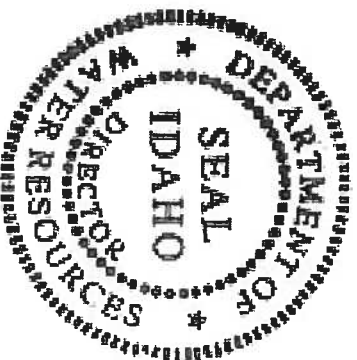



State of Idaho
Department of Water Resources

Certificate of Appointment

This is to certify that I have on this day appointed Clint Anders as
Watermaster of Water District 75A from this day until the 2019 annual
meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section
42-607, at such rate of compensation as established by applicable law.

This certificate has been issued and the seal of the
Director fixed at Boise, Idaho, this 4th
day of April, 2018.





Director - IDWR

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

RECEIVED

APR 04 2018

Department of Water Resources
Eastern Region

State of Idaho)
County of _____) ss

Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of Watermaster of District _____ according to the best of my ability. So help me God.

See official oath 2017

Watermaster

SUBSCRIBED AND SWORN TO before me this _____ day of _____, _____.

SEAL

Notary Public

Residing At _____

Commission Expires _____

RECEIVED

APR 04 2018

Department of Water Resources
Eastern Region

PETITION FOR WATERMASTER'S SERVICES

Salmon, Idaho

March 30, 2018

RE: Water District No. 75-A

Stream: Jesse Creek, Pollard (canyon) creek & Chipps Creek

TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 75-A, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

NAME OF WATERMASTER: Clint Anders

ADDRESS OF WATERMASTER: 13 Gott Lane

Salmon, ID 83467

PHONE NUMBER: 208, 940, 2514

Date watermaster is to start: 4-1-2018

If known, the date services of watermaster are to terminate: 10/31/2018

<u>Robert L. Blackadar</u>	<u>10 N Cherokee St</u>	<u>208-756-4967</u>
signature	address	telephone
	<u>Salmon, ID</u>	
	<u>83467</u>	

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

April 4, 2018

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

Clint Anders
13 Gott Lane
Salmon ID 83467

RE: WATER DISTRICT #75A

Dear Watermaster:

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,


Sharla Cox
Administrative Assistant

Enclosure