

WATER DISTRICT INFORMATION SHEET

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APR 04 2018

Department of Water Resources
Eastern Region

2018
Year

Jesse Creek Water District 75-A
Water District # / Stream Name

Clint Anders
Watermaster Name

13 Gott Lane Salmon, ID 83467
Address

208-940-2514 www.cma3432@hotmail.com
Phone Number, Home / Cell E-Mail Address

Assistant Watermaster Name

Address

Phone Number, Home / Cell E-Mail Address

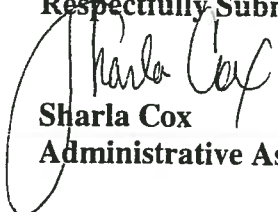
Robert L. (Rob) Blackadar
Secretary Name

10 N Cherokee Rd Salmon, ID 83467
Address

208-756-4967 bobblackadar@gmail.com
Phone Number, Home / Cell E-Mail Address

Please print in the blank information above and return it to the Idaho Department of Water Resources. Your cooperation on this matter would be greatly appreciated. If you have any questions, please feel free to contact me.

Respectfully Submitted,


Sharla Cox
Administrative Assistant

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APR 04 2018

Department of Water Resources
Eastern Region

March 30, 2018
10 N. Cherokee Rd.
Salmon, ID 83467
(208) 756-4967
bobblackadar@gmail.com

Sharla Cox
Administrative Assistant
Idaho Department of Water Resources
900 Skyline Dr., Ste A
Idaho Falls, ID 83402-1718

Dear Sharla,

Enclosed are the following:

1. Jesse Creek Water District 75-A Annual Water Users Meeting 3/17/18 Agenda
2. 2018 Annual Water Users Meeting Jesse Creek 75-A (Minutes)
3. 2018 Contact List Jesse Creek Water District 75-A
4. Adopted Budget and Resolutions Pertaining to the Collection Thereof for 2018
5. Water District 75-A Assessment
6. 2018 Water District Roll Jesse Creek Water District 75-A
7. Water District Information Sheet
8. Petition for Water Master's Services
9. Official Oath (Same as 2017 for Watermaster and Secretary Treasurer)
10. Jesse Creek Water District 75-A Check Registry Payouts beginning January 1, 2017 and ending 3/17/2018 (Financial Report)

Please let me know if there is anything else needed to launch our 2018 irrigation season.

Respectfully submitted,



Robert L. Blackadar

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Department of Water Resources
Eastern Region

Jesse Creek Water District 75-A Annual Water Users Meeting 3/17/18 Agenda

- 1 Welcome and Introductions
- 2 Election of meeting chairman
- 3 Minutes for previous Water Users Meeting 2017 and addendum
- 4 Watermasters Report for 2017
- 5 Election of Watermaster and salary considerations
- 6 Election of Watermaster assistants optional)
- 7 Election of Secretary/Treasurer and salary considerations
- 8 Approval of adopted budget for 2018
- 9 Next year's meeting date, time, and location
- 10 Resolutions
- 11 Other items not previously addressed
 - Pollard Creek Brush
 - Flow Meters

2018 Annual Water Users Meeting Jesse Creek 75-A

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Department of Water Resources
Eastern Region

The annual meeting of Jesse Creek Water District 75-A convened on March 17, 2018 at the Salmon Public Library @ 300 Main Street, Salmon, Idaho beginning @ 1:11 pm. Attendees were welcomed and introduced by the secretary as follows. James Miller representing the City of Salmon, Carol Lipinski, Cindy Yenter representing IDWR, Jim Austin representing Silver Peak Ranch, Jami Gaver, Joe Proksch, Ken Boes, Gary Power, Sherri Lukens, Sarah White representing her parents Bill & Emily White (the former Stan & Cheryl Haddock property and water right), Chris Lowry, Jeff Parker representing Idaho Arrowhead, Dale Edwards, Jim Juza representing Lois Blackadar and Bob Blackadar. Also in attendance or arrived while the meeting was in progress were Dave Gusky, Ben Jones, and Clint Anders (Jesse Creek Water Master for 2017). After introductions were complete Jeff Parker was asked to serve as chairman for the meeting since he was sitting in the vicinity of the head of the table and he reluctantly agreed.

