

State of Idaho
Department of Water Resources

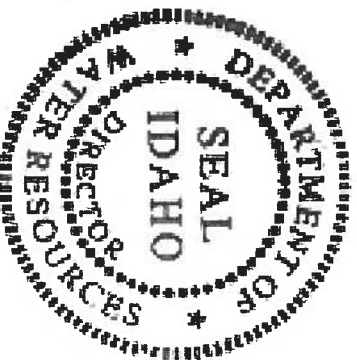
Certificate of Appointment

This is to certify that I have on this day appointed Wendall Marley as
Watermaster of Water District 29B from this day until the 2019 annual
meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section
42-607, at such rate of compensation as established by applicable law.

This certificate has been issued and the seal of the
Director fixed at Boise, Idaho, this 3rd
day of April, 2018.



Director - IDWR



BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

RECEIVED
APR 09 2018

Department of Water Resources
Eastern Region

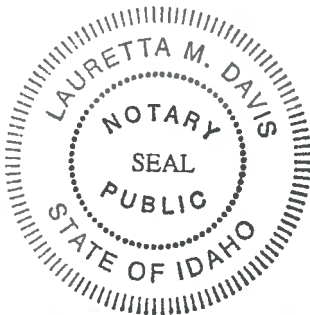
State of Idaho)
County of Bannock) ss

Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of Watermaster of District 29-B according to the best of my ability. So help me God.

Wendell Markley
Watermaster

SUBSCRIBED AND SWORN TO before me this 6th day of April, 2018:



Lauretta M. Davis
Notary Public
Residing At Downey, Id
Commission Expires 2-20-2024

RECEIVED

MAR 23 2018

Department of Water Resources
Eastern Region

PETITION FOR WATERMASTER'S SERVICES

Arimo, Idaho
15 Mar, 2018

RE: Water District No. 29-B
Stream: Garden Creek

TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 29-B, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

NAME OF WATERMASTER: Wendall Marley

ADDRESS OF WATERMASTER: 12839 South Thacker Road
Arimo ID 83214

PHONE NUMBER: 208-317-5226

Date watermaster is to start: 1 Apr 18

If known, the date services of watermaster are to terminate: Jul/Aug 18

<u>Theron M. Yohn</u>	<u>1924 Donner Ave</u>	and	<u>231 East Glover Road</u>
signature	address		telephone
Sec/Treas	<u>Clavis CA 93611</u>		<u>Arimo ID 83214</u>
Dist <u>29-B</u>			

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.

Phone: 559-906-2998



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

April 3, 2018

Wendall Marley
12839 S Thacker Rd
Arimo ID 83214

RE: WATER DISTRICT #29B

Dear Watermaster:

Your **CERTIFICATE OF APPOINTMENT** is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

A handwritten signature in blue ink, appearing to read 'Sharla Cox', written over a circular blue ink stamp or seal.

Sharla Cox
Administrative Assistant

Enclosure