

WATERMASTER'S REPORT

From: March 2018 to March 2019
Water Dist.: 32-C
Source: Medicine Lodge Creek
Tributary to: Sinks
County: Clark
Secretary: Laurie Small

RECEIVED
DEC 06 2018
Department of Water Resources
Eastern Region

Watermaster: Gregory A. Shenton
PO Box 33
Dubois, Idaho 83423
(208)374-5274

Assistant Watermaster: Brett Murdock

AFFIDAVIT OF WATERMASTER

STATE OF IDAHO
COUNTY OF CLARK

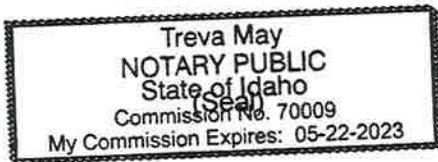
Gregory A. Shenton, being first duly sworn, deposes and says that he is Watermaster on MEDICINE LODGE CREEK 32-C, having been lawfully appointed by the Director, Department of Water Resources Gary Spackman and that the volumes of water, as stated in this report, prorated by him to the several users, are correct; that the sum of \$1,100 is justly due as stated.

Gregory A. Shenton
Watermaster District No. 32-C

Subscribed and sworn to before me, this 3 day of December, 2018

Treva May
Notary Public

My Commission expires 5-22-23



Boise, Idaho, Thursday, December 6, 2018

I HEREBY CERTIFY, That Gregory A. Shenton was lawfully appointed by me Watermaster of District No. 32-C, and that his bill for services rendered prorated to the several users, as herein sworn to, is, to the best of my knowledge and belief, correct.

Gary Spackman
Director, Department of Water Resources

By Dennis W. Damm

Water Dist.:	32-C	Year:	2018	General Information	
Source:	Medicine Lodge Creek	Watermaster:	Gregory A. Shenton		
Tributary to:	Sinks		PO Box 33		
County:	Clark		Dubois, Idaho 83423		
Date:	01-Dec-18		(208)374-5230		
Secretary:	Lori Small	Assistant Watermaster:	Brett Murdock		
Minimum Charge:					

Water Dist.: 32-C Year: 2018 Monthly Flow Totals

Water User	Monthly Totals of 24-hour Second Feet for Irrigation Season							Total 24-hour Sec. Ft.
	April	May	June	July	August	September	October	
Lee Small P2051, 20, 30	0.00	86.40	96.00	99.20	99.20	96.00	76.80	553.60
Kyle,John 4	0.00	31.00	30.00	31.00	31.00	30.00	14.00	167.00
Middle Creek Ranch 4	0.00	97.96	97.20	100.44	100.44	97.20	71.28	564.52
Grant Ashcraft 13	0.00	47.00	82.50	108.82	39.98	48.72	65.56	392.58
Cletus Hamilton 19	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Egan LLC Dean's	0.00	186.26	177.45	211.73	211.73	204.90	125.98	1118.05
Tod Shenton 4B	0.00	108.50	105.00	107.50	78.50	95.00	108.50	603.00
Brion Egan 4-B	0.00	102.50	105.00	108.50	108.50	105.00	87.50	617.00
Egan Land and Cattle 9,14	0.00	56.00	60.00	60.00	2.00	0.00	0.00	178.00
Egan Land and Cattle	0.00	104.16	100.80	104.16	104.16	100.80	23.52	537.60
Natural Guardian P32, 2019, 2076	0.00	159.34	154.20	159.34	159.34	154.20	118.88	905.10
Natural Guardian P32, 2019, 2076	0.00	206.28	211.32	239.94	239.94	232.20	49.74	1178.42
Brion Egan 11	0.00	75.00	90.00	93.00	93.00	90.00	27.00	468.00
Argora Ranch 12	0.00	24.00	45.00	46.50	46.50	45.00	46.50	253.50
Cletus Hamilton-woodfield 8 rights	0.00	169.26	163.80	169.03	162.36	156.90	62.76	884.11
Cletus Hamilton P32, 7009, 7010,	0.00	229.03	100.29	248.73	215.96	207.90	104.37	1106.28
Brion Egan 9A-13A	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Don Key	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
George Whittaker P11819, 7, 8	0.00	15.50	15.00	15.00	0.50	0.00	0.00	46.00
Medicine Lodge Ranches 27	0.00	31.00	30.00	30.00	1.00	0.00	11.50	103.50
Medicine Lodge Ranches (May)	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Argora Ranch 17	0.00	141.00	180.00	89.00	3.00	0.00	45.00	458.00
Tod Shenton 1, 16	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Lee Small P2051, 20, 30	0.00	26.00	36.50	9.00	0.00	0.00	0.00	71.50
Medicine Lodge Ranches (tarpley)	0.00	46.50	45.00	45.00	1.50	0.00	0.00	138.00
Medicine Lodge Ranches (whittak)	0.00	31.00	30.00	30.00	1.00	0.00	0.00	92.00
Dusty & Susie Shifflett	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Medicine Lodge Ranches (stelzer)	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Medicine Lodge cattle 2053,55	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Medicine Lodge Grazing 7038	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Egan Land & Cattle 7098	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
24-hour Sec. Ft. Totals:	0.00	1973.69	1955.06	2105.89	1699.61	1663.82	1038.69	10436.76