Minutes from the 2017 annual water users meeting were read including the addendum. Governing election of a secretary/treasurer were read and eventually approved. Jim Juza asked if he could get a copy and Cindy Yenter explained that all the documents pertaining to the water district were available on-line @ the IDWR website. A treasurer's report in the form of Check Registry payouts beginning January 1, 2017 and ending with an ending balance on March 17, 2018 was presented. Gary Power pointed out the ending balance on 4/30/18 had yet to occur and the treasurer immediately recognized the misprint and stated it needed to be corrected to 4/30/2017 the ending date of the previous treasurer's term. It was pointed out that the items did not necessarily add up and the treasurer mentioned his lack of experience with

true accounting principles and the report was not technically a financial statement. The report noted the previous expenditures in 2017 under the direction of the previous secretary/treasurer and the expenses for 2017 after the new treasurer's credentials were established including receivables from the Lemhi County Treasurer and the balance in the account @ EICU as of the day of the meeting was \$3087.56 and that would be the extent of the secretary/treasurer's ability. Jeff Parker noted there was not an expense pertaining to the salary of the new secretary/treasurer and Bob Blackadar explained that since Jesse Farmer-Lowell had completed the minutes and the proposed budget for 2017 before she departed, it was only reasonable that he should do the same for 2018 prior to asking to be compensated. Dale Edwards noted the dates regarding receivables and was asking if water was withheld until the amount was paid as specified in the resolutions. The treasurer explained the dates on the report reflected the date they were deposited into the water district account and that there was one delinquent, his own, and that he had paid \$1.27 in interest and all of the receivables were collected by 6/12/2017. The secretary admitted to Dale that he had been caught with his hand in the cookie jar. It was MSC(Moved, Seconded, & Carried) to accept the report as presented.

Clint Anders arrived after having been texted by Ben Jones and stated that he did not know anything about the meeting in progress. The secretary realized that he had neglected to inform him and since his name was not included on the contact list, IDWR had not informed him as well. The watermaster will be informed in the future and he will be included in the Contact List for 2018. Prior to Clint's arrival, Cindy Yenter perused the report noting the water right owners with their IDWR water right ID No and their points of diversion. She went on to point out that the cost per second foot was included in Clints report and that will enable the secretary treasurer to complete an adopted budget for 2018. After Clint arrived the secretary asked Clint

to read the narrative portion of the report which he did.(The narrative can be found @ IDWR website as part of the Water Master Report for Jesse Creek Water District 75-A) Included in the narrative were issues regarding measuring devices as well as headgates. Most of the comments regarded the Pollard Creek blockage and its inability to allow water to be delivered to the Jesse Creek lateral diversion @ POD 9. Clint was able to address the blockage by hand and shovel and others felt that Clint needed to be rewarded in the form of a bonus for the extra effort he had invested. Clint mentioned the access to the obstruction was compromised by private ownership of the property where the obstruction was located and without the property owners approval he was reluctant to bring in any equipment so with due diligence he was able to correct the situation by hand. Dale Edwards inquired that during a situation similar to this one would he be required to cut back @ his diversion when the water was unable to be delivered to the rightful owner. The term futile call was suggested to explain this predicament. The answer was not definitive but the subliminal aspect encourages all to cooperate and assist in recognizing issues whenever they arise on the district and contribute whatever is needed to rectify the situation. If and when assistance in the form of resources of personnel and equipment are not readily available, it was agreed that Clint would be authorized to do whatever is necessary and he will be compensated by the district for his efforts. Clint went on to propose a website for 2018 and he would be willing take pictures of the measuring devices as part of his tasks, duties, and responsibilities and upload them to the website with his partner's assistance that will enable most anyone with a computer or a phone (Jim Austin commented he had neither) to access the website to see what the Total Daily Flow was on the date that it was observed. Clint mentioned the salary and expenses that he received last year would not be sufficient for the 2018 season and attention to an increase when preparing the budget would be warranted.

