

WATERMASTER'S REPORT

From: March 1, 2018 To: March 1, 2019
Water Dist.: 32-D
Source: Birch Creek
Tributary to: Sinks
County: Clark
Secretary: Laurie Small

RECEIVED
DEC 06 2018
Department of Water Resources
Eastern Region

Watermaster: Greg A. Shenton
PO Box 33
Dubois, Idaho 83423
(208)374-5230

Assistant Watermaster: Brett G. Murdock

AFFIDAVIT OF WATERMASTER

STATE OF IDAHO
COUNTY OF CLARK

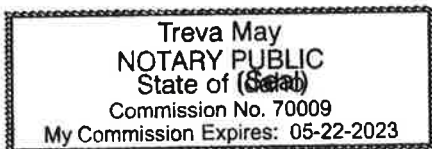
Greg A. Shenton, being first duly sworn, deposes and says that he is (Deputy) Watermaster on Birch Creek in District 32-D, having been lawfully appointed by the Director, Department of Water Resources David Tuthill and that the volumes of water, as stated in this report, prorated by him to the several users, are correct; that the sum of \$ 0 is justly due as stated.


Watermaster District No. 32-D

Subscribed and sworn to before me, this 3 day of December, 2018


Notary Public

My Commission expires 5-22-23



Boise, Idaho, Thursday, Dec 6, 2018

I HEREBY CERTIFY, That Greg A. Shenton
was lawfully appointed by me (Deputy) Watermaster of District No. 32-D, and that his bill for services rendered prorated to the several users, as herein sworn to, is, to the best of my knowledge and belief, correct.


Director, Department of Water Resources

By Dennis M. Dinn

Water Dist.: 32-D	Year: 2018	General Information	
Source: Birch Creek		Watermaster:	Gregory A. Shenton
Tributary to:			PO Box 33
County: Clark			Dubois, Idaho 83423
Date: 03-Dec-18			(208)374-5274
Secretary: Lauri Small			
Minimum Charge:	0.00		

Water Dist.: 32-D	Year: 2018	Monthly Flow Totals					
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Water User	Monthly Totals of 24-hour Second Feet for Irrigation Season							Total 24-hour Sec. Ft.
	April	May	June	July	August	September	October	
Reno Ditch Company		1290.60	1248.50	1264.00	1221.00	1197.30	1188.10	7409.50
Mac Wagoner, Pass Creek		0.00	17.20	45.60	32.40	27.60	28.80	151.60
Mac Wagoner		46.36	117.60	124.00	124.00	124.00	124.00	659.96
Brandi Terri								0.00
24-hour Sec. Ft. Totals:	0.00	1336.96	1383.30	1433.60	1377.40	1348.90	1340.90	8221.06

Water Dist.: 32-D	Year: 2018	Watermaster's Report
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Water User	Total 24-hour Sec. Feet	Total Cost	Adopted Budget	Credit	Debit
Reno Ditch Company	7409.50	\$6,308.98	\$6,329.41	\$20.43	
Mac Wagoner, Pass Creek	151.60	\$129.08	\$154.49	\$25.41	
Mac Wagoner	659.96	\$561.94	\$516.10		(\$45.84)
Brandi Terri	0.00		#DIV/0!	#DIV/0!	#DIV/0!
Totals:	8221.06	\$7,000.00	\$7,000.00	\$45.84	(\$45.84)

Total Salary of Watermaster:	
<input type="text"/>	hours at <input type="text"/> per hour
OR per season amount: <input type="text"/>	<input type="text"/> \$0.00
Total Salary of Assistant Watermaster:	
<input type="text"/>	hours at <input type="text"/> per hour
OR per season amount: <input type="text"/>	Total for season: <input type="text"/> \$0.00
Other expenses charged pro rata: <input type="text"/> \$0.00	Total for season: <input type="text"/> \$0.00
Total Cost: <input type="text"/> \$7,000.00	
Cost per 24-hour Sec. Foot: <input type="text"/> \$0.8514717	

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Eastern Region

W A T E R M A S T E R ' S P R O P O S E D B U D G E T

For 2019

Water District No.: 32-D

Stream: Birch Creek

Name of Watermaster: Gregory A. Shenton


Name of Deputy Watermaster: Brett G. Murdock

Post Office Address: P.O. Box 33
Dubois, Idaho 83423

Name of Secretary: Lori Small

Post Office Address: P.O. BOX 65
Dubois, Idaho 83423

In conformity with the above statute, I hereby submit a proposed budget for the season of 2019.