Water Dist.: 32-C Year: 2018 Watermaster's Report

Water User	Total 24-hour Sec. Feet	Total Cost	Adopted Budget	Credit	Debit
Lee Small P2051, 20, 30	553.60	\$963.42	\$1,258.72	\$295.30	
Kyle,John 4	167.00	\$290.63	\$444.26	\$153.63	
Middle Creek Ranch 4	564.52	\$982.42	\$1,044.96	\$62.54	
Grant Ashcraft 13	392.58	\$683.20	\$914.87	\$231.66	
Cletus Hamilton 19	0.00	\$0.00	\$96.64	\$96.64	
Tod Shenton 4A	1118.05	\$1,945.72	\$2,013.09	\$67.37	
Tod Shenton 4B	603.00	\$1,049.39	\$445.46		(\$603.93)
Brion Egan 4-B	617.00	\$1,073.75	\$1,398.32	\$324.56	
Egan Land and Cattle 9,14	178.00	\$309.77	\$241.10		(\$68.67)
Egan Land and Cattle	537.60	\$935.58	\$1,442.60	\$507.02	
Natural Guardian P32, 2019, 2076	905.10	\$1,575.13	\$2,372.96	\$797.83	
Natural Guardian P32, 2019, 2076	1179.42	\$2,052.53	\$2,101.27	\$48.74	
Brion Egan 11	468.00	\$814.45	\$534.98		(\$279.47)
Argora Ranch 12	253.50	\$441.16	\$836.49	\$395.33	
Cletus Hamilton-woodfield 8 rights	884.11	\$1,538.60	\$1,878.29	\$339.68	
Cletus Hamilton P32, 7009, 7010,	1106.28	\$1,925.24	\$2,636.65	\$711.41	
Brion Egan 9A-13A	0.00	\$0.00	\$250.97	\$250.97	
Don Key	0.00	\$0.00	\$1.16	\$1.16	
George Whittaker P11819, 7, 8	46.00	\$80.05	\$183.72	\$103.66	
Medicine Lodge Ranches 27	103.50	\$180.12	\$194.08	\$13.96	
Medicine Lodge Ranches (May)	0.00	\$0.00	\$150.77	\$150.77	
Argora Ranch 17	458.00	\$797.05	\$608.14		(\$188.91)
Tod Shenton 1, 16	0.00	\$0.00	\$0.00		
Lee Small P2051, 20, 30	71.50	\$124.43	\$0.00		(\$124.43)
Medicine Lodge Ranches (tarpley)	138.00	\$240.16	\$169.00		(\$71.16)
Medicine Lodge Ranches (whittak)	92.00	\$160.11	\$84.69		(\$75.41)
Dusty & Susie Shifflett	0.00	\$0.00	\$0.00		
Medicine Lodge Ranches (stelzer)	0.00	\$0.00	\$0.00		
Medicine Lodge cattle 2053,55	0.00	\$0.00	\$77.80	\$77.80	
Medicine Lodge Grazing 7038	0.00	\$0.00	\$161.14	\$161.14	
Egan Land & Cattle 7098	0.00	\$0.00	\$7.88	\$7.88	
Totals:	10436.76	\$18,162.92	\$21,550.00	\$4,799.06	(\$1,411.98)

