

*State of Idaho*  
*Department of Water Resources*  
***Certificate of Appointment***

*This is to certify that I have on this day appointed Clint Anders as  
Watermaster of Water District 75A from this day until the 2020 annual  
meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section  
42-607, at such rate of compensation as established by applicable law.*



*This certificate has been issued and the seal of the  
Director fixed at Boise, Idaho, this 4th  
day of March, 2019.*

*Gary Spackman*

*Director - IDWR*



**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls ID 83402-1718

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**BRAD LITTLE**  
Governor

**GARY SPACKMAN**  
Director

March 3, 2019

Water District #75A  
Clint Anders  
13 Gott Lane  
Salmon ID 83467

**RE: WATER DISTRICT #75A**

**Dear Asst. Watermaster:**

Your **CERTIFICATE OF APPOINTMENT** is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

**Sharla Cox**  
Administrative Assistant

Enclosure