Gregory A. Shenton, Watermaster

Water Dist.: 32-D	Year: 2019	Proposed Budget
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Water User	24HR C.F.S.					Average 5-year Cost	Proposed Next Year's Budget
	2014	2015	2016	2017	2018		
Reno Ditch Company	9,240.00	7,706.40	7,154.30	7,413.90	7,409.50	\$7,784.82	\$6,273.44
Mac Wagoner, Pass Creek	175.00	195.00	199.40	247.10	151.60	\$193.62	\$156.03
Mac Wagoner	734.00	714.00	714.00	717.95	659.96	\$707.98	\$570.53
Brandi Terri	0	0	0	0	0	\$0.00	#DIV/0!
Totals:	10753.20	10753.20	8615.40	8067.70	8221.06	\$8,686.42	\$7,000.00

Water Dist.: 32-D Year: 2019 Proposed Budget

Watermaster				Assistant			Other Expenses	Total Costs
Year	Hours	Salary	Total	Hours	Salary	Total		
								\$0.00
								\$0.00
								\$0.00
								\$0.00
								\$0.00
Average								

Watermaster's Proposed Budget Year: 2001								
2019	Season		\$0.00				\$7,000.00	\$7,000.00

Per Unit Cost Factor for Proposed Budget

Watermaster's Proposed Budget = Unit Cost Factor
Average 5-year Cost

\$7,000.00
\$8,686.42

= 0.8058554

Watermaster's Signature: _____ Date: _____, 20____

BIRCH CREEK DAILY RECORD BOOK																							
MONTH	MAY	2018			1	2	3	4	5	6	7	8	9	10	11	12	13	14	15		TOTAL		
NAME			WATER RIGHT #	C.F.S.																			
RENO DITCH COMPANY			DECREE	77.06	42.20	42.20	42.20	42.20	42.20	42.20	42.20	42.20	42.20	42.20	42.20	42.20	42.20	42.20	42.20		633.00		
MRS. WAGONER pass Creek			DECREE	1.50	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00		0.00		
MAC WAGONER			DECREE	4.00	0.42	0.42	0.42	0.42	0.42	0.42	0.42	0.42	0.42	0.42	0.42	0.42	0.42	0.42	0.42		6.30		
MONTH	MAY	2018			16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	TOTAL	MONTHLY	
NAME			WATER RIGHT #	C.F.S.																	TOTALS		
RENO DITCH COMPANY			DECREE	77.06	40.10	40.10	40.10	40.10	40.10	40.10	41.70	41.70	41.70	41.70	41.70	41.70	41.70	41.70	41.70		657.60	1290.60	
MRS. WAGONER pass creek			DECREE	1.50	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00		0.00	0.00	
MAC WAGONER			DECREE	4.00	1.01	1.01	1.01	1.01	1.01	1.01	3.40	3.40	3.40	3.40	3.40	3.40	3.40	3.40	3.40		40.06	46.36	
																					TOTAL	1336.96	

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BIRCH CREEK DAILY RECORD BOOK																					
MONTH	June	2018		1	2	3	4	5	6	7	8	9	10	11	12	13	14	15		TOTAL	
NAME		3	WATER RIGHT #	C.F.S.																	
RENO DITCH COMPANY			DECREE	77.06	41.70	41.70	41.70	41.70	41.70	41.70	41.70	41.70	41.70	41.70	41.70	41.70	41.70	41.20		625.00	
MRS. WAGONER pass Creek			DECREE	1.50	0.00	0.00	0.00	0.00	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	5.50	
MAC WAGONER			DECREE	4.00	3.40	3.40	3.40	3.40	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	57.60	
MONTH	June	2018		16	17	18	19	20	21	22	23	24	25	26	27	28	29	30		TOTAL	MONTHLY
NAME			WATER RIGHT #	C.F.S.																TOTALS	
RENO DITCH COMPANY			DECREE	77.06	41.20	41.20	41.20	41.20	41.20	41.70	41.70	41.70	41.70	41.70	41.70	41.70	41.70	42.70		623.50	1248.50
MRS. WAGONER pass creek			DECREE	1.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	1.20	1.20	1.20	1.20	1.20	1.20		11.70	17.20
MAC WAGONER			DECREE	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00		60.00	117.60
																			TOTAL	1383.30	