Total Salary of Watermaster:			
<input type="text"/>	hours at	<input type="text"/>	per hour
OR per season amount:		<input type="text" value="\$1,800.00"/>	
		Total for season:	<input type="text" value="\$1,800.00"/>
Total Salary of Assistant Watermaster:			
<input type="text"/>	hours at	<input type="text"/>	per hour
OR per season amount:		<input type="text" value="\$5,600.00"/>	
		Total for season:	<input type="text" value="\$5,800.00"/>
Other expenses charged pro rata:		<input type="text" value="\$10,762.92"/>	
		Total for season:	<input type="text" value="\$10,762.92"/>
		Total Cost:	<input type="text" value="\$18,162.92"/>
		Cost per 24-hour Sec. Foot:	<input type="text" value="1.7402834"/>

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Eastern Region

W A T E R M A S T E R ' S P R O P O S E D B U D G E T

For 2019

Water District No.: 32-C

Stream: Medicine Lodge

Name of Watermaster: Gregory A. Shenton

Name of Deputy Watermaster: Brett G. Murdock

Post Office Address: P.O. Box 33
Dubois, Idaho 83423

Name of Secretary: Lori Small

Post Office Address: P.O. BOX 65
Dubois, Idaho 83423

In conformity with the above statute, I hereby submit a proposed budget for the season of 2019.


Gregory A. Shenton, Watermaster

Water Dist.: 32-C Year: 2019 Proposed Budget

Water User	Past Season's Costs					Average 5-year Budget	Proposed Next Year's
	2015	2016	2017	2018	2019		
Lee Small P2051, 20, 30	\$1,464.62	\$1,332.34	\$523.88	\$984.00	\$963.42	\$1,053.65	\$1,130.44
Kyle, John 4	\$547.38	\$450.81	\$279.40	\$313.62	\$290.63	\$376.37	\$403.80
Middle Creek Ranch 4	\$1,370.85	\$1,295.99	\$152.80	\$585.74	\$982.42	\$877.56	\$941.52
Grant Ashcraft 13	\$807.46	\$1,318.37	\$541.34	\$1,041.81	\$683.20	\$878.44	\$942.45
Cletus Hamilton 19	\$0.00	\$0.00	\$261.94	\$125.28	\$0.00	\$77.44	\$83.09
Tod Shenton 4A	\$1,769.62	\$2,111.47	\$1,803.98	\$1,676.70	\$1,945.72	\$1,861.50	\$1,997.16
Tod Shenton 4B	\$0.00	\$591.24	\$794.55	\$733.78	\$1,049.39	\$633.79	\$679.98
Brion Egan 4-B	\$1,762.35	\$1,312.62	\$977.91	\$990.30	\$1,073.75	\$1,223.39	\$1,312.54
Egan Land and Cattle 9,14	\$0.00	\$284.97	\$558.81	\$303.40	\$309.77	\$291.39	\$312.62
Egan Land and Cattle	\$1,796.22	\$1,514.72	\$704.09	\$904.87	\$935.58	\$1,171.10	\$1,256.44
Natural Guardian P32, 2019, 2076	\$2,813.52	\$2,317.16	\$1,436.13	\$1,577.05	\$1,575.13	\$1,943.80	\$2,085.45
Natural Guardian P32, 2019, 2076	\$2,161.55	\$2,172.01	\$1,982.36	\$2,045.58	\$2,052.53	\$2,082.81	\$2,234.59
Brion Egan 11	\$167.21	\$665.87	\$912.42	\$782.42	\$814.45	\$668.48	\$717.19
Argora Ranch 12	\$821.07	\$704.24	\$938.79	\$648.08	\$441.16	\$710.67	\$762.46
Cletus Hamilton-woodfield 8 rights	\$2,043.18	\$1,953.40	\$1,525.54	\$1,516.65	\$1,538.60	\$1,715.47	\$1,840.49
Cletus Hamilton P32, 7009, 7010, 2	\$3,302.56	\$2,681.75	\$1,958.52	\$2,161.93	\$1,925.24	\$2,406.00	\$2,581.34
Brion Egan 9A-13A	\$0.00	\$121.46	\$593.73	\$478.96	\$0.00	\$238.83	\$256.24
Don Key	\$0.00	\$0.00	\$0.00	\$5.51	\$0.00	\$1.10	\$1.18
George Whittaker P11819, 7, 8	\$25.58	\$0.00	\$558.81	\$289.76	\$80.05	\$190.84	\$204.75
Medicine Lodge Ranches 27	\$25.58	\$37.37	\$558.81	\$301.69	\$180.12	\$220.71	\$236.80
Medicine Lodge Ranches (May)	\$0.00	\$0.00	\$419.10	\$298.28	\$0.00	\$143.48	\$153.93
Argora Ranch 17	\$0.00	\$0.00	\$2,112.98	\$780.65	\$797.05	\$738.14	\$791.93
Tod Shenton 1, 16	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Lee Small P2051, 20, 30	\$0.00	\$0.00	\$0.00	\$0.00	\$124.43	\$24.89	\$26.70
Medicine Lodge Ranches (tarpley)	\$0.00	\$37.37	\$558.81	\$207.95	\$240.16	\$208.86	\$224.08
Medicine Lodge Ranches (whittaker)	\$0.00	\$37.37	\$0.00	\$365.61	\$160.11	\$112.62	\$120.83
Dusty & Susie Shifflett	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Medicine Lodge Ranches (stelzer)	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Medicine Lodge cattle 2053,55	\$0.00	\$0.00	\$227.01	\$143.18	\$0.00	\$74.04	\$79.43
Medicine Lodge Grazing 7038	\$0.00	\$0.00	\$558.81	\$207.95	\$0.00	\$153.35	\$164.53
Egan Land & Cattle 7098	\$0.00	\$0.00	\$0.00	\$37.50	\$0.00	\$7.50	\$8.05
Totals:	\$20,878.75	\$20,940.52	\$20,940.52	\$19,508.26	\$18,162.92	\$20,086.19	\$21,550.00

