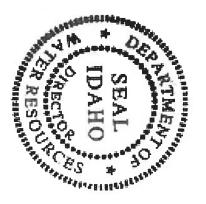
State of Idaho Department of Water Resources

Certificate of Appointment

This is to certify	This is to certify that I have on this day appointed		Curtis Fayle	as
Watermaster	Watermaster of Water District	3.	from this day u	until the 2019 annual
meeting or until hi	s/her successor is a	meeting or until his/her successor is appointed and qualified under the pro-	fied under the provi	ovisions of Idaho Code Sectior
42-607, at such rati	e of compensation a	42-607, at such rate of compensation as established by applicable law.		

This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this_14th ___ day of ___ May ____, 2018_.



Early Speckmen

Director - IDWR



State of Idaho DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718 Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

May 14, 2018

C.L. "BUTCH" OTTER Governor

> GARY SPACKMAN Director

Curtis Fayle 1480 Lemhi Rd Salmon ID 83467

RE: WATER DISTRICT #74G

Dear Watermaster:

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

Sharla Cox

Administrative Assistant

Enclosure

BEFORE THE DEPARTMENT OF WATER RESOURCES OF THE STATE OF IDAHO

State of Idano)	
County of Lemhi) ss)	Official Oath
8	9	
I do solemnly swear or affir	m that I will support th	e Constitution of the United States, the
Constitution and laws of the	State of Idaho, specifi	cally including the provisions of
Section 42-605 and 42-607,	Idaho Code, and that I	will faithfully discharge all the duties
of the office of Watermaster	of District 74G	according to the best of my ability. So
help me God.		
SUBSCRIBED AND SWO	RN TO before me this	Watermaster day of
SEAL		Notary Public Residing At Commission Expires

PETITION FOR WATERMASTER'S SERVICES

Balmon.	Idaho
April 1.	2018

RE: Water District No. 746-

Stream: Bandy Creek

TO: IDAHO DEPARTMENT OF WATER RESOURCES

NAME OF WATERMASTER: Curtis Faule	
ADDRESS OF WATERMASTER: 1480 LOMN; Rd	
Salmon 10 83467	
PHONE NUMBER: 208-303-1109	
Date watermaster is to start: April 1,2018	
If known, the date services of watermaster are to terminate:	

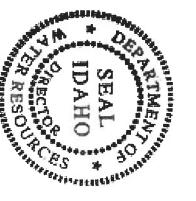
signature address 1480 lemnic Rd Salmon 20 83467 208-303-1108

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.

State of Idaho Department of Water Resources

Certificate of Appointment

nted Pat M 74G nd qualified una ed by applicable	nted Pat McConnaghy as 74G from this day until the 2019 annual nd qualified under the provisions of Idaho Code Secti ed by applicable law.	42-607, at such rate of compensation as established by applicable law.	meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section	Asst. Watermaster of Water District	This is to certify that I have on this day appointed
	IcConnaghy _ from this day u ler the provisions e law.	ied by applicable	nd qualified una		



This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this_14th ___ day of ___ May ____, 2018.

Cay Spekmen

Director - IDWR



State of Idaho DEPARTMENT OF WATER RESOURCES

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May 14, 2018

C.L. "BUTCH" OTTER Governor

> GARY SPACKMAN Director

Pat Mc Connaghy 373 Sandy Creek Rd Salmon ID 83467

RE: WATER DISTRICT #74G

Dear Asst. Watermaster:

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

Sharla Cox

Administrative Assistant

Enclosure