BIRCH CREEK DAILY RECORD BOOK																					
MONTH	June	2018			1	2	3	4	5	6	7	8	9	10	11	12	13	14	15		TOTAL
NAME		3	WATER RIGHT #	C.F.S.																	
RENO DITCH COMPANY			DECREE	77.06	41.70	41.70	41.70	41.70	41.70	41.70	41.70	41.70	41.70	41.70	41.70	41.70	41.70	41.70	41.20		625.00
MRS. WAGONER pass Creek			DECREE	1.50	0.00	0.00	0.00	0.00	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50		5.50
MAC WAGONER			DECREE	4.00	3.40	3.40	3.40	3.40	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00		57.60
MONTH	June	2018			16	17	18	19	20	21	22	23	24	25	26	27	28	29	30		TOTAL
NAME			WATER RIGHT #	C.F.S.																	MONTHLY
																					TOTALS
RENO DITCH COMPANY			DECREE	77.06	41.20	41.20	41.20	41.20	41.20	41.70	41.70	41.70	41.70	41.70	41.70	41.70	41.70	42.70		623.50	1248.50
MRS. WAGONER pass creek			DECREE	1.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	1.20	1.20	1.20	1.20	1.20	1.20		11.70	17.20
MAC WAGONER			DECREE	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00		60.00	117.60
																				TOTAL	1383.30

BIRCH CREEK DAILY RECORD BOOK

[illegible]

[illegible][illegible]

BIRCH CREEK DAILY RECORD BOOK					
MONTH	September	2018			
NAME					
RENO DITCH COMPANY	DEGREE				
MRS. WAGONER pass Creek	DEGREE				
MAC WAGONER	DEGREE				
MONTH	September	2018			
NAME					
RENO DITCH COMPANY	DEGREE				
MRS. WAGONER pass creek	DEGREE				
MAC WAGONER	DEGREE				

BIRCH CREEK DAILY RECORD BOOK																									
MONTH	September	2018				1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	TOTAL				
NAME			WATER RIGHT #	C.F.S.																					
RENO DITCH COMPANY			DECREE	77.06	41.70	41.70	39.60	39.60	39.60	39.60	39.60	39.60	39.60	39.60	38.10	38.10	38.10	38.10	38.10						
MRS. WAGONER pass Creek			DECREE	1.50			1.20	1.20	1.20	1.20	1.20	1.20	1.20	1.20	1.20	1.20	1.20	1.20	1.20	1.20					
MAC WAGONER			DECREE	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00					
MONTH	September	2018				16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	TOTAL	MONTHLY TOTALS		
NAME			WATER RIGHT #	C.F.S.																					
RENO DITCH COMPANY			DECREE	77.06	38.10	38.10	37.60	37.60	37.60	37.60	37.60	37.60	38.10	38.10	38.10	38.10	38.10	38.10	38.10	38.10	38.10	606.60	1197.30		
MRS. WAGONER pass creek			DECREE	1.50	1.20	1.20								1.20	1.20	1.20	1.20	1.20	1.20	1.20	1.20	12.00	27.60		
MAC WAGONER			DECREE	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	64.00	124.00		
																						TOTAL	1348.90		