Water Dist.: 32-C Year: 2019 Proposed Budget

Year	Watermaster			Assistant			Other Expenses	Total Costs
	Hours	Salary	Total	Hours	Salary	Total		
								\$0.00
								\$0.00
								\$0.00
								\$0.00
Average								\$0.00

Watermaster's Proposed Budget								
2003	Season	\$0.00	\$1,800.00	Season	\$0.00	\$5,600.00	\$14,150.00	\$21,550.00

Per Unit Cost Factor for Proposed Budget			
<u>Watermaster's Proposed Budget</u>	=	Unit Cost Factor	
Average 5-year Cost			
<u>\$19,950.00</u>	=	<u>0.9932195</u>	
<u>\$20,086.19</u>			

Watermaster's Signature: _____ Date: _____, 19____

MEDICINE LODGE DAILY RECORD BOOK

MONTH	MAY	2018		1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	TOTAL
NAME		WATER RIGHT #	C.F.S.																																
LEE SMALL			3.20					3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	86.40
KYLE, JOHN			1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	31.00
MIDDLE CREEK RANCH			3.24	2.00	2.00	3.24	3.24	3.24	3.24	3.24	3.24	3.24	3.24	3.24	3.24	3.24	3.24	3.24	3.24	3.24	3.24	3.24	3.24	3.24	3.24	3.24	3.24	3.24	3.24	3.24	3.24	3.24	3.24	3.24	97.96
GRANT ASHCRAFT		7150	3.41										2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	47.00	
Cletus Hamilton		weber	2.50																															0.00	
Egan / dean			8.19	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	6.83	6.83	6.83	6.83	6.83	6.83	6.83	6.83	6.83	6.83	6.83	6.83	6.83	6.83	6.83	6.83	6.83	6.83	6.83	6.83	6.83	186.26	
TOD SHENTON			3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	108.50
BRION EGAN			3.50	1.50	1.50	1.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	102.50
Egan Land & Cattle			2.00				2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	56.00
Egan Land & Cattle			3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	104.16
Natural Guardian			5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	159.34
Natural Guardian			9.48	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	7.74	7.74	7.74	7.74	7.74	7.74	7.74	7.74	7.74	7.74	7.74	7.74	7.74	7.74	7.74	7.74	7.74	7.74	7.74	7.74	7.74	206.28	
BRION EGAN			3.50	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	75.00	
MATT HOGGAN			3.36															1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	24.00	
Cletus Hamilton-woodfield			5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	169.26	
Cletus Hamilton			8.43	5.77	5.77	5.77	5.77	5.77	5.77	5.77	5.77	5.77	8.05	8.05	8.05	8.05	8.05	8.05	8.05	8.05	8.05	8.05	8.05	8.05	8.05	8.05	8.05	8.05	8.05	8.05	8.05	8.05	8.05	229.03	
BRION EGAN			5.2																															0.00	
DON & SANDY KEY			0.19																															0.00	
GEORGE WHITTAKER			2.00	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	15.50	
MEDICINE LODGE RANCHES		gneiting	4.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	31.00	
MEDICINE LODGE RANCHES		may	3.00																															0.00	
HOGGAN BROTHERS			16.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	6.00	141.00	
Egan/dean			2.88																															0.00	
LEE SMALL			1.30										1.30	1.30	1.30	1.30	1.30	1.30	1.30	1.30	1.30	1.30	1.30	1.30	1.30	1.30	1.30	1.30	1.30	1.30	1.30	1.30	1.30	26.00	
MEDICINE LODGE RANCHES		tarply	3.20	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	46.50	
MEDICINE LODGE RANCHES		Garret	3.20	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	31.00	
DUSTY SHIFFLIT			1.57																															0.00	
MEDICINE LODGE RANCHES		stelzer	2.8																															0.00	
MEDICINE LODGE CATTLE			4.6																															0.00	