Item 5 of the agenda was the election of a watermaster and establishing the salary considerations for the 2018 season. It was agreed to increase the salary from \$1650.00 in 2017 to \$2500.00 for 2018 season with an additional \$500.00 for expenses and a \$500.00 bonus for effort over and above the cause during the 2017 season. With the salary inducements authorized, Clint Anders agreed to serve as watermaster for the 2018 season and he was elected without a single dissenting vote.

With regard to Item 6, the election of watermasters assistants a discussion ensued regarding having Dale Edwards serve as an assistant for his diversion since he is there every day and Clint was unable to get there with his available transportation. Clint mentioned he was able to get to POD 1 on a regular basis with a 4-wheeler and he has or is going to get a motorcycle to enable him to reach all diversions regularly. It was unclear as to whether Dale's assistance was going to apply to the Chipps Creek diversion or the Gorley Creek diversion or both.

Item 7 addressed election of a secretary treasurer for the 2018 season and establishment of the salary considerations for doing so. The floor was open briefly for anyone to volunteer and when no-one offered to do so, Bob Blackadar agreed to serve another year for \$325.00 which is about what he thought Jesse Farmer- Lowell was previously paid. It was MSC to have Bob Blackadar serve as secretary-treasurer for the 2018 season. (Fact checking showed that Jesse Farmer-Lowell earned \$323.22 and a bonus for her service ending 4/3/2017. In the 2017 annual water users meeting it was agreed to pay the secretary-treasurer a \$400.00 salary and an expense account of \$100.00 and that will be the amount petitioned by the secretary upon receipt of acknowledgement that all the necessary documents for the start of the 2018 season have been received @ IDWR in Idaho Falls).

Regarding approval of the adopted budget for 2018 it was MSC to set it @ \$4225.00 which provides for a water master's salary of \$2500.00 with expenses added on @ \$500.00 and a bonus of \$500.00 for additional effort provided the water district in 2017. The secretary's salary for the 2018 season will be \$325.00 with additional expenses of \$50.00. Other items addressed in the adopted budget were expenses to State Insurance Fund for \$300.00 and Allen Accounting of \$50.00.

Next year's meeting was agreed upon to be held on the Wednesday, February 20, 2019 beginning @ 6 pm in the Salmon Public Library large conference room and the annual meeting date and time will be included in the resolutions.

The following resolutions were vaguely discussed, revised, and agreed to by consensus.

RESOLUTIONS

1. The annual water district 75-A meeting will be held @ 6pm on the third Wednesday in February.
2. All payments are to be made to the Lemhi County Treasurer by June 1 if the year in progress.
3. The water master will withhold water until the user's assessment has been paid.
4. The water master and assistants (if any) including the secretary and/or treasurer shall work from April 1 through March 31 of the following year
5. Gorley Creek water rights will be assessed a flat fee of \$60.00
6. A charge of \$20.00 will be assessed each user named in the adopted budget of this district whose pro-rata share of the total budget is less than \$20.00
7. Due to Lemhi County billing fees each water user will be assessed an additional \$5.00 fee.

8. The advisory and credentials committee will include James Miller representing the City of Salmon, Jeff Parker representing Idaho Arrowhead, Bob Blackadar and Dale Edwards.

In closing discussion expedited in the interest of rapidly diminishing time available, Cindy Yenter mentioned the new Idaho Arrowhead diversion @ their Pollard Creek diversion had been completed nicely and met IDWR specifications. Jeff Parker mentioned Idaho Arrowhead will be replacing a portion of their pipeline down from Barry Solk's house to Arrowhead Drive. Jeff also mentioned the USFS project in the Jesse Creek watershed where they will begin thinning and other fuel reduction measures and if you had not responded to the scoping project previously, you may not be able to do so now so suggesting installation of a new Sno-Tel site is probably not a viable alternative.

