 annual
meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section
42-607, at such rate of compensation as established by applicable law.*



*This certificate has been issued and the seal of the
Director fixed at Boise, Idaho, this 13th
day of February, 2019.*

Gary Spackman

Director - IDWR

State of Idaho
Department of Water Resources
Certificate of Appointment

*This is to certify that I have on this day appointed Diana Burden as
Treasurer of Water District 29H from this day until the 2020 annual
meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section
42-619, at such rate of compensation as established by applicable law.*



*This certificate has been issued and the seal of the
Director fixed at Boise, Idaho, this 13th
day of February, 2019.*

Gary Spackman

Director - IDWR



State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls ID 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177

Website: idwr.idaho.gov • Email: easterninfo@idwr.idaho.gov

BRAD LITTLE

Governor
February 13, 2019

GARY SPACKMAN

Director

Water District #29H

Bard Maddox

437 S 12th Ave

Pocatello ID 83201

RE: WATER DISTRICT #29H

Dear Asst. Watermaster:

Your **CERTIFICATE OF APPOINTMENT** is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

A handwritten signature in blue ink, appearing to read 'Sharla Cox', is written over a circular blue ink stamp. The signature is fluid and cursive.

Sharla Cox
Administrative Assistant

Enclosure



State of Idaho

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BRAD LITTLE
February 15, 2019
Governor

GARY SPACKMAN
Director

Water District #29H
Diana Burden
PO Box 144
Downey ID 83234

RE: WATER DISTRICT #29H

Dear Secretary / Treasurer:

We acknowledge receipt of the Minutes of the Annual Watermaster's Election Meeting held in your district. The Watermaster Certificate will be sent under separate cover.

Thank you.

Sincerely,

Sharla Cox
Administrative Assistant