MEDICINE LODGE GRAZING			4.8																															0.00	
Egan Land & Cattle			4.8																															0.00	
																																		TOTAL	1973.69

RECEIVED
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 Department of Water Resources
 Eastern Region

MEDICINE LODGE DAILY RECORD BOOK																																			
MONTH	JULY	2018		1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	TOTAL
NAME	WATER RIGHT #	C.F.S.																																	
LEE SMALL			3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	99.20
KYLE, JOHN			1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	31.00
MIDDLE CREEK RANCH			3.24	3.24	3.24	3.24	3.24	3.24	3.24	3.24	3.24	3.24	3.24	3.24	3.24	3.24	3.24	3.24	3.24	3.24	3.24	3.24	3.24	3.24	3.24	3.24	3.24	3.24	3.24	3.24	3.24	3.24	3.24	3.24	100.44
GRANT ASHCRAFT	7150	3.41	4.82	3.00	4.82	4.82	4.82	4.82	4.82	4.82	4.82	4.82	4.82	4.82	4.82	4.00	4.00	3.40	3.40	3.40	3.40	3.40	3.40	3.40	3.40	3.40	3.40	3.40	3.40	3.40	3.40	3.40	3.40	3.40	108.82
Cletus Hamilton	weber		2.50																															0.00	
Egan / dean			8.10	6.83	6.83	6.83	6.83	6.83	6.83	6.83	6.83	6.83	6.83	6.83	6.83	6.83	6.83	6.83	6.83	6.83	6.83	6.83	6.83	6.83	6.83	6.83	6.83	6.83	6.83	6.83	6.83	6.83	6.83	6.83	211.73
TOD SHENTON			3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	107.50
BRION EGAN			3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	108.50
Egan Land & Cattle			2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	60.00	
Egan Land & Cattle			3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	104.16	
Natural Guardian			5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	159.34	
Natural Guardian			9.48	7.74	7.74	7.74	7.74	7.74	7.74	7.74	7.74	7.74	7.74	7.74	7.74	7.74	7.74	7.74	7.74	7.74	7.74	7.74	7.74	7.74	7.74	7.74	7.74	7.74	7.74	7.74	7.74	7.74	7.74	239.94	
BRION EGAN			3.50	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	93.00	
MATT HOGGAN			3.36	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	46.50	
Cletus Hamilton--woodfield			5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	5.46	169.03	
Cletus Hamilton			8.43	8.06	8.06	8.06	8.06	8.06	8.06	8.06	8.06	8.06	8.06	8.06	8.06	8.06	8.06	8.06	8.06	8.06	8.06	8.06	8.06	8.06	8.06	8.06	8.06	8.06	8.06	8.06	8.06	8.06	8.06	248.73	
BRION EGAN			5.2																															0.00	
DON & SANDY KEY			0.19																															0.00	
GEORGE WHITTAKER			2.00	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	15.00	
MEDICINE LODGE RANCHES	gneiting		4.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	30.00	
MEDICINE LODGE RANCHES	may		3.00																															0.00	
HOGGAN BROTHERS			16.00	6.00	6.00	6.00	6.00	4.00	4.00	4.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	89.00	
Egan/dean			2.88																															0.00	
LEE SMALL			1.30	1.20	1.20	1.20	1.20	0.70	0.70	0.70	0.70	0.70	0.70																					9.00	
MEDICINE LODGE RANCHES	tarply		3.20	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	45.00	
MEDICINE LODGE RANCHES	Garret		3.20	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	30.00	
DUSTY SHIFFLIT			1.57																															0.00	
MEDICINE LODGE RANCHES	stelzer		2.8																															0.00	
MEDICINE LODGE CATTLE			4.6																															0.00	
MEDICINE LODGE GRAZING			4.8																															0.00	
Egan Land & Cattle			4.8																															0.00	
																																		Total	2105.89