The meeting adjourned @ 3:13 pm MDT.

Respectfully submitted,



Robert L. Blackadar

Approved by meeting chairman



Jeff Parker

Date 3/22/2018

2018 Contact List Jesse Creek Water District 75-A

| Addressee | Address | City | State | Zip |
|-----------------------------------|-----------------------|---------|-------|-------|
| City of Salmon | 200 Main St. | Salmon | ID | 83467 |
| Jon Cummings | 19 StormRider Rd. | Salmon | ID | 83467 |
| Dale Edwards | P.O. Box 846 | Salmon | ID | 83467 |
| Paul Petrick | P.O. Box 623 | Kooskia | ID | 83539 |
| Gary Power | 1503 Old Leesburg Rd. | Salmon | ID | 83467 |
| Idaho Arrowhead % Jeff Parker | 8 Oliver Dr. | Salmon | ID | 83467 |
| Jami Gaver | 132 S 300 W | Jerome | ID | 83338 |
| Jim Bills | P.O. Box 523 | Salmon | ID | 83467 |
| Lois Blackadar | P.O. Box 321 | Salmon | ID | 83467 |
| Joe Proksch | 823 Union Ave. | Salmon | ID | 83467 |
| Sherri Lukens | P.O. Box 1051 | Salmon | ID | 83467 |
| Ken Boese | 32 Black Rock Rd. | Salmon | ID | 83467 |
| Leonard Skunberg | P.O. Box 101 | Salmon | ID | 83467 |
| Mike Wallingford | 1409 Cleveland Ave. | Salmon | ID | 83467 |
| Robert L. Blackadar | 10 N. Cherokee Rd. | Salmon | ID | 83467 |
| Chris Lowery | 311 Ave A. | Salmon | ID | 83467 |
| Silver Peak Ranch % Ron Austin | 53 Hwy 93 | Salmon | ID | 83467 |

| | | | | |
|--------------------------------|---------------------|--------|----|-------|
| Bill & Emily White | 16 Jay Lane | Salmon | ID | 83467 |
| Stan Morgan % Robert Morgan | 1604 Roosevelt Ave. | Salmon | ID | 83467 |
| Carol Lipinski | 207 Fulton St. | Salmon | ID | 83467 |
| Clint Anders (Water Master) | 13 Gott Lane | Salmon | ID | 83467 |

OPTIONED BUDGET AND RESOLUTIONS

PERTAINING TO THE COLLECTION THEREOF

FOR 20_____

RECEIVED

APR 04 2018

Department of Water Resources
Eastern Region

WATER DISTRICT NO. 75-A

STREAM Jesse Creek (including Chippis & Pollard Creek)

COUNTY Lemhi

NAME OF SECRETARY Robert J. (Bob) Blackadar

ADDRESS OF SECRETARY 10 N Cherokee Rd Salmon ID 83467
(208) 756-4967

COLLECTION AND HOLDING OF WATER DISTRICT FUNDS

Please check the appropriate box regarding the collection and holding of Water District funds.

☐ The Water District collects and holds its own funds.

☒ Lemhi ^{mails to} County collects and ~~holds~~ funds for the Water District. Secretary.
(county name)

☐ _____ County collects the Water District's funds and deposits the funds in an account held by the Water District.
(county name)

(This report must be certified and made in duplicate, one copy to be forwarded to the appropriate regional office of the Idaho Department of Water Resources., and one copy to the Secretary of the Annual Water User's Meeting of the Water District. If a designated county collects funds for the water, then a third copy must be sent to the auditor of the designated county.)

_____, Idaho, _____, 20_____

I HEREBY CERTIFY that the within is true and correct copy of the budget as adopted at the annual Water User's Meeting of Water District No. 75-A, held at Salmon Public Library on the 17th day of March, 2018 and all resolutions adopted at said meeting pertaining to the time and the manner of collecting the amounts provided for in the said budget.

