

State of Idaho  
Department of Water Resources

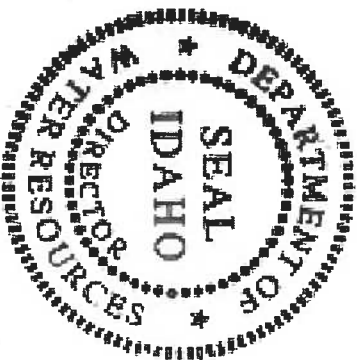
# Certificate of Appointment

This is to certify that I have on this day appointed Gregory Shenton as  
Watermaster of Water District 31, 32C and 32D from this day until the 2019 annual  
meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section  
42-607, at such rate of compensation as established by applicable law.

This certificate has been issued and the seal of the  
Director fixed at Boise, Idaho, this 3rd  
day of April, 2018.



Director - IDWR



State of Idaho  
Department of Water Resources

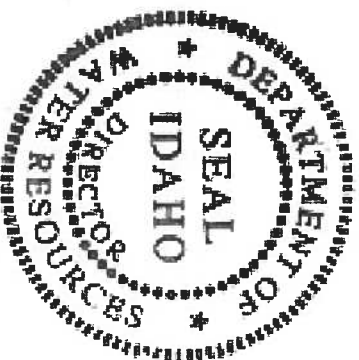
# Certificate of Appointment

This is to certify that I have on this day appointed Brett Murdock as  
Asst. Watermaster of Water District 31, 32C and 32D from this day until the 2019 annual  
meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section  
42-607, at such rate of compensation as established by applicable law.

This certificate has been issued and the seal of the  
Director fixed at Boise, Idaho, this 3rd  
day of April, 2018.



Director - IDWR



**BEFORE THE DEPARTMENT OF WATER RESOURCES**

**OF THE**

**STATE OF IDAHO**

RECEIVED


MAR 29 2018

Department of Water Resources  
Eastern Region

STATE OF IDAHO            )  
  ) ss  
County of CLARK        )

**OFFICIAL OATH**

I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code and that I will faithfully discharge all the duties of the office of Watermaster of Water Dist. # 31; Water Dist. # 32-C; and Water Dist. # 32-D according to the best of my ability. So help me God.

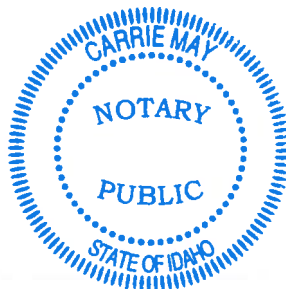
  
\_\_\_\_\_  
Principal

SUBSCRIBED AND SWORN to before me this 15<sup>th</sup> day of March, 2018

  
\_\_\_\_\_  
NOTARY PUBLIC

Residing at Dubois

Commission Expires 10/31/23



**SEAL**

**BEFORE THE DEPARTMENT OF WATER RESOURCES**

**OF THE**

**STATE OF IDAHO**

RECEIVED

MAR 29 2018

Department of Water Resources  
Eastern Region

STATE OF IDAHO )  
 ) ss  
County of CLARK )

**OFFICIAL OATH**

I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code and that I will faithfully discharge all the duties of the office of Deputy Watermaster of Water Dist. # 31; Water Dist. # 32-C; and Water Dist. # 32-D according to the best of my ability.

So help me God.

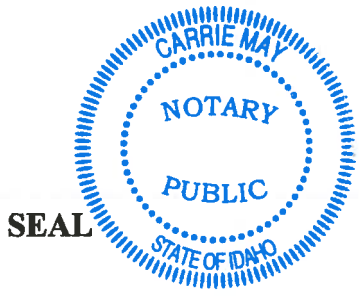
[Signature]  
Principal

SUBSCRIBED AND SWORN to before me this 15th day of March, 2018

Carrie May  
NOTARY PUBLIC

Residing at Dubois

Commission Expires 10/31/23





State of Idaho

**DEPARTMENT OF WATER RESOURCES**

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

C.L. "BUTCH" OTTER  
Governor

GARY SPACKMAN  
Director

April 3, 2018

Gregory Shenton  
PO Box 33  
Dubois Id 83423

RE: WATER DISTRICT #31, 32C and 32D

Dear Watermaster:

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

A handwritten signature in blue ink that reads "Sharla Cox". The signature is written in a cursive style with a large, looping initial 'S'.

Sharla Cox  
Administrative Assistant

Enclosure



**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

**C.L. "BUTCH" OTTER**  
Governor

**GARY SPACKMAN**  
Director

April 3, 2018

Brett Murdock  
PO Box 303  
Dubois Id 83423

**RE: WATER DISTRICT #31, 32C and 32D**

Dear Asst. Watermaster:

Your **CERTIFICATE OF APPOINTMENT** is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

A handwritten signature in blue ink that reads "Sharla Cox". The signature is written in a cursive style with a large, looping initial 'S'.

Sharla Cox  
Administrative Assistant

Enclosure