MEDICINE LODGE DAILY RECORD BOOK																																					
MONTH	August	2018			1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	TOTAL	
NAME	WATER RIGHT #	C.F.S.																																			
LEE SMALL			3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	99.20
KYLE, JOHN			1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	31.00
MIDDLE CREEK RANCH			3.24	3.24	3.24	3.24	3.24	3.24	3.24	3.24	3.24	3.24	3.24	3.24	3.24	3.24	3.24	3.24	3.24	3.24	3.24	3.24	3.24	3.24	3.24	3.24	3.24	3.24	3.24	3.24	3.24	3.24	3.24	3.24	3.24	100.44	
GRANT ASHCRAFT	7150	3.41	4.82	1.70	1.70	1.70	1.70	1.50	1.50	1.50	1.50	1.50	1.16	1.16	1.16	1.16	1.16	1.16	1.16	1.16	1.16	1.16	1.16	1.16	1.16	1.16	1.16	1.16	1.16	1.16	1.16	1.16	1.16	1.16	1.16	39.98	
Cletus Hamilton	weber		2.50																																0.00		
Egan / dean			8.10	6.83	6.83	6.83	6.83	6.83	6.83	6.83	6.83	6.83	6.83	6.83	6.83	6.83	6.83	6.83	6.83	6.83	6.83	6.83	6.83	6.83	6.83	6.83	6.83	6.83	6.83	6.83	6.83	6.83	6.83	6.83	6.83	211.73	
TOD SHENTON			3.50	3.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	2.50	78.50	
BRION EGAN			3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	108.50	
Egan Land & Cattle			2.00	2.00																																2.00	
Egan Land & Cattle			3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36	104.16	
Natural Guardian			5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	159.34	
Natural Guardian			9.48	7.74	7.74	7.74	7.74	7.74	7.74	7.74	7.74	7.74	7.74	7.74	7.74	7.74	7.74	7.74	7.74	7.74	7.74	7.74	7.74	7.74	7.74	7.74	7.74	7.74	7.74	7.74	7.74	7.74	7.74	7.74	7.74	239.94	
BRION EGAN			3.50	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	93.00	
MATT HOGGAN			3.36	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	46.50	
Cletus Hamilton--woodfield			5.46	5.46	5.23	5.23	5.23	5.23	5.23	5.23	5.23	5.23	5.23	5.23	5.23	5.23	5.23	5.23	5.23	5.23	5.23	5.23	5.23	5.23	5.23	5.23	5.23	5.23	5.23	5.23	5.23	5.23	5.23	5.23	162.36		
Cletus Hamilton			8.43	8.06	6.93	6.93	6.93	6.93	6.93	6.93	6.93	6.93	6.93	6.93	6.93	6.93	6.93	6.93	6.93	6.93	6.93	6.93	6.93	6.93	6.93	6.93	6.93	6.93	6.93	6.93	6.93	6.93	6.93	6.93	215.96		
BRION EGAN			5.23																																0.00		
DON & SANDY KEY			0.19																																0.00		
GEORGE WHITTAKER			2.00	0.50																																0.50	
MEDICINE LODGE RANCHES	gneiting		4.00	1.00																																1.00	
MEDICINE LODGE RANCHES	may		3.00																																0.00		
HOGGAN BROTHERS			16.00	3.00																																3.00	
Egan/dean			2.88																																0.00		
LEE SMALL			1.30																																0.00		
MEDICINE LODGE RANCHES	tarply		3.20	1.50																																1.50	
MEDICINE LODGE RANCHES	Garret		3.20	1.00																																1.00	
DUSTY SHIFFLIT			1.57																																0.00		
MEDICINE LODGE RANCHES	stelzer		2.8																																0.00		
MEDICINE LODGE CATTLE			4.6																																0.00		
MEDICINE LODGE GRAZING			4.8																																0.00		
Egan Land & Cattle			4.8																																0.00		
																																			Total	1699.61	