Robert J. Blackadar

Secretary, Water District No. 75-A

WATER DISTRICT No. 75-A

TOTAL ESTIMATED EXPENSES FOR 20 18 \$ 4225.00

[illegible]

WATER DISTRICT 75A 2018 ASSESSMENT

| Owner | Water Right Number(s) | Diversions | 2017 Usage (24 hr sec-ft) | C1 | C2 | 2017 Assessment | + LEMHI CO FEE | + GORLEY | TOTAL CHARGE TO COUNTY |
|----------------------------|---|--|------------------------------|------------|------------|-----------------|-------------------|----------|------------------------------|
| DALE EDWARDS | 75-2, 11A, 10046, 2162, 2035, 10047, 14254, 10051 | #1 CHIPPS | 336.0 | \$654.19 | \$636.66 | \$636.66 | \$5.00 | \$60.00 | \$701.66 |
| ARROWHEAD WATER DISTRICT | 75-19G, 21, 14467, 75-22, 5, 14465, 22, 5 | #2 CHIPPS DOMESTIC, #2 CHIPPS IRRIGATION, #8 POLLARD CANYON | 270.9 | \$527.44 | \$513.31 | \$513.31 | \$5.00 | | \$518.31 |
| CITY OF SALMON | 75-17A, 17B, 10075, 198, 19C, 26A, #3 CHIPPS CK, #4 POLLARD CANYON, #5 | JESSE CK | 867.3 | \$1,688.62 | \$1,643.38 | \$1,643.38 | \$5.00 | | \$1,648.38 |
| JOHN GOODMAN/SHERRI LUKENS | 114, 4, 7, 7563 | POLLARD CANYON PUMP | 10.0 | \$20.00 | \$20.00 | \$20.00 | \$5.00 | | \$25.00 |
| PROKSCH/BENEDICT | 75-14063 | #9 POLLARD CANYON | 10.0 | \$20.00 | \$20.00 | \$20.00 | \$5.00 | | \$25.00 |
| GARY & TAMARA POWERS | 75-1A, 13A, 75-14125 | #6 JESSE CK, JESSE LATERAL | 10.7 | \$20.83 | \$20.27 | \$20.27 | \$5.00 | | \$25.27 |
| BILL & EMILY WHITE | 75-1B, 13B | #6 JESSE CK | 6.0 | \$20.00 | \$20.00 | \$20.00 | \$5.00 | | \$25.00 |
| CAROL LIPINSKI | 75-10491 | JESSE CK PUMP | 0.0 | \$20.00 | \$20.00 | \$20.00 | \$5.00 | | \$25.00 |
| CHRIS LOWRY | 75-14607 | JESSE CK PUMP | 2.0 | \$20.00 | \$20.00 | \$20.00 | \$5.00 | | \$25.00 |
| LOIS BLACKADAR | 75-19D, 113A | JESSE LATERAL | 107.2 | \$208.79 | \$203.20 | \$203.20 | \$5.00 | | \$208.20 |
| ROBERT BLACKADAR | 75-19H, 113C | JESSE LATERAL | 164.7 | \$320.75 | \$312.16 | \$312.16 | \$5.00 | | \$317.16 |
| DANIEL BEERS | 75-14533, 14535 | JESSE LATERAL | 6.2 | \$20.00 | \$20.00 | \$20.00 | \$5.00 | | \$25.00 |
| GARY BEERS | 75-14533, 14535 | JESSE LATERAL | 32.6 | \$63.55 | \$61.84 | \$61.84 | \$5.00 | | \$66.84 |
| JAMI GAVER | 75-14536, 14534 | JESSE LATERAL | 23.3 | \$45.39 | \$44.17 | \$44.17 | \$5.00 | | \$49.17 |
| KENNETH & WENDY BOESE | 75-14123 | JESSE LATERAL | 6.2 | \$20.00 | \$20.00 | \$20.00 | \$5.00 | | \$25.00 |
| LEONARD SKUNBERG | 75-14124 | JESSE LATERAL | 20.2 | \$39.34 | \$38.28 | \$38.28 | \$5.00 | | \$43.28 |
| RICHARD BILLS | 75-113B, 14846 | JESSE LATERAL | 35.7 | \$69.60 | \$67.73 | \$67.73 | \$5.00 | | \$72.73 |
| SILVER PEAK RANCH | 75-10475 | JESSE LATERAL | 223.8 | \$435.74 | \$424.07 | \$424.07 | \$5.00 | | \$429.07 |
| KIMBERLEE WALLINGFORD | 75-4443 | JESSE LATERAL | 1.6 | \$20.00 | \$20.00 | \$20.00 | \$5.00 | | \$25.00 |
| PAUL PETRICH | 75-14267 | JESSE LATERAL | 1.6 | \$20.00 | \$20.00 | \$20.00 | \$5.00 | | \$25.00 |
| ROBERT MORGAN | 75-11614 | JESSE LATERAL | 3.1 | \$20.00 | \$20.00 | \$20.00 | \$5.00 | | \$25.00 |
| | | | 2139.2 | \$4,274.25 | \$4,165.07 | \$4,225.07 | | | \$4,225.07 |

