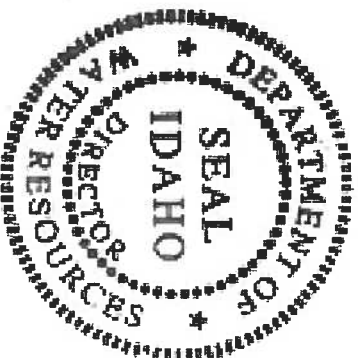


State of Idaho
Department of Water Resources

Certificate of Appointment

This is to certify that I have on this day appointed Jerry Elzinga *as*
Watermaster of Water District 74C *from this day until the 2019 annual*
meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section
42-607, at such rate of compensation as established by applicable law.

This certificate has been issued and the seal of the
Director fixed at Boise, Idaho, this 17th *—*
day of April *, 2018.*



 Bryg Spackman
Director - IDWR



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

April 17, 2018

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

Jerry Elzinga
700 Monroe St
Salmon ID 83467

RE: WATER DISTRICT #74C

Dear Watermaster:

Your **CERTIFICATE OF APPOINTMENT** is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,


Sharla Cox
Administrative Assistant

Enclosure

PETITION FOR WATERMASTER'S SERVICES

Salmon, Idaho
MARCH 25, 2018

RE: Water District No. 74-C
Stream: Bolawron Creek

TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 74-C, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

NAME OF WATERMASTER: Jerry Elzinga

ADDRESS OF WATERMASTER: 700 Monroe St
Salmon Id 83467

PHONE NUMBER: 208-993-0998

Date watermaster is to start: 4-1-2018

If known, the date services of watermaster are to terminate: 11-1-18

<u>Cusky</u>	<u>40 Stephens Lane, Salmon, ID 83467</u>	<u>541-281-2551</u>
signature	address	telephone

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

State of Idaho)
County of Lemhi) ss

Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of Watermaster of District 74-C according to the best of my ability. So help me God.

John E. [Signature]
Watermaster

SUBSCRIBED AND SWORN TO before me this 27 day of MARCH, 2018.

SEAL



BriAnne L. Bruno
Notary Public

Residing At Lemhi County

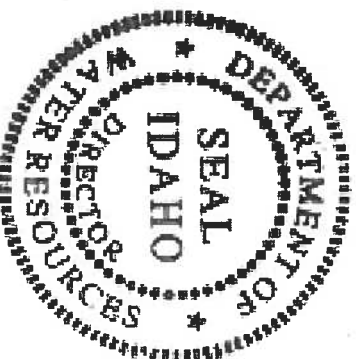
Commission Expires June 16, 2020


State of Idaho
Department of Water Resources

Certificate of Appointment

This is to certify that I have on this day appointed Nate Stokes as
Asst. Watermaster of Water District 74C from this day until the 2019 annual
meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section
42-607, at such rate of compensation as established by applicable law.

This certificate has been issued and the seal of the
Director fixed at Boise, Idaho, this 17th
day of April, 2018.





Director - IDWR



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

April 17, 2018

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

Nate Stokes
650 Lemhi Rd
Salmon ID 83467

RE: WATER DISTRICT #74C

Dear Asst. Watermaster:

Your **CERTIFICATE OF APPOINTMENT** is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

A handwritten signature in blue ink that reads "Sharla Cox". The signature is written in a cursive style with a large, looping initial 'S'.

Sharla Cox
Administrative Assistant

Enclosure