MEDICINE LODGE DAILY RECORD BOOK			1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	TOTAL				
MONTH	October	2018																																				
NAME		WATER RIGHT #	C.F.S.																																			
LEE SMALL			3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20	3.20									76.80			
KYLE, JOHN			1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00																			14.00		
MIDDLE CREEK RANCH			3.24	3.24	3.24	3.24	3.24	3.24	3.24	3.24	3.24	3.24	3.24	3.24	3.24	3.24	3.24	3.24	3.24	3.24	3.24	3.24	3.24	3.24	3.24									71.28				
GRANT ASHCRAFT	7150	3.41	4.82	2.44	2.44	2.44	2.44	2.44	2.44	2.44	2.44	2.44	2.44	2.44	2.44	2.44	2.44	2.44	2.44	2.44	2.44	2.44	2.44	2.44	2.44	2.44	2.44	1.00	1.00	1.00	1.00	1.00	1.00	1.00	65.56			
Cletus Hamilton	weber		2.50																																0.00			
Egan / dean			9.00	6.83	6.83	6.83	6.83	6.83	6.83	5.00	5.00	5.00	5.00	5.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	125.98				
TOD SHENTON			3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	108.50				
BRION EGAN			3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50	3.50							87.50				
Egan Land & Cattle			2.00																																0.00			
Egan Land & Cattle			3.36	3.36	3.36	3.36	3.36	3.36	3.36	3.36																									23.52			
Natural Guardian			5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	5.14	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	118.68				
Natural Guardian			9.48	7.74	6.00	6.00	6.00	6.00	6.00	6.00	6.00																								49.74			
BRION EGAN			3.50	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00																							27.00			
MATT HOGGAN			3.36	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	1.50	46.50				
Cletus Hamilton--woodfield			9.13	5.23	5.23	5.23	5.23	5.23	5.23	5.23	5.23	5.23	5.23	5.23																				62.76				
Cletus Hamilton			3.54	6.93	6.93	6.93	6.93	6.93	6.93	6.93	6.93	5.00	5.00	5.00	5.00	5.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	104.37				
BRION EGAN			5.2																																0.00			
DON & SANDY KEY			0.19																																0.00			
GEORGE WHITTAKER			2.00																																0.00			
MEDICINE LODGE RANCHES	gneiting		4.00									0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	0.50	11.50				
MEDICINE LODGE RANCHES	may		3.20																																0.00			
HOGGAN BROTHERS			16.00																	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	45.00				
Egan/dean			3.20																																0.00			
LEE SMALL			1.30																																0.00			
MEDICINE LODGE RANCHES	tarly		3.20																																0.00			
MEDICINE LODGE RANCHES	Garret		3.20																																0.00			
DUSTY SHIFFLIT			2.4																																0.00			
MEDICINE LODGE RANCHES	stelzer		2.8																																0.00			
MEDICINE LODGE CATTLE			4.6																																0.00			
MEDICINE LODGE GRAZING			4.8																																0.00			
Egan Land & Cattle			4.8																																0.00			
																																					Total	1038.69



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

December 6, 2018

Gregory Shenton
PO Box 33
Dubois ID 83423

WATER DISTRICT #32C and 32D

Dear Watermaster:

Enclosed herewith is a copy of the Watermaster's Annual Report for the past season.