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Department of Water Resources
Eastern Region

2018 Water District Roll
Jesse Creek Water District 75-A

| | | |
|----|---|------------|
| 1. | Dale Edwards P.O. Box 846 Salmon, ID 83467 | \$701.66 |
| 2. | Arrowhead Water District % Jeff Parker 8 Oliver Dr. Salmon, ID 83467 | \$518.31 |
| 3. | City of Salmon 200 E. Main St. Salmon, ID 83467 | \$1,648.38 |
| 4. | Sherri Luken P.O. Box 1051 Salmon, ID 83467 | \$25.00 |
| 5. | Joe Proksch 823 Union Ave. Salmon, ID 83467 | \$25.00 |
| 6. | Gary & Tamara Power 1503 Old Leesburg Rd. Salmon, ID 83467 | \$25.27 |
| 7. | Bill & Emily White 16 Jay Lane Salmon, ID 83467 | \$25.00 |
| 8. | Carol Lipinski 207 Fulton St. Salmon, ID 83467 | \$25.00 |
| 9. | Chris Lowry 311 Ave A Salmon, ID. 83467 | \$25.00 |

| | | |
|-----|--|----------|
| 10. | Lois Blackadar % Jim Juza P.O. Box 1321 Salmon, ID 83467 | \$208.20 |
| 11. | Robert L. Blackadar 10 N. Cherokee Rd. Salmon, ID 83467 | \$317.16 |
| 12. | Daniel Beers % Jami Gaver 132 S 300 W Jerome, ID 83338 | \$25.00 |
| 13. | Gary Beers c/o Jami Gaver 132 S 300 W Jerome, ID 83338 | \$66.84 |
| 14. | Jami Gaver 132 S 300 W Jerome, ID 83338 | \$49.17 |
| 15. | Kenneth & Wendy Boes 32 Black Rock Rd. Salmon, ID 83467 | \$25.00 |
| 16. | Leonard Skunberg P.O. Box 101 Salmon, ID 83467 | \$43.28 |
| 17. | Richard & Sandra Bills P.O. Box 523 Salmon, ID 83467 | \$72.73 |
| 18. | Silver Peak Ranch % Ron Austin 53 Hwy 93 Salmon, ID 83467 | \$429.07 |

| | | |
|-----|---|---------|
| 19. | Mike & Kimberlee Wallingford 1409 Cleveland Ave. Salmon, ID 83467 | \$25.00 |
| 20. | Paul Petrich P.O. Box 623 Kooskia, ID 83539 | \$25.00 |
| 21. | Stan Morgan % Robert Morgan 1604 Roosevelt Ave. Salmon, ID 83467 | \$25.00 |

