

*State of Idaho*  
*Department of Water Resources*

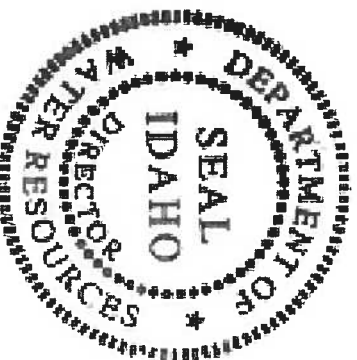
# *Certificate of Appointment*

This is to certify that I have on this day appointed Phil Moulton as  
Watermaster of Water District 74F from this day until the 2019 annual  
meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section  
42-607, at such rate of compensation as established by applicable law.

This certificate has been issued and the seal of the  
Director fixed at Boise, Idaho, this 19th —  
day of March, 2018.

*Doug Spackman*

Director - IDWR



BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE STATE OF IDAHO

RECEIVED

APR 04 2018

Department of Water Resources  
Eastern Region

State of Idaho )  
County of Lemhi ) ss

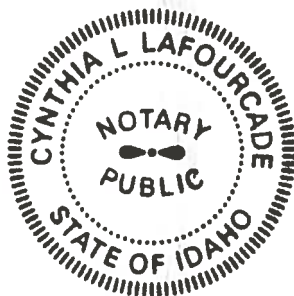
Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of Watermaster of District 74E according to the best of my ability. So help me God.

Phil Moulton  
Phil Moulton  
Watermaster

SUBSCRIBED AND SWORN TO before me this 29th day of March, 2018.

SEAL



Cynthia L. LaFourcade  
Notary Public  
Residing At Salmon ID  
Commission Expires 8/10/2023

RECEIVED

APR 04 2018

Department of Water Resources  
Eastern Region

PETITION FOR WATERMASTER'S SERVICES

Salmon, Idaho  
Lemhi Co., 2018

RE: Water District No. 74F  
Stream: PRATT Creek

TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 74F, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

NAME OF WATERMASTER: Phil Moulton

ADDRESS OF WATERMASTER: 178 Pratt Creek Road  
Salmon ID 83467

PHONE NUMBER: 208 - 940-0900

Date watermaster is to start: March 15, 2018

If known, the date services of watermaster are to terminate: \_\_\_\_\_

Phil Moulton 178 Pratt Creek Road Salmon 208-940-0900  
signature address telephone

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.



**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

March 19, 2018

**C.L. "BUTCH" OTTER**  
Governor

**GARY SPACKMAN**  
Director

Phil Moulton  
178 Pratt Creek Rd  
Salmon ID 83467

**RE: WATER DISTRICT #74F**

Dear Watermaster:

Your **CERTIFICATE OF APPOINTMENT** is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

A handwritten signature in blue ink that reads "Sharla Cox". The signature is fluid and cursive, with the first name "Sharla" and last name "Cox" clearly distinguishable.

Sharla Cox  
Administrative Assistant

Enclosure