BIRCH CREEK DAILY RECORD BOOK																							
MONTH	October	2018																					
NAME			WATER RIGHT #	C.F.S.	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15		TOTAL		
RENO DITCH COMPANY			DECREE	77.06	39.10	39.10	39.10	39.10	39.10	39.10	39.10	39.10	38.10	38.10	38.10	38.10	38.10	38.10	38.10		579.50		
MRS. WAGONER pass Creek			DECREE	1.50	1.20	1.20	1.20	1.20	1.20	1.20	1.20	1.20	1.20	1.20	1.20	1.20	1.20	1.20	1.20		18.00		
MAC WAGONER			DECREE	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00		60.00		
MONTH	October	2018																					
NAME			WATER RIGHT #	C.F.S.	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	TOTAL	MONTHLY	
RENO DITCH COMPANY			DECREE	77.06	37.60	37.60	37.60	37.60	37.60	37.60	37.60	37.60	38.60	38.60	38.60	38.60	38.60	38.60	38.60	608.60	1188.10		
MRS. WAGONER pass creek			DECREE	1.50	1.20	1.20	1.20	1.20	1.20	1.20	1.20	1.20								10.80	28.80		
MAC WAGONER			DECREE	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	64.00	124.00		
																				TOTAL	1340.90		



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

December 6, 2018

Gregory Shenton
PO Box 33
Dubois ID 83423

WATER DISTRICT #32C and 32D

Dear Watermaster:

Enclosed herewith is a copy of the Watermaster's Annual Report for the past season.


The same has been prepared by the watermaster and approved by this Department in conformity with Sections 42-610, 42-614 and 42-615, Idaho Code.

During the 1993 legislative session, the legislature enacted a new law which amends Section 42-619(9), Idaho Code and removes the independent financial audit requirement for most state water districts. The new law, referenced by Section 67-450B, Idaho Code (copy enclosed) identifies minimum audit requirements for all local government entities. Under the new statute, the governing body of any local government entity (i.e.; water district) whose annual budget does not exceed one hundred thousand dollars (\$100,000) has no minimum audit requirements under this section. This means that any district which handles its own money and whose budget is one hundred thousand dollars (\$100,000) or less does not have to have an independent public account firm conduct a financial audit every few years as previously required by Section 42-619(9).

Please note that only the statutory requirement regarding the independent financial audit has been changed. Districts handling their own fund (i.e.; districts who collect and / or disburse their own funds) must still submit their own statement of the water district's financial affairs at the end of each fiscal year. As recommended in the Department's February 16, 1993 letter and the 1993 Watermaster Handbook, a copy of the financial statement may be submitted either with the annual water masters report or with the minutes of the annual meeting for the ensuing year. An example of an annual financial statement may be found in Appendix C of the 1993 Watermaster Handbook.

The purpose of this letter is to remind all water districts that workers compensation insurance is required for all water district employees. This requirement applies to all water districts in Idaho, regardless of annual budget. Insurance should be applicable at least to all paid water district staff, including the water master as well as watermaster assistants, advisory committee, secretary and treasurer. The costs associated with workers compensation insurance is paid directly by the water district and should be considered an expense of the district. For information about obtaining insurance costs etc., please contact the Idaho State Insurance Fund. The State Insurance Fund has offices in Boise, Coeur d'Alene, Idaho Falls, Pocatello and Twin Falls. Water Districts are also reminded that all paid water district staff may be subject to state and federal taxes. These tax requirements will vary depending on salaries and total income of each watermaster or employee. In many water districts, particularly smaller districts with part-time staff, payment of watermaster or each employee. Districts may wish to contact the State Tax Commission or the Internal Revenue Service for information about state and federal withholding taxes.

Sincerely,



Sharla Cox
Administrative Assistant

Enclosure



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

December 10, 2018

Water District 32C and 32D
Laurie Small
PO Box 65
Dubois ID 83423

WATER DISTRICT #32C and 32D

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Sincerely,



Sharla Cox
Administrative Assistant

Enclosures



State of Idaho

DEPARTMENT OF WATER RESOURCES

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Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

December 6, 2018

Clark County Auditor and Recorder
c/o Carol Hoopes
Clark County Courthouse
Dubois ID 83423

RE: Water District No. #32C and 32D

Dear County Treasurer / Auditor:

Transmitted herewith is the 2018 Watermaster's Report and claim for services for the above mentioned Water District.

The various times in this report have been checked and have been found to be proper charges against the water users therein named. Section 42-612, 42-613 and 42-614 of the Idaho Code provides the procedure under which this claim shall be paid from the funds of the above named district.

If you have any questions, please contact us at once.

Sincerely,

A handwritten signature in blue ink that reads 'Sharla Cox'.

Sharla Cox
Administrative Assistant

Enclosure