4330.07
\$3

Jesse Creek Water District 75-A Check Registry Payouts beginning January 1, 2017

| Date | Check # | Description | Amount |
|--|---------|-----------------------------|-----------|
| 1/25/17 | 1528 | Paid to Jesse | \$323.22 |
| 1/28/17 | 1525 | Allen Accounting | \$ 45.00 |
| 2/1/17 | 1527 | U.S. Treasury | \$237.85 |
| 3/1/17 | 1526 | State Insurance Fund | \$300.00 |
| 4/3/17 | 1529 | Greg Lowell (bonus) | \$550.00 |
| 4/3/17 | 1531 | Jesse Farmer Lowell (bonus) | \$ 50.00 |
| 4/3/17 | 1530 | Greg Lowell (deputy) | \$190.00 |
| Authorized by Jesse Farmer Lowell Ending Balance (4/30/18) | | | \$2152.85 |

| | | | |
|----------|------|---|----------|
| 4/27/17 | 1532 | Clint Anders (½ expenses) | \$150.00 |
| 5/19/17 | 1533 | Lemhi County (adjustment) | \$69.80 |
| 7/23/17 | 1534 | Clint Anders (3 mo. salary) | \$412.50 |
| 9/16/17 | 1535 | Clint Anders (bounced) | \$618.75 |
| 9/28/17 | 1536 | Clint Anders (\$618.75 2nd quarter + ½ 3rd) (\$12.00 returned check fee) (\$150.00 2nd ½ expenses) | \$780.75 |
| 10/31/17 | 1537 | Idaho Department of Labor | \$26.56 |

Jesse Creek Water District 75-A Check Registry Receivables Beginning January 1, 2017

| | | | |
|---------|------|---------------|-----------|
| 5/19/17 | 2616 | Share Deposit | \$2572.00 |
| 6/16/17 | 2829 | Share Deposit | \$598.80 |
| 8/4/17 | 3023 | Share Deposit | \$430.47 |

Jesse Creek Water District 75-A Registry Payouts beginning January 1, 2018

| | | | |
|------------------------|------|---|-----------|
| 2/26/18 | 1538 | Allen Accounting (W2/1099 Tax Prep) | \$90.00 |
| 2/26/18 | 1539 | State Insurance Fund | \$300.00 |
| 2/26/18 | 1540 | United States Treasury (2017 944-V Report) | \$186.12 |
| 3/3/18 | 1541 | Clint Anders (4th quarter + ½ 3rd quarter) | \$618.75 |
| Ending Balance 3/17/18 | | Checking | \$70.32 |
| | | Primary Share | \$5.00 |
| | | Money Market | \$3012.24 |
| | | Total | \$3087.56 |

W2 Contributions (2017)

| | |
|-----------------------------------|----------|
| Jesse Farmer Lowell (xxx-xx-3577) | \$373.22 |
| Greg Lowell (xxx-xxx-4164) | \$740.00 |

1099 Contributions (2017)

| | |
|--------------|--------------------------|
| Clint Anders | \$1031.25 (salary) |
| | \$300.00 (expenses) |
| | \$ 12.00 (reimbursement) |



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

April 4, 2018

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

Bob Blackadar
10 N Cherokee Rd
Salmon ID 83467

RE: WATER DISTRICT #75A

Dear Secretary / Treasurer:

We acknowledge receipt of the Minutes of the Annual Watermaster's Election Meeting held in your district. The Watermaster Certificate will be sent under separate cover.

Thank you.

Sincerely,

A handwritten signature in blue ink that reads "Sharla Cox". The signature is written in a cursive style with a large, looping initial 'S'.

Sharla Cox
Administrative Assistant



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

April 4, 2018

Lemhi County Treasurer / Auditor
206 Courthouse Dr
Salmon ID 83467

RE: Water District No. #75A

Dear Treasurer / Auditor:

Enclosed please find copies of the Adopted Budget and Minutes of the above Water District. They have been read and approved by this office.

If you have any questions concerning this matter, please feel free to contact this office.

Respectfully submitted,

Sharla Cox
Administrative Assistant