The same has been prepared by the watermaster and approved by this Department in conformity with Sections 42-610, 42-614 and 42-615, Idaho Code.

During the 1993 legislative session, the legislature enacted a new law which amends Section 42-619(9), Idaho Code and removes the independent financial audit requirement for most state water districts. The new law, referenced by Section 67-450B, Idaho Code (copy enclosed) identifies minimum audit requirements for all local government entities. Under the new statute, the governing body of any local government entity (i.e.; water district) whose annual budget does not exceed one hundred thousand dollars (\$100,000) has no minimum audit requirements under this section. This means that any district which handles its own money and whose budget is one hundred thousand dollars (\$100,000) or less does not have to have an independent public account firm conduct a financial audit every few years as previously required by Section 42-619(9).

Please note that only the statutory requirement regarding the independent financial audit has been changed. Districts handling their own fund (i.e.; districts who collect and / or disburse their own funds) must still submit their own statement of the water district's financial affairs at the end of each fiscal year. As recommended in the Department's February 16, 1993 letter and the 1993 Watermaster Handbook, a copy of the financial statement may be submitted either with the annual water masters report or with the minutes of the annual meeting for the ensuing year. An example of an annual financial statement may be found in Appendix C of the 1993 Watermaster Handbook.

The purpose of this letter is to remind all water districts that workers compensation insurance is required for all water district employees. This requirement applies to all water districts in Idaho, regardless of annual budget. Insurance should be applicable at least to all paid water district staff, including the water master as well as watermaster assistants, advisory committee, secretary and treasurer. The costs associated with workers compensation insurance is paid directly by the water district and should be considered an expense of the district. For information about obtaining insurance costs etc., please contact the Idaho State Insurance Fund. The State Insurance Fund has offices in Boise, Coeur d'Alene, Idaho Falls, Pocatello and Twin Falls. Water Districts are also reminded that all paid water district staff may be subject to state and federal taxes. These tax requirements will vary depending on salaries and total income of each watermaster or employee. In many water districts, particularly smaller districts with part-time staff, payment of watermaster or each employee. Districts may wish to contact the State Tax Commission or the Internal Revenue Service for information about state and federal withholding taxes.

Sincerely,



Sharla Cox
Administrative Assistant

Enclosure



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

December 10, 2018

GARY SPACKMAN
Director

Water District 32C and 32D
Laurie Small
PO Box 65
Dubois ID 83423

WATER DISTRICT #32C and 32D

Dear Secretary:

Enclosed herewith is a copy of the Watermaster's Annual Report for the past season.

The same has been prepared by the watermaster and approved by this Department in conformity with Sections 42-610, 42-614 and 42-615, Idaho Code.

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Sincerely,



Sharla Cox
Administrative Assistant

Enclosures



State of Idaho

DEPARTMENT OF WATER RESOURCES

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Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

December 6, 2018

Clark County Auditor and Recorder
c/o Carol Hoopes
Clark County Courthouse
Dubois ID 83423

RE: Water District No. #32C and 32D

Dear County Treasurer / Auditor:

Transmitted herewith is the 2018 Watermaster's Report and claim for services for the above mentioned Water District.

The various times in this report have been checked and have been found to be proper charges against the water users therein named. Section 42-612, 42-613 and 42-614 of the Idaho Code provides the procedure under which this claim shall be paid from the funds of the above named district.

If you have any questions, please contact us at once.

Sincerely,

A handwritten signature in blue ink that reads "Sharla Cox". The signature is written in a cursive style with a large initial 'S' and 'C'.

Sharla Cox
Administrative Assistant

Enclosure